



☐ Los Angeles County Clerk
Environmental Filings
12400 Imperial Hwy., Rm. 2001
Norwalk, CA 90650

FROM: City of Palmdale
Planning Division
38250 Sierra Highway
Palmdale, CA 93550

☐ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

SUBJECT: Filing of Notice of Determination in Compliance With Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number: 2024090712

Project No.: MOD25-0030 (TTM 82364 TE)

Project Applicant: Carlos Ramirez

Project Location (include county): Avenue R-8 and Kimberly Lane (APN: 3010-009-007)

Project Description: A request for modifications to the subdivision of a five-acre parcel into 16 lots, including one detention basin, for the purpose of constructing 15 single-family homes.

This is to advise that the City of Palmdale (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on December 11, 2025, and has made the following determinations regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for the project.
5. A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

Notice of Determination
MOD25-0030
December 11, 2025

This is to certify that the final MND with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public on the City's website at www.cityofpalmdale.org.

Signature (Public Agency):


Brenda Magaña, Planning Manager
City of Palmdale

12-22-2025
Date

Authority cited: Section 21083, Public Resources Code.
Reference: Sections 21000-21174, Public Resources Code.



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number

19 — 06/17/2025 — 202506170460012

STATE CLEARING HOUSE # (if applicable)

2024090712

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PALMDALE PLANNING DIVISION		LEAD AGENCY EMAIL	DATE 06/17/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2025123226	
PROJECT TITLE TENTATIVE TRACT MAP 82364			
PROJECT APPLICANT NAME CARLOS RAMIREZ		PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 38250 SIERRA HIGHWAY		CITY PALMDALE	STATE CA ZIP CODE 93550
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
☒ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 2,968.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 75.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 3,043.75

SIGNATURE

X *Lead*

AGENCY OF FILING PRINTED NAME AND TITLE

WTC



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SUBJECT: Filing of Notice of Determination in Compliance With Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number: 2024090712

Project No.: Tentative Tract Map 82364

Project Applicant: Carlos Ramirez

Project Location (include county): Avenue R-8 and Kimberly Lane (APN: 3010-009-007)

Project Description: A request to subdivide a five-acre parcel into 16 lots, including one detention basin, for the purpose of constructing 15 single-family homes.

This is to advise that the City of Palmdale (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on April 15, 2025, and has made the following determinations regarding the above described project.

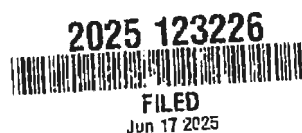
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6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

THIS NOTICE WAS POSTED

ON June 17 2025

UNTIL July 17 2025

REGISTRAR -- RECORDER/COUNTY CLERK



Dean D. Logan, Registrar - Recorder/County Clerk

Electronically signed by VERONICA FRIED



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

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RECEIPT Number:

19 — 06/17/2025 — 202506170460012

STATE CLEARING HOUSE # (If applicable)

2024090712

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LEAD AGENCY		LEAD AGENCY EMAIL		DATE
CITY OF PALMDALE PLANNING DIVISION				06/17/2025
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER
LOS ANGELES				2025123226
PROJECT TITLE				
TENTATIVE TRACT MAP 82364				
PROJECT APPLICANT NAME		PROJECT APPLICANT EMAIL		PHONE NUMBER
CARLOS RAMIREZ				
PROJECT APPLICANT ADDRESS		CITY	STATE	ZIP CODE
38250 SIERRA HIGHWAY		PALMDALE	CA	93550
PROJECT APPLICANT (Check appropriate box):				
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☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	75.00
☐ Other		\$	0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 3,043.75

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X <i>Lead</i>	<i>WIC</i>