



Notice of Completion and
Environmental Document Transmittal
California Environmental Quality Act

SCH # _____

TO: **State Clearinghouse**
P.O. Box 3044
Sacramento, CA 95812-3044
(916) 445-0613

FROM: **Stanislaus County Planning & Community Development**
1010 10th Street, Suite 3400, Modesto, CA 95354
Planning Phone: (209) 525-6330 Fax: (209) 525-5911
Building Phone: (209) 525-6557 Fax: (209) 525-7759

Project Title: NOTICE OF PREPARATION OF A PROGRAM ENVIRONMENTAL IMPACT REPORT NO. PLN2024 - 0083 - SALIDA COMMUNITY PLAN AMENDMENT AREA

Lead Agency: Stanislaus County Planning and Community Development **Contact Person:** Jeremy Ballard, Senior Planner

Street Address: 1010 10th Street, Suite 3400 **Phone:** (209) 525-6330

City: Modesto, CA **Zip:** 95354 **County:** Stanislaus

Project Location: Salida Community Plan **City/Nearest Community:** Salida

Cross Streets: Community Plan wide **Zip Code:** 95368

Longitude/Latitude (degrees, minutes and seconds): ° ____ ' ____ " N / ____ ° ____ ' ____ " W **Total Acres:** 145±

Assessor's Parcel Number: N/A **Section:** ____ **Twp.:** ____ **Range:** ____ **Base:** MDB&M

Within 2 Miles: State Hwy #: SR 219, SR 99 **Waterways:** Stanislaus River

N/A

Union Pacific

Gregori High School, Stanislaus Elementary, Salida Elementary, Sisk Elementary, Dena Boer Elementary

Airports: _____

Railways: _____

Schools: _____

Local Public Review Period: (to be filled in by lead agency)

Starting Date: September 11, 2024

Ending Date: October 11, 2024

Document Type:

CEQA: ☒ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI ☐ OTHER: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec ☐ Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Programmatic EIR

Development Type:

☒ Residential **Units:** 5000 **Acres:** 1110 ☐ Water Facilities **Type:** _____ **MGD** _____
☒ Office **Sq.ft.:** n/a **Acres:** 490 ☐ Transportation **Type:** _____
☒ Commercial **Sq.ft.:** n/a **Acres:** 280 ☐ Mining **Mineral:** _____
☒ Industrial **Sq.ft.:** n/a **Acres:** 1259 ☐ Power **Type:** _____ **MW** _____
☐ Educational _____ ☐ Waste Facilities **Type:** _____ **MGD** _____
☒ Recreational **n/a** ☐ Hazardous Waste **Type:** _____
☐ OCS Related _____ ☐ Other _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geological/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Other: NOP

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: (please use a separate page if necessary)

Stanislaus County has prepared a Notice of Preparation (NOP) of a program environmental impact report (PEIR) evaluating the effects of development within the Salida Community Plan Amendment Area. The PEIR will evaluate the potential direct, indirect, and cumulative environmental impacts of development within the Amendment Area of the Salida Community Plan and identify feasible mitigation measures or alternatives that may lessen or avoid any significant impacts. Responsible Agencies, which are public agencies other than the County that also have a role in approving or implementing the community plan, may consider the PEIR prepared by Stanislaus the County when issuing permits or other approvals for the implementation of the community plan.

Reviewing Agencies Checklist:

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that agency with an "S".

☐ Air Resources Board	☐ Office of Emergency Services
☐ Boating & Waterways, Department of	☐ Office of Historic Preservation
☐ California Emergency Management Agency	☐ Office of Public School Construction
☐ California Highway Patrol	☐ Parks & Recreation, Department of
☒ S Caltrans District # <u>10</u>	☐ Pesticide Regulation, Department of
☐ Caltrans Division of Aeronautics	☐ Public Utilities Commission
☐ Caltrans Planning	☐ Reclamation Board
☒ S Central Valley Flood Protection Board	☒ S Regional WQCB # <u>5</u>
☐ Coachella Valley Mountains Conservancy	☐ Resources Agency
☐ Coastal Commission	☐ Resources Recycling and Recovery, Department of
☐ Colorado River Board Commission	☐ S.F. Bay Conservation & Development Commission
☒ S Conservation, Department of	☐ San Gabriel & Lower L.A. Rivers & Mountains Conservancy
☐ Corrections, Department of	☐ San Joaquin River Conservancy
☐ Delta Protection Commission	☐ Santa Monica Mountains Conservancy
☐ Education, Department of	☒ S State Lands Commission
☐ Energy Commission	☐ SWRCB: Clean Water Grants
☒ S Fish & Game Region # <u>4</u>	☐ SWRCB: Water Quality
☐ Food & Agriculture, Department of	☐ SWRCB: Water Rights
☐ Forestry & Fire Protection, Department of	☐ Tahoe Regional Planning Agency
☐ General Services, Department of	☐ Toxic Substances Control, Department of
☐ Health Services, Department of	☐ Water Resources, Department of
☐ Housing & Community Development	☒ S Other: <u>San Joaquin Valley Air Pollution Control District</u>
☐ Integrated Waste Management Board	☐ Other: _____
☐ Native American Heritage Commission	

Lead Agency (Complete if applicable):

Consulting Firm: Stanislaus County
Address: 1010 10th Street, Suite 3400
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Signature of Lead Agency Representative: _____

Date: 9/11/24