

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Newburg Glen Multi-Family Housing Development

Lead Agency: City of Fortuna

Contact Person: Katey Schmidt

Mailing Address: P.O. Box 545; 621 11th Street

Phone: (707)725-1407

City: Fortuna

Zip: 95540

County: Humboldt

Project Location: County: Humboldt

City/Nearest Community: Fortuna

Cross Streets: Newburg Road and South Fortuna Boulevard

Zip Code: 95540

Longitude/Latitude (degrees, minutes and seconds): 40 ° 59 ' 05 " N / 124 ° 14 ' 56 " W Total Acres: 4.05

Assessor's Parcel No.: 201-071-001

Section: 1

Twp.: 2N

Range: 1W

Base: Fortuna

Within 2 Miles: State Hwy #: 101

Waterways: Eel River; Rohner Creek

Airports: Rohnerville

Railways: Northwestern Pacific

Schools: Fortuna Union High Sch

Document Type:

- CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec

- ☐ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.) _____
 Other: _____

- NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

- Other: ☐ Joint Document
☐ Final Document
☐ Other: _____

Local Action Type:

- ☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

- ☐ Rezone
☐ Prezone
☐ Use Permit
☒ Land Division (Subdivision, etc.)

- ☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other: _____

Development Type:☒ Residential: Units 24 Acres 4.05☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW☐ Waste Treatment: Type _____ MGD☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Zoning: Residential MultiFamily (RM); General Plan: Residential High (RH)

Project Description: (please use a separate page if necessary)

The proposed project site is an existing 4.05-acre undeveloped parcel that includes wetland and riparian habitat resources. The proposed project includes all new construction of twenty-four (24) multifamily townhome-style units consisting of six buildings, each with 4 dwelling units and attached 1-car garages. Approximately 2.7 acres would be impacted by proposed construction activities, with mitigation measures in place to protect identified resources.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #1 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #1 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 27, 2024

Ending Date October 27, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Will Adams,
Address: 339 2nd Street, Eureka, CA 95501
City/State/Zip: Fortuna, CA 95540
Phone: 707-443-6000

Signature of Lead Agency Representative: _____

Katey Schmidt

Date: 9/25/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Newburg Glen Multi family Housing Project

Lead Agency: City of Fortuna

Contact Name: Katey Schmidt

Email: kschmidt@ci.fortuna.ca.us

Phone Number: 707-725-1407

Project Location: Fortuna, Humboldt

City

County

Project Description (Proposed actions, location, and/or consequences).

PROJECT SUMMARY: The proposed project site is an existing 4.05-acre undeveloped parcel that includes wetland and riparian habitat resources. The proposed project includes all new construction of twenty-four (24) multifamily townhome-style units consisting of six buildings, each with 4 dwelling units and attached 1-car garages. Approximately 2.7 acres would be impacted by proposed construction activities, with mitigation measures in place to protect identified resources.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The project are includes wetland and riparian resources. Biological resources will be protected through limiting construction season to protect special status, migratory, and nesting birds, surveys to identify and protect special status bats, and surveys for special status amphibians and reptiles prior to construction. Cultural resource will be protected during construction through halting of construction should any archaeological or paleontological resources or human remains be found. Water quality will be protected from hazardous construction-phase materials through implementation of equipment protocols. Erosion control and water quality will be mitigated with implementation of a SWPPP and BMPs. All mitigation measures are detailed in the Initial Study.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

There are no known areas of controversy. State resource agency have been consulted throughout the design phase and their recommendation have been incorporated. Lcoal Tribes have been consulted and no known Sensitive Sites have been identified.

Provide a list of the responsible or trustee agencies for the project.

Army Corps of Engineers
California Fish and Wildlife
North Coast Regional Water Quality Control Board