Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024090124

Project Title: Aquaterra Water Bank

Lead Agency: McMullin Area Groundwater Sustainability Agency
Contact Person: Matt Hurley, General Manager
Mailing Address: 275 S. Madera Ave., Suite 301
Phone: (559) 515-3339
City: Kerman Zip: 96630
County: Fresno

Project Location: County: Fresno City/Nearest Community: Raisin City
Cross Streets: Manning Ave. and S. Henderson Rd. Zip Code: 93652
Longitude/Latitude (degrees, minutes and seconds): 36 ° 34 ′ 14.8 ″ N / 119 ° 58 ′ 29.6 ″ W Total Acres: 4,600
Assessor's Parcel No.: 02505093S, 02505082, 0250594S Section: 02 Twp.: 16S Range: 18E Base: MDM
Within 2 Miles: State Hwy #: SR 145, SR 180 Waterways: Mendota Pool, James Bypass, Fresno Slough
Airports: N/A Railways: Union Pacific RR Schools: Raisin City Elementary

Document Type:

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Water Bank

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☒ Water Facilities: Type Water Bank MGD 449 (max recharge)
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

AE 20 Exclusive Agriculture & A1 Agricultural District

Project Description: *(please use a separate page if necessary)*

The Proposed Project would include construction and operation of a water bank on approximately 4,600 acres located within an agricultural region of the mid-northern portion of Fresno County, California. As part of the Proposed Project, MAGSA would create approximately 63.5 miles of conveyance canals, install 19 pump stations, 88 recovery wells, and 3,480 acres of recharge basins. Water from San Luis Reservoir or O'Neill Forebay would be delivered by bank subscribers from the Mendota Pool, distributed into recharge basins, and stored at the project site as groundwater until it was recovered by Bank depositors when needed and conveyed to the Mendota Pool. Once completed, the Bank would have the capacity to store up to 800,000 acre-feet (AF) of water, with annual recharge of up to 208,000 AF. Up to 148,000 AF could be recovered in any given year. At least 10 percent of the banked water would be left behind to replenish the aquifer.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 6		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 5
	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 4		Tahoe Regional Planning Agency
X	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	X	Other: Fresno County Planning Department
X	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 5, 2025 Ending Date December 22, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Tetra Tech
Address: 1750 S. Harbor Way, Suite 400
City/State/Zip: Portland, OR, 97201
Contact: David Munro
Phone: 503-358-3021

Applicant: Matt Hurley
Address: 275 S Madera Ave., Suite 301
City/State/Zip: Kerman, CA, 93630
Phone: 559-515-3339

Signature of Lead Agency Representative: Matt Hurley **Date:** 10/31/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.