

PERSPECTIVE VIEW - Intersection Grand AVE & Railroad Tracks

VICINITY MAP



ZONING MAP



CCCB control of the sign group group

PROJECT DIRECTORY

APN:

CLIENT:	COASTAL COMMUNITY BUILDERS, INC 330 JAMES WAY PISMO BEACH, CA 93149 CONTACT: CAM BOYD PHONE: (805) 556-3360 EMAIL: CBOYD@CCB1 NET
ARCHITECT:	RRM DESIGN GROUP 3765 S. HIGUERA STREET, SUITE 102 SAN LUIS OBISPO, CA 93401 CONTACT: SCOTT MARTIN PHONE: (805)-543-1794 EMAIL: SAMARTIN@RRMDESIGN.COM
ENGINEERING:	BETHEL ENGINEERING 2624 AIRPARK DRIVE, SANTA MARIA, CA 93455 PHONE: (805)934-5767 FMAII : TREVOR@DBAENGINEERS CON
LANDSCAPE:	RRM DESIGN GROUP 3765 S. HIGUERA STREET, SUITE 102 SAN LUIS OBISPO, CA 93401 CONTACT: CHRIS DUFOUR PHONE: (805) 903-1241 EMALI: CEDUFOUR@RRMDESIGN.CON
PROJECT ADDRESS:	197 W. GRAND AVENUE

GROVER BEACH. CA 93433 060-203-006 & 060-203-003

PROJECT DESCRIPTION

NEW CONSTRUCTION OF A PROPOSED FOUR-STORY MIXED-USE BUILD-ING AT 197 W GRAND AVE IN GROVER BEACH, CA. THE GROUND FLOOR CONTAINS 2,077 SF OF COMMERCIAL/RESTAURANT SPACE, ALONG W GRAND AVE AS WELL RESIDENTIAL LINITS FLOORS 2-4 ARE ALONG W GRAND AVE, AS WELL RESIDENTIAL UNITS. FLOORS 2-4 ARE RESIDENTIAL UNITS ONLY, AND THERE IS RESIDENTIAL ONLY ON THE NON GRAND FRONTAGE. THERE ARE 57 TOTAL PARKING SPACES PROVIDED, 11 OF WHICH OF ARE ON THE STREET.

GRAND 97 W Α 1 F

PROJECT STATS

AREA

HEIGH

AND DENSITY	ZONING: CVS	COUNT
	TOTAL SITE AREA	1.03 ACRES
	DENSITY TAKEN TO CENTER OF STREET	
	DENSITY SITE AREA	1.16 ACRES
	ALLOWABLE UNITS	23 DU'S
	FLOOR AREA RATIO (FAR): 2.46 1.03 ACRES (44,866.8 SF) X 3 = 134,598 SF ALLOWED	111,080 SF
	SITE AREA = 1.03 ACRES, 1.16 ACRES IN- CLUDING HALF OF ROW. = 23 DU	
	LOT COVERAGE	40%
IT AND SETBACKS		
	ALLOWED HEIGHT	55 FEET
	PROPOSED HEIGHT	55 FEET
	SETBACKS	0 FEET

AREA CALCULATIONS

RESIDENTIAL 49,776 SF PRIVATE OPEN SPACE 18,452 SF (AVG: 800 SF) COMMERCIAL 2,500 SF COMMON INDOOR SPACE 3,722 SF TOTAL BUILDING FOOTPRINT 18,141 SF LANDSCAPE AREA 4,582 SF PAVERS 2,024 SF PARKING LOTS/WALKS/DRIVEWAYS 13,060 SF DEVELOPMENT FOOTPRINT 44,158 SF

EXISTING IMPERVIOUS SURFACE 23,000 SF PROPOSED IMPERVIOUS SURFACE 31,201 SF (8,201 SF INCREASE) PRIVATE OPEN SPACE PER UNIT 553 SF AVG. PER UNIT

TITLE SHEET SITE LOCATION SITE SURVEY A3 SIIE SURVEY DEMOLITION PLAN SITE PLAN / GROUND FLOOR PLAN SECOND FLOOR PLAN THIRD FLOOR PLAN FOURTH FLOOR/ROOF DECK PLAN UNIT A PLANS A4 A4 A5 A6 A7 A8 A9 A10 UNIT B PLAN A10 UNIT 8 PLAN A11 UNITS C, D, E, ENLARGED PLANS A12 BUILDING ELEVATIONS A13 BUILDING ELEVATIONS A14 BUILDING ELEVATIONS A15 SITE SECTIONS A16 A17 COLORS & MATERIALS ARCHITECTURAL INSPIRATION Δ18 TRASH ENCLOSURE PRELIMINARY GRADING PLAN HORIZONTAL CONTROL PLAN & COMPOSITE UTILITY PLAN FIRE TRUCK TURNING PLAN C1 C2 C3

SHEET INDEX

- PUBLIC IMPROVMENTS EROSIONS CONTROL PLAN EROSIONS CONTROL PLAN C6 C7 TENTATIVE MAP
- LANDSCAPE SITE PLAN CONCEPTUAL PLANT PALETTE SITE MATERIALS PALETTE

TOWNHOME TO COMPLY WITH CBC 11A. MIXED USE BUILDLING WITH CBC 11B

PROJECT TO COMPLY WITH CBC 107.2.3 REQUIRED EGRESS PROJECT TO COMPLY WITH CBC HEIGHT AND FLOOR LIMITATIONS OF

504, 506 AND 508 PROJECT TO COMPLY WITH CGBC 4.106.4.2.2 EV PARKING

PROJECT TO COMPLY WITH CBC 705 EXTERIOR WALLS, PROJECTIONS AND OPENINGS

17 APRIL. 2024

PROJECT STATS

MIXED-USE BUILDING

(23) 3-BEDROOM UNITS

PARKING REQUIRED

TOTAL PARKING REQUIRED

TOTAL PARKING PROVIDED

AUTO PARKING

UNIT MIX

2	6.30	5-0	1-1	R S2

SURFACE SPACES

STREET SPACES

DENSITY

(16 1,800 3BD TOWNS - UNIT A)

(4 1,900 3BD TOWNS - UNIT B)

(3 CUSTOM 1,800 3BD UNIT C-E)

23 TOTAL UNITS (23 DU'S)

CALCULATION

1/4 SPACES SPACES GUEST /UNIT

1:450 SPACES COMMERCIAL

TANDEM GARAGE SPACES

GARAGE SPACE (FOR UNITS ABOVE RE-TAIL)

15 600 SOLIARE EFET EQOTPRINT

(2.077 SE PLUS CORNER PATIO)

ALLOWED SITE AREA = 1.03 ACRES, 1.16 ACRES IN-CLUDING HALF OF ROW = 23 DU

RESIDENTIAL TOTAL ABOVE COMMERCIAL

RESIDENTIAL 1.5 SPACE PER UNIT

1-1500 PATIO

2,500 SQUARE FEET COMMERCIAL

COUNT

SPACE COUNT

34.5

5.75

47

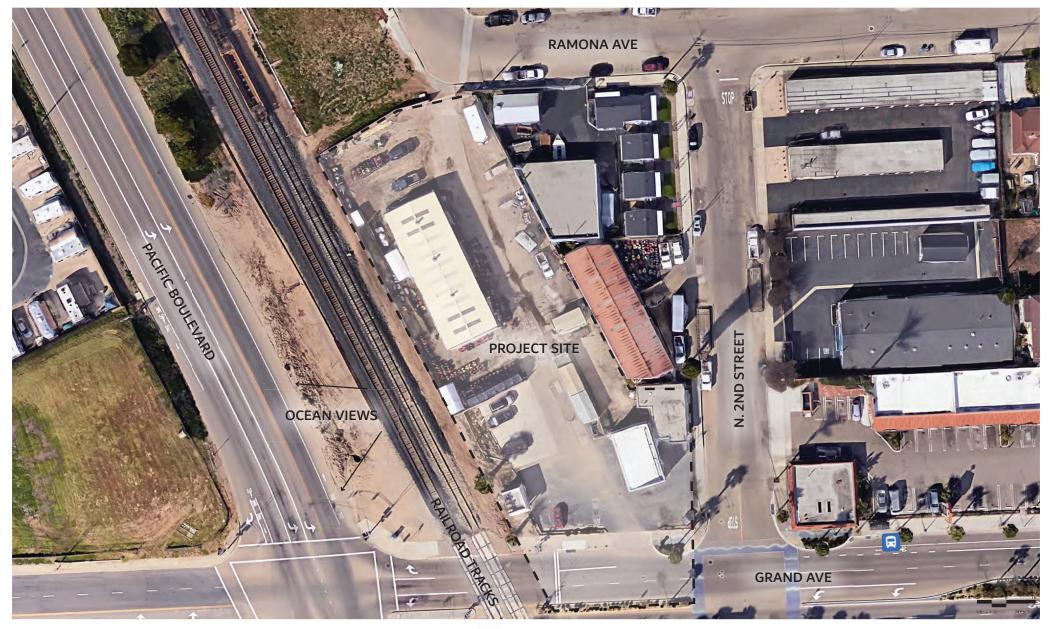
56

32

13

5.5

197 W GRAND AVE 197 W GRAND AVE - GROVER BEACH





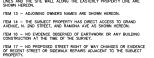
SITE LOCATION 197 W GRAND AVE - GROVER BEACH

17 APRIL. 2024 2636-01-RS21 BEACH PLACE



SITE SURVEY 197 W GRAND AVE - GROVER BEACH





ITEM 9 - PARKING SPACE COUNT - NO STRIPING VISIBLE. ITEM 10 - DISTANCES FROM FACE OF BUILDINGS TO ADJACENT PROPERTY LINES AND THE SITE WALL ALONG THE EASTERLY PROPERTY LINE ARE SHOWN HEREON.

ITEM 3 - FLOOD ZONE'S AFFECTING THE PROPERTY: "AREA OF MI FLOOD HAZARD, ZONE X" AS SHOWN PER MAP NO. 06079C1582H COMMUNITY NUMBER 060306 CITY OF GROVER BEACH. ITEM 4 - THE LAND AREA OF THE PROPERTY SURVEYED IS 7.65 ACRES. ITEM 8 - ALL SUBSTANTIAL AND READILY VISIBLE FEATURES ARE SHOWN HEREON.

TABLE A ITEM NOTES ITEM 2 - ADDRESSE OF SURVEYED PROPERTY; 197 W. GRAND AVE, GROVER BEACH, CA.



MAP SYMBOLS

WATER VALVE

FIRE HYDRANT

TRAFFIC FLOW

DRAINAGE FLOW

SIGN POST

UTILITY POLE

STREET LIGHT

WATER METER

HANDICAP SPACE AREA LIGHT

GAS VALVE OR METER

STORM DRAIN MANHOLE

SEWER MANHOLE OR CLEANOUT

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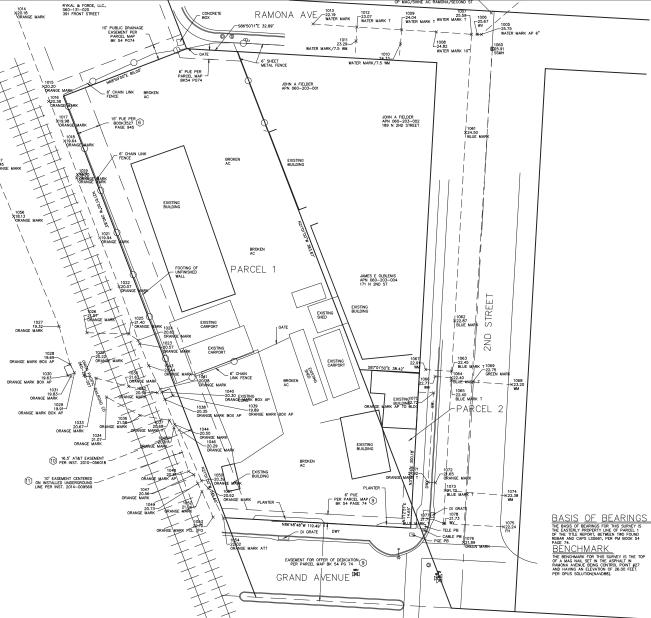
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MAG/SHINE AC RAMONA/SECOND S

SURVEYORS NOTES THIS ALTA/NSPS SURVEY IS BASED ON THE COMMITMENT FOR TITLE INSURANCE FROM FIDELITY NATIONAL TITLE COMPANY DATED JANUARY 3, 2024. COMMITMENT NO. ESI COMPACIO BEARINGS AND DISTANCES SHOWN HEREON ARE PER PARCEL MAP BOOK 54 PAGE 74, AND RECORD OF SURVEY BOOK 9, PAGE 45, OFFICIAL RECORDS,

REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTL' ALTA AND NSPS, AND INCLUDES ITEMS 2,3,4,5,8,9,13,16,17,0F WAS COMPLETED ON APRIL 26, 2023, UTILITY MARKS COLLECT

DATE OF PLAT OR MAP FEBRUARY 14, 2024

MARSHALL D. FARGEN LS 8962

DRAFT

PARCEL 2: LOT 6 IN BLOCK 66 OF BECKETT'S RESUBBINISION OF PART OF THE TOWN OF GROVER, IN THE CITY OF GROVER BEACH, COUNTY OF SAM LUIS OBJPO, STATE OF CALIFORNIA, ACCORDING TO MAP RECORDED NOVEMBER N, 1922, IN BOCK 3, PAGE 70 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAM COUNTY. EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED IN THE DEED TO THE SOUTHERN PACIFIC COMPANY, A CORPORATION, RECORDED OCTOBER 10, 1894, IN BOOK 32, PAGE 314 OF DEEDS. APR: 060-073-003

ALTA/NSPS

LAND TITLE SURVEY

TO EDELITY MATIONAL TILE COMPANY KELLY A FOOTER REVOCABLE REST. CONSTAN COMMUNIC BALEVES THE IS TO CERTIFY THAT THIS MAP OF RAT AND THE SURVEY ON WHICH T IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINMUM STANDARD DETAIL SECONDUCTION FOR ALT A AREAD I AND THE SURVEYS. (INTIN LY STANDARD DETAIL

STABLISHED AND ADOPTED BY

SED LAND SUP

L.S. 8962

MARSHALL

APN: 060-203-006

TITLE REPORT EXCEPTIONS

COMMITMENT FOR TITLE INSURANCE FROM FIDELITY NATIONAL TITLE COMPANY DATED JANUARY 3, 2024, COMMITMENT NO. FSLC-0152300352-CI.

MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED SUPPLEMENTAL JUDGMENT, RECORDED NOVEMBER 4, 2010 AS INST. NO. 2010056018 OF OF SHOWN HEREON.

SHUMPL REALMAN. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED EASEMENT DEED IN SETTLEMENT OF LANDOWNER ACTION, RECORD SEPTEMBER 4, 2013, AS 2013031627 OF OFFICIAL RECORDS. REFERENCE IS MADE TO SAID DOCUMENT 12, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 12, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 12, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 12, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 12, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 12, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-009569 OF OFFICIAL RECORDS. SHOWN HEREON 14, 2014 AS INST. NO. 2014-00956

ANY LIEN OR RIGHT TO A LIEN FOR SERVICES, LABOR, MATERIAL OR EQUIPMENT U LIEN IS SHOWN BY THE PUBLIC RECORDS AT DATE OF POLICY. NOTHING SHOWN.

16 WATER RIGHTS, CLAIMS OR TITLE TO WATER, WETHER OR NOT DISCLOSED BY THE RECORDS. NOTHING SHOWN.

(1) ANY RIGHTS OF THE PARTIE IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY PUBLIC RECORD. NOTHING SHOWN.

(18) ANY EASEMENTS NOT DISCLOSED BY THE PUBLIC RECORDS AS TO MATTERS AFFECTING TITLE TO REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE AND APPARENT. SHOWS HEREON.

ANY LEN OR RIGHT TO A LIEN FOR SERVICES, LABOR OR MATERIAL NOT SHOWN BY PUBLIC
 RECORDS NOTHING SHOWN.

COURSE BUILDING BUILDING AND THE RECEIPTING SHOPPING IN AREA, ENCRONOMENTS, OR DOCEMPANCES, CONFLICTS IN RECORDENT, UNITS, SHOPPING AREA, ENCRONOMENTS, OR SHOWN BY FURGE RECORDS. NOTHING: BUILD DOCLOGE AND WHICH ARE NOT MATTERS WHICH ANY BE DESCRIBED BY AN INSPECTION TO THE COMPANY, AND/OR BY MATTERS WHICH ANY BE DESCRIBED BY AN INSPECTION TO THE COMPANY, AND/OR BY MATTERS WHICH ANY BE DESCRIBED BY AN INSPECTION TO THE COMPANY, AND/OR BY MATTERS WHICH ANY BE DESCRIBED BY AN INSPECTION TO THE COMPANY, AND/OR BY MATTERS WHICH ANY BE DESCRIBED BY AN INSPECTION TO THE COMPANY, AND/OR BY MATTERS WHICH ANY BE DESCRIBED BY AN INSPECTION TO THE COMPANY, AND/OR BY MATTERS WHICH ANY BE DESCRIBED BY AN INSPECTION TO THE COMPANY, AND/OR BY MOUNT OF THE PARTES IN FORSION THEORY. THE SAME AND AND IN INSPECTION.

EASEMENT FOR PUBLIC UTILITIES, RECORDED JUNE 15, 1990, IN BOCK 3527, PAGE 945 OF
 OFFICIAL RECORDS. <u>SHOWN HEREON.</u>

ANY AND ALL OFFERS OF DEDICATION, CONDITIONS, RESTRICTIONS, EASEMENTS, FENCELINE/BOUNDARY DISCREPANCIES, NOTES AND/OR PROVISIONS SHOWN OR DISCLOSED BY THE MAR RECORDED IN BOOK 54, PAGE 74 OF MARS. SHOWN HEREON.

NCE THAT SARD LAND IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT 71 SHOWN BELOW, AND THAT PROCEEDINGS TON THE REDEVELOPMENT OF SAUD PROJECT BEEN INSTITUTED UNDER THE REDEVELOPMENT AN (SCH REDEVELOPMENT TO PROJECT AFTER THE ALGORIDON OF THE REDEVELOPMENT PLANES) AS DECUGED BY A DOCUMENT, DED JECCUMENT, 1989, AS INST. NO. 1993-CORBEC, OFFICIAL RECORDS. MOTING DED JECCUMENT, 1989, AS INST. NO. 1993-CORBEC, OFFICIAL RECORDS. MOTING

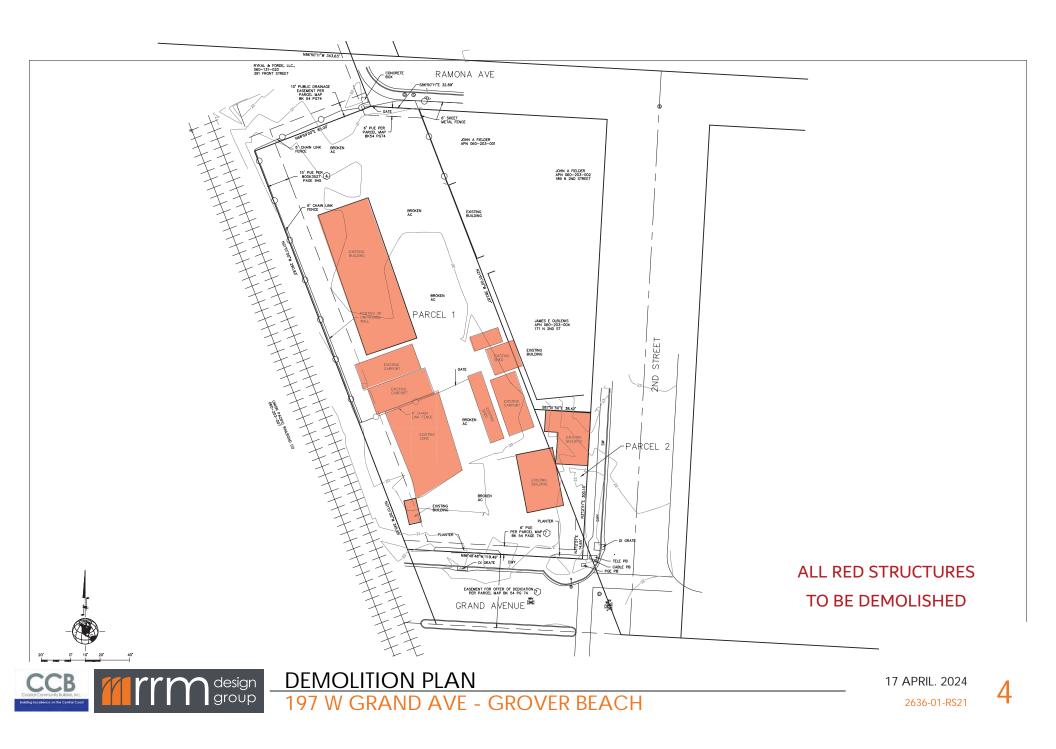
AND EXCLUSIONS

8 A NOT AGENC

2 OF PARCEL MAP GB 00-028, IN THE CITY OF GROVER BEACH EXCEPTING THEREFROM ALL MINERALS, MINERAL RIGHTS, OL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND AS RESERVED BY SOUTHERN BUTCH: TRANSPORTATION COMPANY IN DEED RECORDED LARE IS 1900 IN DOCK

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GROVER BEACH, COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS

LEGAL DESCRIPTION: File No.: FSLC-0152300352-CI





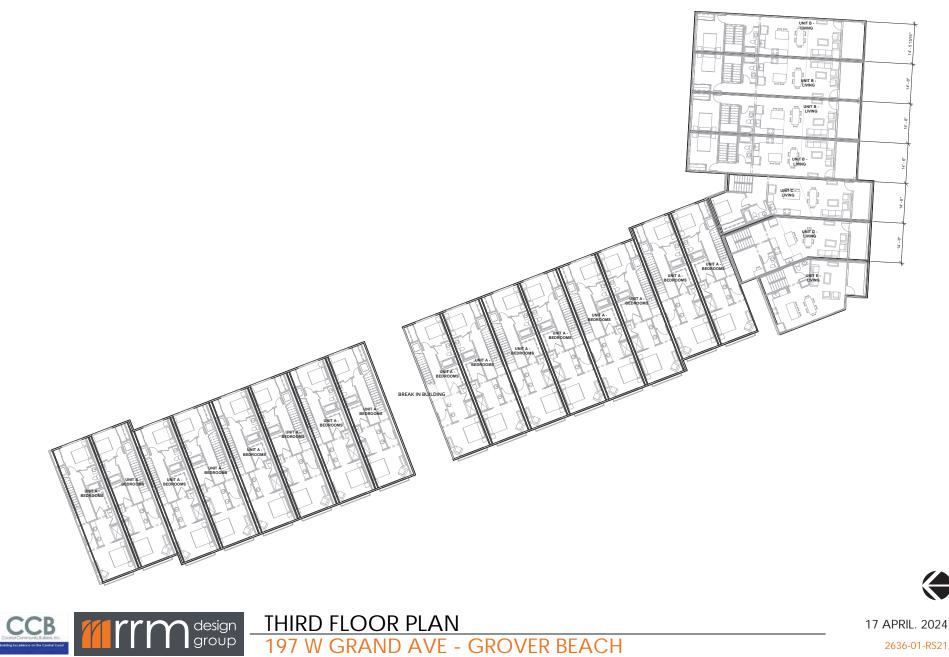


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SITE PLAN GROUND FLOOR PLAN 197 W GRAND AVE - GROVER BEACH

17 APRIL. 2024

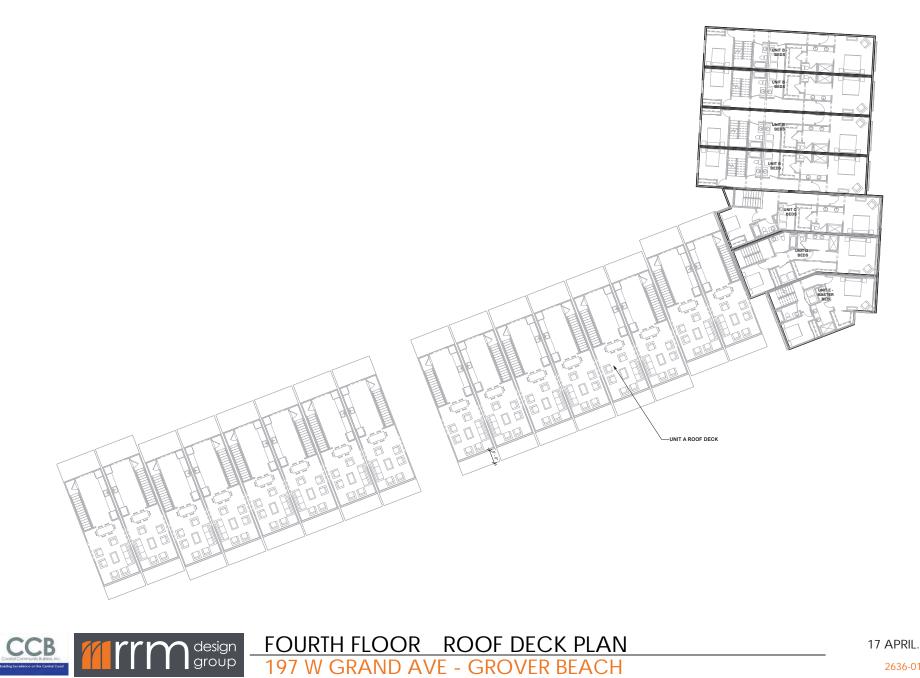




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HEEK SHEET

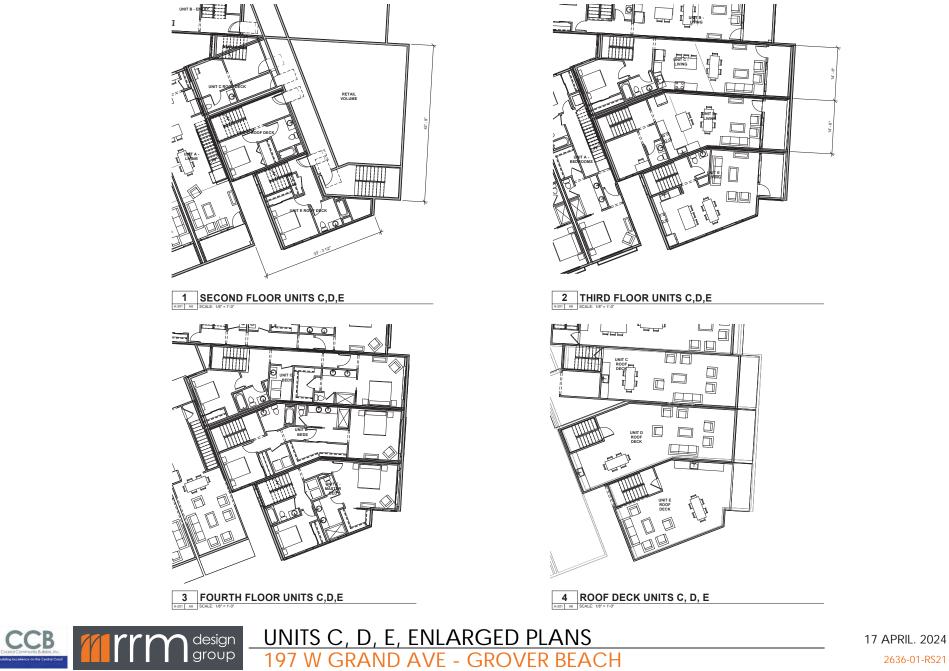




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USET ELEVATION (TOWARDS RAILROAD TRACKS)



3/32* = 1'-0" (24 X 36 SHEET)
NATURAL GRADE CALCULATION: 21+20=41/2= 20.5



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1 3/32" - 1-0" (24 X 36 SHEET)



2 NORTH ELEVATION - GRAND AVE.

NATURAL GRADE CALCULATION: 21+20=41/2= 20.5



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NATURAL GRADE CALCULATION: 21+20=41/2= 20.5



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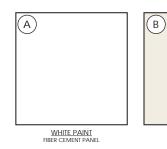


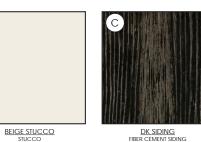
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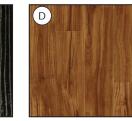
design group

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WOOD LOOK PLANKS





STEEL (BLACK)- MATTE POWDERCOATED STEEL







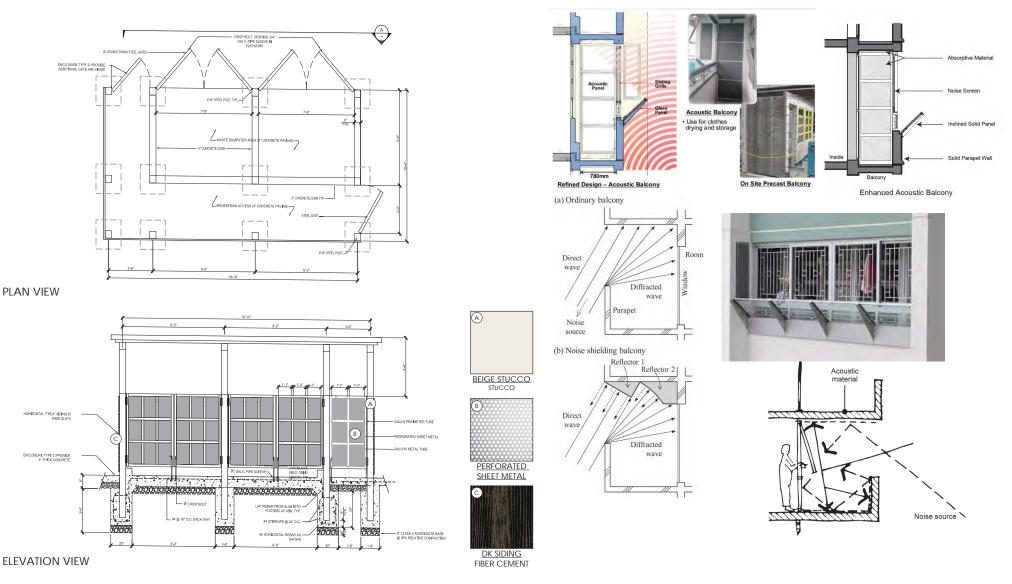
COLORS MATERIALS 197 W GRAND AVE - GROVER BEACH

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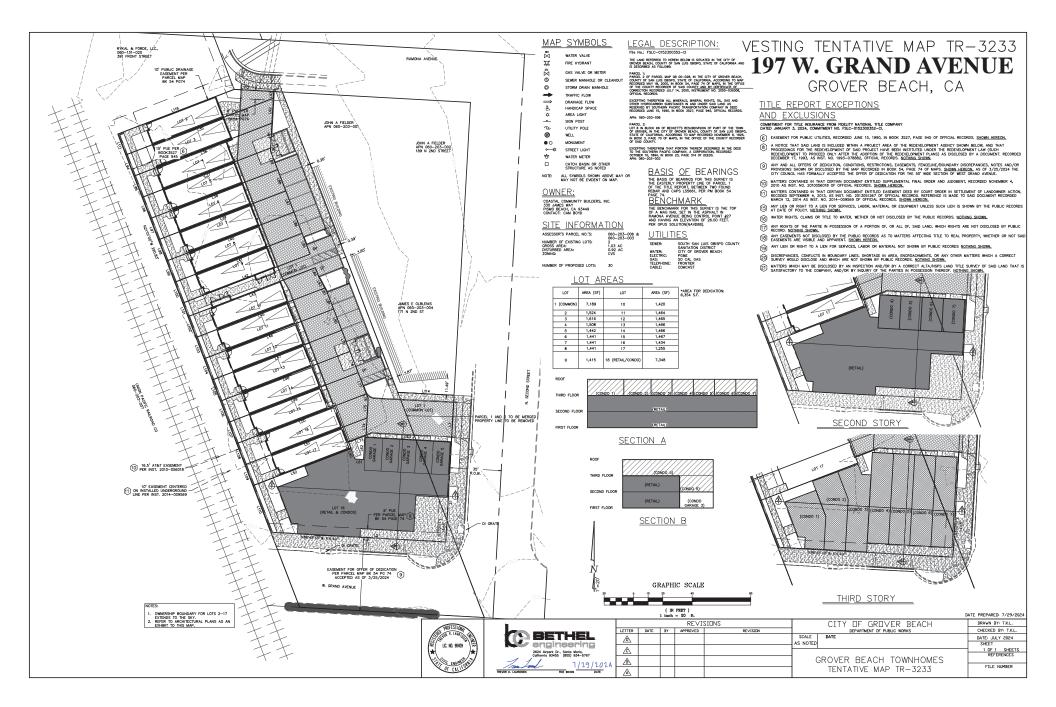
TRASH ENCLOSURE

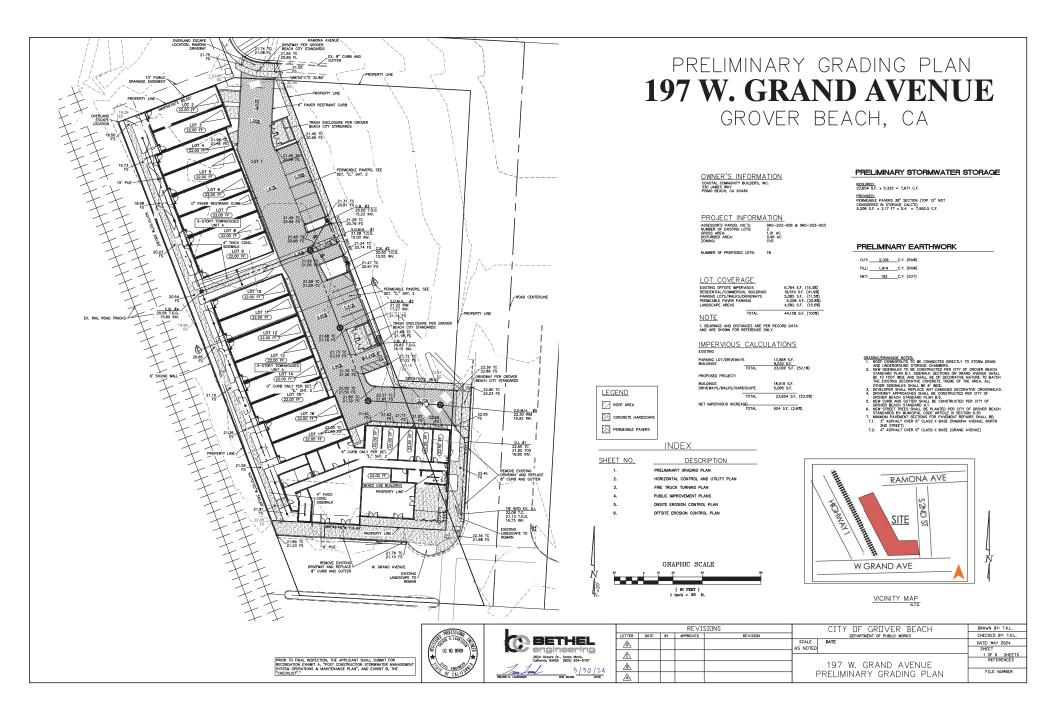
SOUND SOLUTIONS/IDEAS

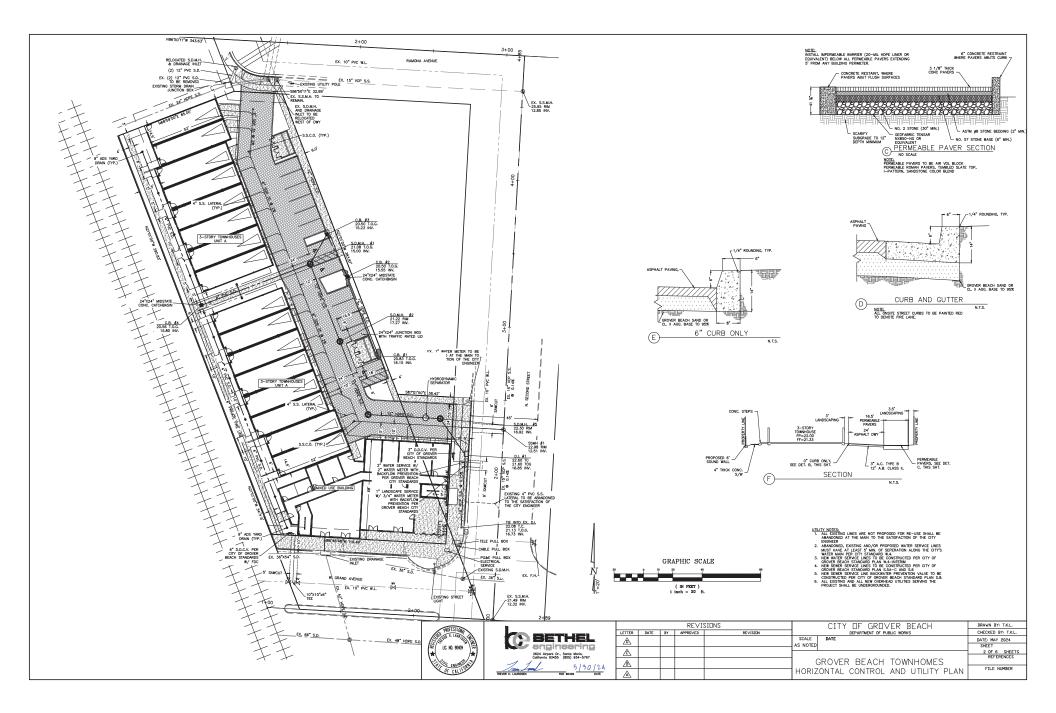


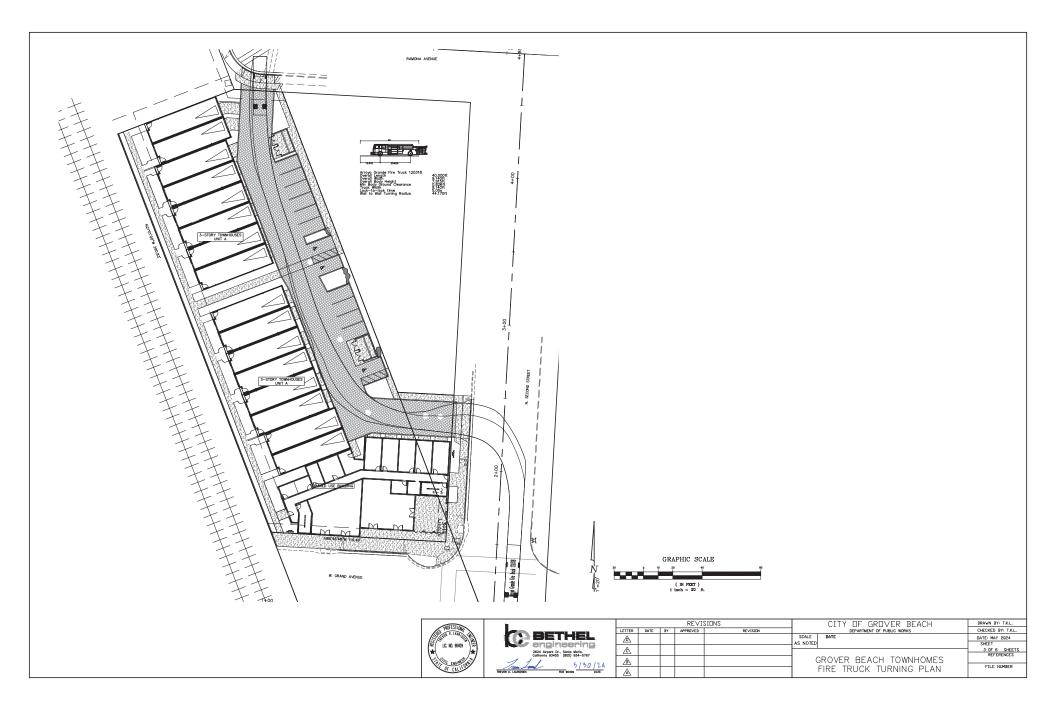


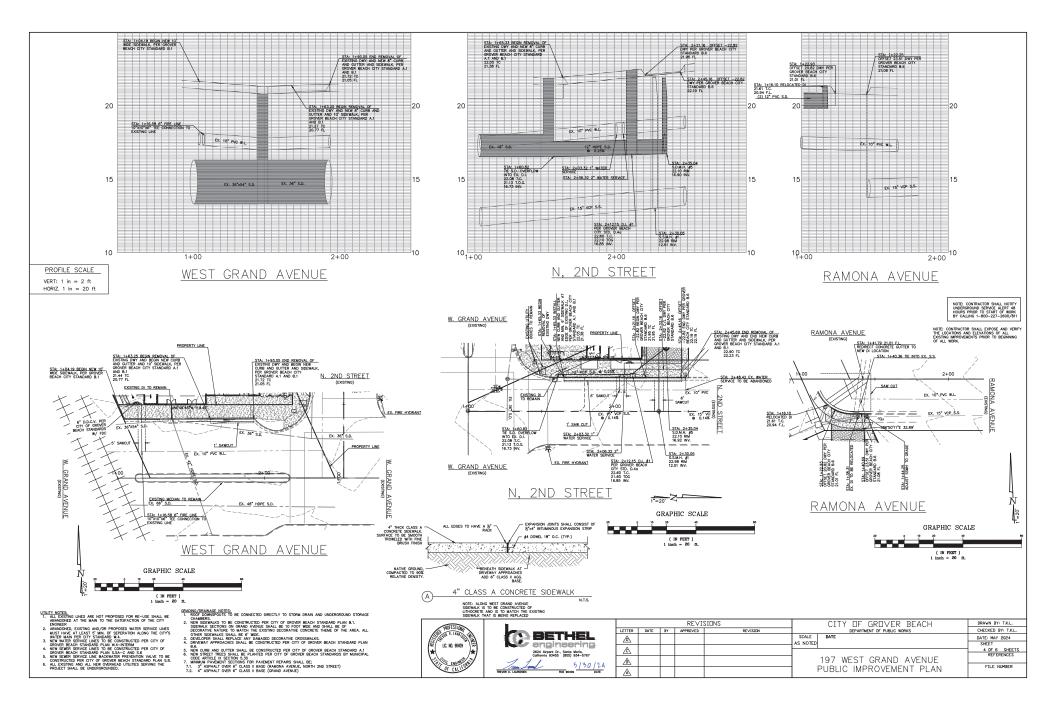
TRASH ENCLOSURE 197 W GRAND AVE - GROVER BEACH

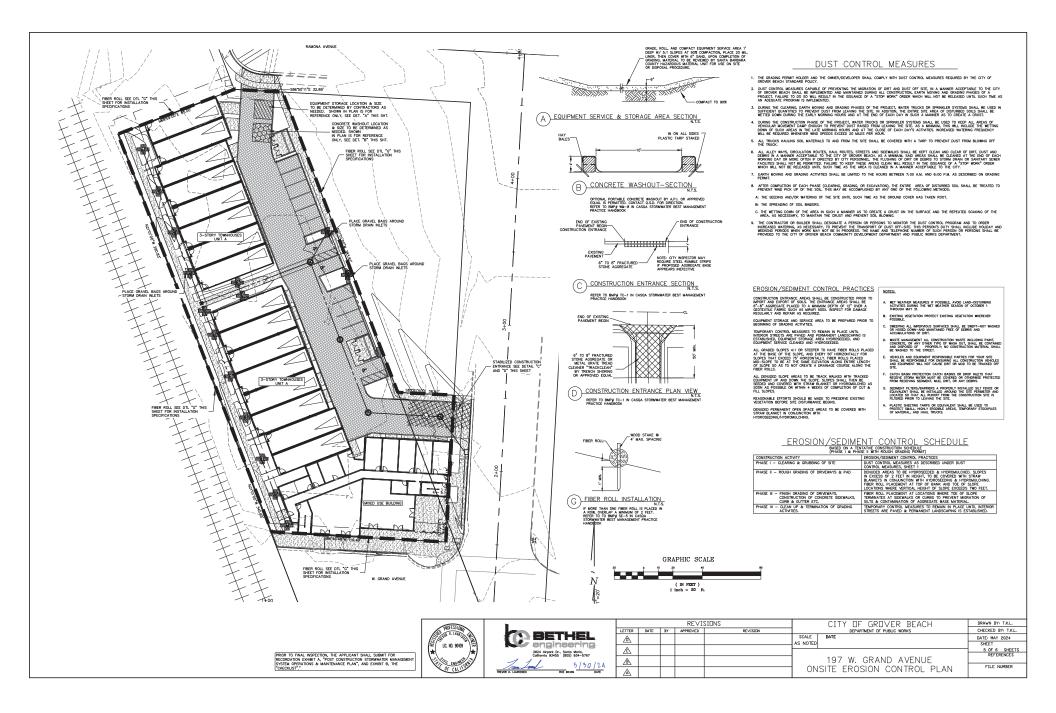


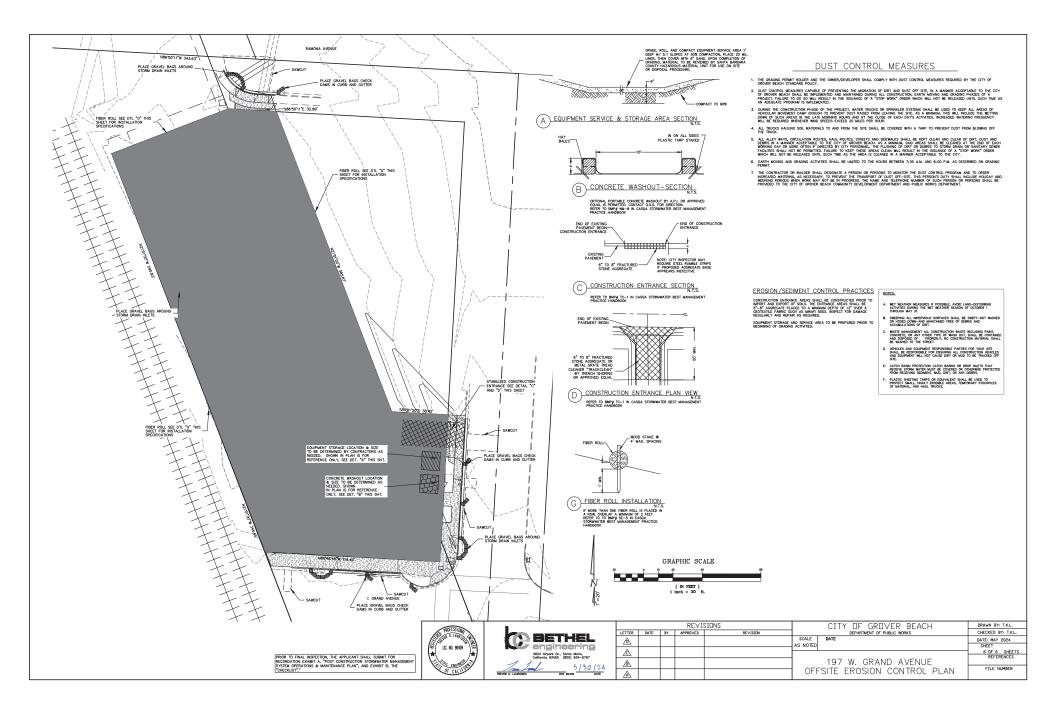














DESIGN KEY

PEDESTRIAN HARDSCAPE SURFACES

- CONCRETE WALKWAY 1
- (2) COLORED CONCRETE WALKWAY
- 3 DECORATIVE PAVING

	SITE AMENITIES	
4	GROUND FLOOR RETAIL SPACE - INDOOR & OUTDOOR	10
5	PROTECTED PATIO DINING - 3.5FT RAILING HEIGHT	Û
6	DROUGHT TOLERANT LANDSCAPING	12
Ī	STREET TREES IN COMPACTED DG	13
8	OUTDOOR SHOWER & DOG RINSE STATION	~

9 BIKE RACKS

SITE INSFRASTRUCTURE TRASH ENCLOSURE

14

- ASPHALT VEHICULAR DRIVE AISLE AND PARKING LOT, TYPICAL
- 12 PERMEABLE VEHICULAR PAVING
- (13) PRECAST DECORATIVE WALL WITH VINE PLANTING - 8FT MAX HEIGHT
- WOOD PERIMETER FENCING 6FT MAX. HEIGHT

CONCEPT PLANT SCHEDULE

\bigcirc	LG TREES PSTACIA CHINENSIS / CHINESE PSTACHE QUERCUS TOMENTELLA / ISLAND OAK	15 GAL, LOW 24"BOX, LOW
	MD. IREES LOPHOSTEMON CONFERTUS / BRISBANE BOX TRISTANIOPSIS LAURINA / WATER GUM	24"BOX, MODERATE 24"BOX, MODERATE
\otimes	SM TREES CERCIS OCCIDENTALIS / WESTERN REOBUD CITRUS A URANITIFOLIA THORNLESS / THOONLESS MEXICAN LIME CITRUS X LIMON' MEYER / MEYER LEMON	15 GAL, LOW 15 GAL, MODERATE 15 GAL, MODERATE
$\mathbf{\mathbf{x}}$	EXISTING TREES TO REMAIN PALM TREES, ON CORNER OF W. GRAND AND N 2ND.	
4350	<u>VINES</u> BOUGAINVILLEA X 'BARBARA KARST / BARBARA KARST BOUGAINVILLEA	5 GAL
	DROUGHT TOLERANT PLANTING AGAVE Y BUIE FLANKE / KULE FLANK AGAVE AGAVE Y BUIE FLANKE / KULE FLANK AGAVE AGOS Y ANDORA (SARARI GANAGE ALOC ARCIGSTANTIGS EDMILIOSI) BET JOHNSON / BET JOHNSON LITLE SUR MANZANTA BALEFA MULTIRANIA / DESET MARGOLD CAREX DIVULSA / EUROPEAN GREY SEDGE CHONDROPELANIA / DESET MARGOLD LIBERRAUCE TUNING / LIBERFRAUCE BUIRGUS ADDISANT SERVICE / SARARI GANGE / SARARI BUIRGUS / CALEFORMA CRAY SEDGE LIDINGUS PATIBIS / CALEFORMA CRAY RUSH LIDINAUGAN LIDINGUS / CALEFORMA CRAY RUSH LIDINAUGAN CLARGORIA CRAY RUSH LIDINAUGAN LIDINGUS / MORTING FROST RUSH LIDINAUGAN LIDINGUS / COLDITINE / SARARI GOLDITINE CONVERIENCE ROSMARIUS OFFICIALS (CLARGORIA CRAY RUSH LEICADEDIRGON X SAFARI GOLDITINE / SAFARI GOLDITINE CONVERIENCE NERTA KFASSTRAGUS / DUNKER SIGNAL COM LEICADEDIRGON X SAFARI GOLDITINE / SAFARI GOLDITINE CONVERIENCE CONVOLUUS MAUBITANICUS / MORTING CONV	S GAL, LOW S GAL, LOW S GAL, LOW S GAL, LOW S GAL, LOW I GAL, LOW I GAL, LOW I GAL, LOW I GAL, LOW S GAL, USW S GAL, LOW S GAL, LOW S GAL, LOW S GAL, LOW S GAL, LOW C GAL, C GAL,
	EXISTING TREES TO BE REMOVED	

PALM TREES SHALL BE REMOVED IN ACCORDANCE WITH §5.30.070 OF THE CITY OF GROVER BEACH MUNICIPAL CODE.

NOTES: 1.

- TOTAL LANDSCAPE AREA: REQUIRED: ~4,487 SF (10%) PROPOSED: **5,979 SF (13%)**
- 2. TOTAL IMPERVIOUS SURFACE AREA: 16,908 SF
- 3. NUMBER OF STREET TREES: 6 TREES

STREET TREES SHALL BE BRISBANE BOX (LOPHOSTEMON CONFERTUS) IN A 24" BOX CONTAINER SIZE.

- 4. NUMBER OF ON-SITE TREES: 33 TREES
- ON-SITE TREES SHALL BE SPECIES AND CONTAINER SIZE AS LISTED IN CONCEPT PLANT SCHEDULE.
- 5. THIS LANDSCAPE PLAN SHALL COMPLY WITH CITY OF GROVER BEACH MUNICIPAL CODES RELATING TO LANDSCAPE DESIGN STANDARDS.



17 APRIL. 2024



PLANTING & IRRIGATION DESIGN STATEMENT

THE PLANT PALETTE ABOVE IS COMPRISED OF MEDITERRANEAN PLANT MATERIAL KNOWN TO THRIVE IN THE

ORDINANCE AND LOCAL STANDARDS FOR WATER CONSERVATION THROUGH WATER EFFICIENT LANDSCAPE IRRIGATION DESIGN. A COMPLETED WORKSHEET FOR MAXIMUM APPLIED WATER ALLOWANCE AND ESTIMATED

ALL ABOVE GROUND UTILITIES WILL BE SCREENED WITH VEGETATION.

A WEATHER SENSING, SMART CONTROLLER' WILL BE USED TO MONITOR THE IRRIGATION WATER AND MANAGE DAILY WATER CONSUMPTION TO THE MINIMUM REQUIREMENTS FOR EACH HYDRO ONE.

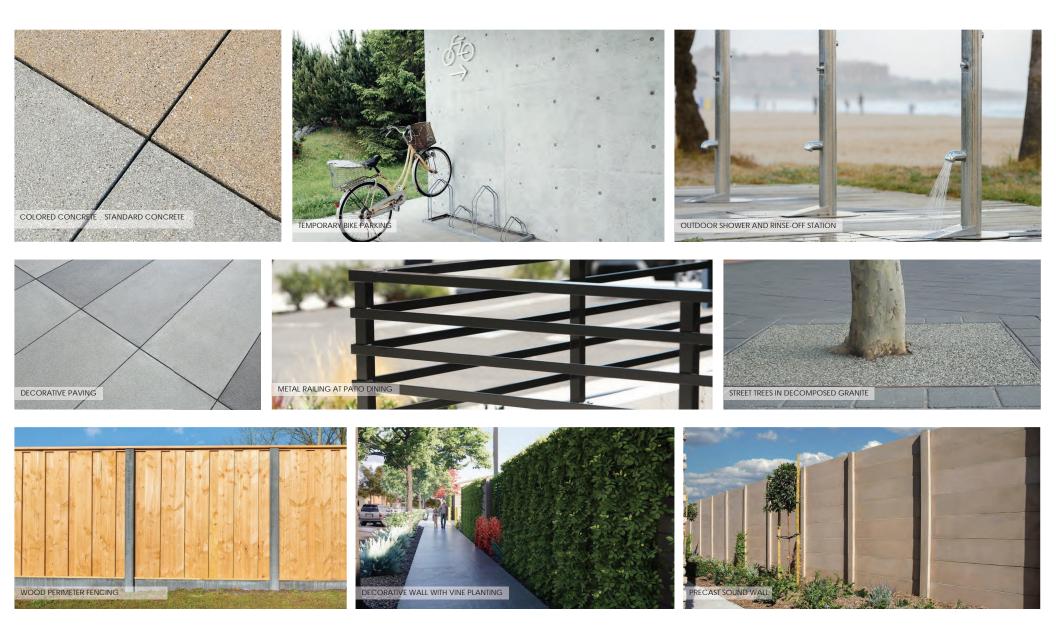
ALL TREES, SHRUBS AND GROUNDCOVER AREAS WILL BE IRRIGATED ON SEPARATE HYDRO ONES WITH DRIP OR BUBBLER IRRIGATION, SO THAT ONCE ESTABLISHED, WATER CAN BE REGULATED IN A MORE EFFICIENT MANNER.

THIS PLANT PALETTE COUPLED WITH THE IRRIGATION SYSTEM DESCRIBED ABOVE WILL MEET OR EXCEED THE STATE





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SITE MATERIALS PALETTE 197 W GRAND AVE - GROVER BEACH 17 APRIL. 2024 2636-01-RS21