



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 04-01302025-010  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF CHICO	LEAD AGENCY EMAIL	DATE 01/30/2025
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 206	

PROJECT TITLE  
 STORM WATER MASTER PLAN SWMP UPDATE

PROJECT APPLICANT NAME CITY OF CHICO	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6903
PROJECT APPLICANT ADDRESS PO BOX 3420	CITY CHICO	STATE CA
		ZIP CODE 95927

**PROJECT APPLICANT** (Check appropriate box)


Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$           \$2,968.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_
  
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
  
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$50.00 \$           \$50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other   
                         
 **TOTAL RECEIVED**   
 \$           \$3,018.75          

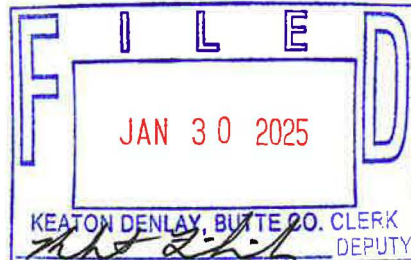
SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Rob Fridrich, Deputy County Clerk-Recorder
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**NOTICE OF DETERMINATION**

TO: [X] Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

For Clerk Use Only

[X] County Clerk  
County of Butte  
155 Nelson Ave  
Oroville, CA 95965



FROM: City of Chico, Public Works Department  
P. O. Box 3420  
Chico, CA 95927  
(530) 879-6900

**DATE RECEIVED FOR FILING**  
Posted: \_\_\_\_\_ through \_\_\_\_\_  
(date) (date)

**Subject:** Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

**Project Title:** Storm Water Master Plan (SWMP) Update

**Project Applicant:** City of Chico, Brendan Ottoboni, Director of Public Works – Engineering (530) 879-6900

**Project Location:** The proposed SWMP Planning Area includes the entire City of Chico, and the City of Chico Sphere of Influence as referenced in the 2030 General Plan, in Butte County, California.

**State Clearinghouse Number:** 2024090452

**Description of Project:** The City of Chico Storm Water Master Plan (SWMP) proposes drainage facilities and other stormwater improvements expected to be used by both private development and public works projects in order to meet the City’s goals for effectively routing stormwater and minimizing flooding within the project limits while meeting storm water quality requirements and objectives. The purpose of the SWMP is to improve existing storm drainage and to provide drainage facilities that can accommodate future development, as anticipated by the Chico 2030 General Plan. The SWMP initial focus is on improvements to the existing stormwater facilities to alleviate deficiencies that have been identified by City staff based on observed flooding and through a review of the 10-year and 100-year storm model results.

This is to advise that the City of Chico, as Lead Agency, approved the above-described project on 1/28/2025 and has made the following determinations regarding the above-described project:

- 1. The project will not have a significant effect on the environment.
- 2. A Negative Declaration was adopted for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures were not made a condition of the approval of the project.
- 4. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Negative Declaration is available for public review at the City’s website: <https://chico.ca.us/Departments/Public-Works/SewerStorm-Drain-Engineering/Storm-Water-Master-Plan/index.html>

Lead Agency Contact: Tracy R. Bettencourt, AICP

Area Code/Telephone: (530) 879-6903

Signature: *Tracy R. Bettencourt*  
For: Brendan Vieg, Community Development Director

Date: 1/30/25

Title: Senior Planner

**DECLARATION OF FEES DUE**  
(California Fish and Game Code Section 711.4)

**NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:**

City of Chico  
Public Works Department - Engineering  
Attn: Tracy R. Bettencourt - MPA, AICP  
P. O. Box 3420  
Chico, CA 95927  
(530) 879-6900

**Project: Storm Water Master Plan Update**

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**  
[ ] A. Statutorily or Categorically Exempt  
\$50.00 Butte County Clerk's Filing Fee
  
2. **NOTICE OF DETERMINATION - FEE REQUIRED**  
[X] A. Negative Declaration  
\$2,968.75 State Filing Fee  
\$50.00 Butte County Clerk's Filing Fee  
[ ] B. Environmental Impact Report  
\$4,123.50 State Filing Fee  
\$50.00 Butte County Clerk's Filing Fee
  
3. [ ] **OTHER (Specify) General Rule Exemption**  
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

01/30/2025 02:20 PM PST

BUTTE COUNTY CLERK-RECORDER (KEATON DENLAY)  
155 NELSON AVENUE  
OROVILLE, CA 95965

TERMINAL NAME: L2733001

ORDER# 195304889

**PURCHASE**

MISC 123 \$1000.00  
AGENCY SUBTOTAL: \$1000.00  
LEXISNEXIS SERVICE FEE: \$2.50  
TOTAL USD: \$1002.50

CARD #: 0636 VISA  
PAYMENT: CREDIT CHIP READ-CONTACT  
MODE: ISSUER  
AUTH CODE: 082710  
VAL CODE: MV36  
TRAN REF #: 305030804304033  
REC #: 0004  
APP LABEL: VISA CREDIT  
CVM: NO SIG REQUIRED  
AID: A000000031010  
AROC: 0A5CBF4F43A4463D  
AMOUNT: \$1002.50

\*\*\* CARD APPROVED \*\*\*

\*\*\*\*\*  
**AMOUNT PAID:**  
**\$1002.50**  
\*\*\*\*\*

I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION

CUSTOMER COPY

01/30/2025 02:22 PM PST

BUTTE COUNTY CLERK-RECORDER (KEATON DENLAY)  
155 NELSON AVENUE  
OROVILLE, CA 95965

TERMINAL NAME: L2733001

ORDER# 195305114

**PURCHASE**

MISC 123 \$1000.00  
AGENCY SUBTOTAL: \$1000.00  
LEXISNEXIS SERVICE FEE: \$2.50  
TOTAL USD: \$1002.50

CARD #: 0636 VISA  
PAYMENT: CREDIT CHIP READ-CONTACT  
MODE: ISSUER  
AUTH CODE: 026065  
VAL CODE: BR3H  
TRAN REF #: 305030805193119  
REC #: 0006  
APP LABEL: VISA CREDIT  
CVM: NO SIG REQUIRED  
AID: A000000031010  
AROC: 651DF391602F03E  
AMOUNT: \$1002.50

\*\*\* CARD APPROVED \*\*\*

\*\*\*\*\*  
**AMOUNT PAID:**  
**\$1002.50**  
\*\*\*\*\*

I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
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CUSTOMER COPY

01/30/2025 02:21 PM PST

BUTTE COUNTY CLERK-RECORDER (KEATON DENLAY)  
155 NELSON AVENUE  
OROVILLE, CA 95965

TERMINAL NAME: L2733001

ORDER# 195304992

**PURCHASE**

MISC 123 \$1000.00  
AGENCY SUBTOTAL: \$1000.00  
LEXISNEXIS SERVICE FEE: \$2.50  
TOTAL USD: \$1002.50

CARD #: 0636 VISA  
PAYMENT: CREDIT CHIP READ CONTACT  
MODE: ISSUER  
AUTH CODE: 088298  
VAL CODE: LKKT  
TRAN REF #: 305030804909683  
REC #: 0005  
APP LABEL: VISA CREDIT  
CVM: NO SIG REQUIRED  
AID: A000000031010  
AROC: 0482158507811664  
AMOUNT: \$1002.50

\*\*\* CARD APPROVED \*\*\*

\*\*\*\*\*  
**AMOUNT PAID:**  
**\$1002.50**  
\*\*\*\*\*

I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION

CUSTOMER COPY

01/30/2025 02:24 PM PST

BUTTE COUNTY CLERK-RECORDER (KEATON DENLAY)  
155 NELSON AVENUE  
OROVILLE, CA 95965

TERMINAL NAME: L2733001

ORDER# 195305258

**PURCHASE**

MISC 123 \$18.75  
AGENCY SUBTOTAL: \$18.75  
LEXISNEXIS SERVICE FEE: \$2.50  
TOTAL USD: \$21.25

CARD #: 0636 VISA  
PAYMENT: CREDIT CHIP READ CONTACT  
MODE: ISSUER  
AUTH CODE: 070735  
VAL CODE: SJNS  
TRAN REF #: 305030806482709  
REC #: 0007  
APP LABEL: VISA CREDIT  
CVM: NO SIG REQUIRED  
AID: A000000031010  
AROC: 1E453927E41121E7  
AMOUNT: \$21.25

\*\*\* CARD APPROVED \*\*\*

\*\*\*\*\*  
**AMOUNT PAID:**  
**\$21.25**  
\*\*\*\*\*

I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION

CUSTOMER COPY



**Butte County**

Keaton Denlay , County Clerk-Recorder  
155 Nelson Avenue

Oroville, CA 95965  
(530) 552-3400, Option 2

**Receipt: 25-3121**

Product Name	Extended
CEQA CEQA FISH AND WILDLIFE	\$3,018.75
# Pages	1
Document #	04-01302025-010
Document Info:	CITY OF CHICO
Filing Type	ND
State Fee Prev Charged	false
No Charge Clerk Fee	false
<b>Total</b>	<b>\$3,018.75</b>
Tender (Credit Card (VitalCheck))	\$1,000.00
Paid By	CHICO CITY
Approval Code	4889
Comments	4889
Tender (Credit Card (VitalCheck))	\$1,000.00
Paid By	CHICO CITY
Approval Code	4992
Tender (Credit Card (VitalCheck))	\$1,000.00
Paid By	CHICO CITY
Approval Code	5114
Tender (Credit Card (VitalCheck))	\$18.75
Paid By	CHICO CITY
Approval Code	5258

Thank You

1/30/25 2:24 PM PST rfridrich