Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Runway 12/30 Safety Area Improvement Project at Bishop Airport

Lead Agency: Inyo County Public Works | Contact Person: Ashley Helms
Mailing Address: 703 Airport Road | Phone: (760) 878-0200
City: Bishop, CA | Zip: 93514 | County: Inyo

Project Location: County: Inyo | City/Nearest Community: Bishop, CA
Cross Streets: Poleta Road/Airport Road | Zip Code: 93514
Longitude/Latitude (degrees, minutes and seconds): 37 ° 22 ′ 23.20 ″ N / 118 ° 21 ′ 49.00 ″ W Total Acres: 255.2
Assessor's Parcel No.: 008-010-06 | Section: 04 | Twp.: 7 | Range: 33E | Base:
Within 2 Miles: State Hwy #: 168 | Waterways: Owens River, North Fork Bishop Creek, Rawson Canal
Airports: Bishop Airport | Railways: N/A | Schools: Bishop Union High, Home Street Middle, Bishop Element

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☒ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Site improvements

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☒ Transportation: Type Airport/Runway Safety Area
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Public, Agriculture, Natural Resources

Project Description: *(please use a separate page if necessary)*

To satisfy FAA regulations for runways serving the type of aircraft currently operating on Runway 12/30, the Proposed Project would provide a standard RSA. The Proposed Project would involve the following components:
Approximately 7.8 acres of land within the RSA beyond the Runway 12 end would be cleared of vegetation, cut, filled, graded, and compacted to provide a standard RSA.
The existing LADWP unpaved patrol road would be relocated outside the runway's Object Free Area (OFA). The portion of relocated road would be approximately 15 feet wide and 0.25 mile long.
Approximately 1,635 linear feet of existing perimeter fence would be removed and approximately 2,175 linear feet of new perimeter fence would be installed beyond the OFA boundary.
Approximately 6.5 acres of land within the RSA beyond the Runway 30 end would be cleared of vegetation, cut, filled, and graded to accommodate the proposed RSA improvements.
Approximately 2,000 linear feet of existing perimeter fence would be removed and approximately 3,125 linear feet of new perimeter fence would be installed outside the OFA.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 6	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 21, 2024 Ending Date November 19, 2024

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates
Address: 2355 Northside Drive, Suite 100
City/State/Zip: San Diego, CA 92108
Contact: Patrick Hickman
Phone: 619-719-4200

Applicant: Inyo County Public Works
Address: PO Box Q
City/State/Zip: Independence, CA 93526
Phone: (760) 878-0200

Signature of Lead Agency Representative: Ashley Helms Digitally signed by Ashley Helms Date: 2024.10.22 15:22:57 -07'00' **Date:** October 22, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.