

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024091026**Project Title:** Glider Residential ProjectLead Agency: City of San JoséContact Person: Bethlehem TelahunMailing Address: 200 East Santa Clara Street, 3rd Floor TowerPhone: (408) 535-5624City: San José, CAZip: 95113-1905County: Santa Clara**Project Location:** County: Santa ClaraCity/Nearest Community: City of San JoséCross Streets: Cozy Driver and Glider DriveZip Code: 95123Longitude/Latitude (degrees, minutes and seconds): 37 ° 13 ' 60 " N / -121 ° 49 ' 29.8 " W Total Acres: 9.51Assessor's Parcel No.: 689-08-001Section: 13,14,23,24Twp.: 08SRange: 01E

Base: _____

Within 2 Miles: State Hwy #: I-85, US-101Waterways: Canoas CreekAirports: n/aRailways: n/aSchools: Santa Teresa, Sakamoto, Discovery Charter, Bertha Taylor**Document Type:**

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☒ Residential: Units 80 Acres 4.14
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Transportation: Type _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Educational: _____ ☐ Waste Treatment: Type _____ MGD _____
☒ Recreational: 0.68 acres ☐ Hazardous Waste: Type _____
☐ Water Facilities: Type _____ MGD _____ ☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:General Plan land use designation: Public/Quasi-Public (PQP). Zoning: Single-Family Residential (R-1-8)**Project Description:** *(please use a separate page if necessary)*

True Life Companies, LLC (applicant) proposes to demolish the existing school and develop 64 single-family detached homes and 16 single-family attached homes, for a total of 80 residential units. The resulting density would be 8.41 du/ac, with unit sizes ranging from 1,233 to 2,234 square feet, built in four different floor plans. The existing single parcel would be reconfigured into 80 residential lots, as well as a common lot (park parcel) totaling approximately 0.68 acre, and 2.09 acres of public right-of-way. The park parcel would be open to the public and improved with shade trees, picnic tables, open turf, benches, and a bicycle rack. The proposed project would include 11 units (13 percent) that would be deed-restricted to lower-income households.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 9, 2025 Ending Date February 23, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>FirstCarbon Solutions</u>	Applicant: <u>True Life Companies, LLC</u>
Address: <u>2999 Oak Road Suite 250</u>	Address: <u>12647 Alcosta Boulevard, Suite 470</u>
City/State/Zip: <u>Walnut Creek, CA, 94597</u>	City/State/Zip: <u>San Ramon, CA 94583</u>
Contact: <u>Madelyn Dolan</u>	Phone: <u>925.786.0770</u>
Phone: <u>9254517133</u>	

Signature of Lead Agency Representative: Bothelhem Telahun Date: 1/6/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.