STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: October 31, 2025

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2024090124**
MAGSA Aquaterra Waler Bank

On **September 5, 2024**, the State Clearinghouse published the above Notice of Preparation of a Draft EIR (NOP). Per Lead Agency, please note that the project title, referenced above, on *CEQAnet* was incorrect. Accordingly, the Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **__CEQAnet letter_OCR.**

The correct project title is:

MAGSA Aquaterra Water Bank

We apologize for this error and request that you note the above information for your files. All other project information remains the same.