



San Benito County
FRANCISCO DIAZ, CLERK-RECORDER
1601 Lana Way

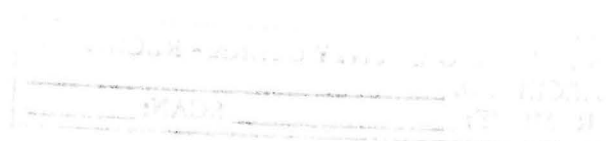
Hollister, CA 95023
(831) 636-4046

Receipt: 24-7140

Product	Name	Extended
FWL	FISH AND WILDLIFE FILING	\$50.00
# Pages		1
Document #		35-20240910-034
Document Info.	CITY OF HOLLISTER COMMUNITY DEVELOPMENT DEPARTMENT	
Filing Type		NOE
State Fee Prev		false
Charged		
Total		\$50.00
Tender (Check)		\$50.00
Paid By	BERRYESSAPARTNERSLLC	
Check		
Number	0603	
Comments	NOESTARBUCKSON4TH & WESTSIDE	
Paid By	BERRYESSAPARTNERSLLC	

Thank You

9/10/24 4:19 PM PST nvigna



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Benito

From: (Public Agency): City of Hollister

Community Development Department

339 Fifth Street, Hollister, CA 95023

(Address)

Project Title: Starbucks on 4th and Westside

Project Applicant: McCandless & Associates Architects, Inc.

Project Location - Specific:

Northeast corner of Fourth Street and Westside Boulevard

Project Location - City: Hollister

Project Location - County: San Benito

Description of Nature, Purpose and Beneficiaries of Project:

A 1,540 square-foot Starbucks building with a 1,105 square-foot outdoor patio, a drive-through and associated improvements.

Name of Public Agency Approving Project: City of Hollister

Name of Person or Agency Carrying Out Project: Magda Gonzalez, Senior Planner

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Sec. 15332 Class 32 (Infill Development)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project is consistent with the General Plan and Zoning Designation, it is located within the city limits on property less than 5 acres, surrounded by urban uses and adequately served by utilities and public services. The project site has no value as habitat for endangered, rare or threatened species.

Lead Agency

Contact Person: Eva Kelly, Planning Manager Area Code/Telephone/Extension: (831) 636-4360

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Eva Kelly Date: 9/10/2024 Title: Planning Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Filed in San Benito County

FRANCISCO DIAZ: County Clerk

35-20240910-034

09/10/2024

Pages: 1

Fee: \$ 50.00

By nvigna, Deputy

SAN BENITO COUNTY CLERK - RECORDER

RECEIVED: 9-10-2024

REMOVE: 10-10-2024 SCAN: 9-10-2024





State of California - Department of Fish and Wildlife
**2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
35-20240910-034
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF HOLLISTER COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL eva.kelly@hollister.ca.gov	DATE 09/10/2024
COUNTY/STATE AGENCY OF FILING SAN BENITO	DOCUMENT NUMBER	

PROJECT TITLE
STARBUCKS ON 4TH & WESTSIDE

PROJECT APPLICANT NAME MCCANDLESS & ASSOCIATES ARCHITECTS INC	PROJECT APPLICANT EMAIL callie@eproinc.ocm	PHONE NUMBER (415) 987-9044
PROJECT APPLICANT ADDRESS 837 JEFFERSON BLVD	CITY WEST SACRAMENTO	STATE CA
	ZIP CODE 95691	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,051.25	\$ _____
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

☒ Exempt from fee
 ☒ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
☒ County documentary handling fee	\$50.00	\$ _____ \$50.00
☐ Other		\$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other **TOTAL RECEIVED** \$ _____ \$50.00

SIGNATURE X <i>Nancy Vigna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Nancy Vigna, Deputy County Clerk-Recorder
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