Notice of Determination

To: Office of Planning and Research *For U.S. Mail:* P.O. Box 3044 Sacramento, CA 95812-3044

Street Address: 1400 Tenth Street Sacramento, CA 95814 From: Department of Fish and Wildlife Bay Delta Region 2825 Cordelia Road, Suite 100 Fairfield, CA 95434 Contact: Laura O'Shea Phone: 707-576-2880



Lead Agency CAL FIRE 135 Ridgeway Ave. Santa Rosa, CA 95401 Contact: Forest Practice Office Phone: 707-576-2959

SUBJECT: Filing of Notice of Determination pursuant to Public Resources Code section 21108

State Clearinghouse Number: N/A

Project Title: Nonindustrial Timber Management Plan "Swanton Pacific Ranch" 1-07NTMP-020 SCR DEV 12 (Streambed Alteration Agreement No. EPIMS-SCR-53911-R3)

Project Location (include county): The project is located in Santa Cruz County, California, in portions of Sections 8, 9,16, 17 and Rancho Agua Puerca y las Trancas, Township 10 South, Range 3 West, U.S. Geological Survey (USGS) map Davenport, Mount Diablo base and meridian. The Nonindustrial Timber Management Plan (NTMP) area is located within the Little Creek and Big Creek planning watersheds, Calwater version 2.2 #3304.110202 and #3304.110201.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement number EPIMS-SCR-53911-R3 pursuant to section 1602 of the Fish and Game Code to the project applicant, Joe Alves, on behalf of California Poly Corporation.

The project is limited to the replacement of two culverts as denoted in the approved 1-07NTMP-020-SCR Minor Deviation 12 "Swanton Pacific Ranch" NTMP. The two crossings are located on Winter Creek Road in the Satellite Stands Unit. Proposed work will occur at Archibald Creek, a Class II watercourse and Winter Creek, a Class III watercourse.

This is to advise that CDFW, acting as a Responsible Agency, approved the project described above on September 9, 2024 and has made the following determinations regarding the project pursuant to California Code of Regulations section 15096, subdivision (i):

- 1. The project 🗌 will / 🖾 will not have a significant effect on the environment. This determination is limited to effects within CDFW's permitting jurisdiction as a Responsible Agency.
- 2. CDFW considered the environmental impact report prepared by the Lead Agency for this project pursuant to California Code of Regulations section 15096, subdivision (f).
- 3. Mitigation measures 🖾 were / 🗌 were not made a condition of CDFW's approval of the project.
- 4. A mitigation reporting or monitoring plan 🗌 was / 🖾 was not adopted by CDFW for this project.
- 5. A statement of overriding considerations
 was /
 was not adopted by CDFW for this project.
- 6. Findings 🖾 were / 🗌 were not made by CDFW pursuant to California Code of Regulations section 15091.

The final environmental impact report prepared for the project is available to the general public at the office location listed above for the Lead Agency. CDFW's record of project approval as Responsible Agency is available at CDFW's regional office.

Signature

9/9/2024

Date:

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Notice of Determination Craig J. Weightman, Environmental Program Manager

Date Received for filing at OPR: _____