



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 06/06/2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # 2024081372
Westside Annexation and North Lancaster Industrial Specific Plan

Per Lead Agency, the review period for the above referenced project is *extended* to **July 21, 2025**, to accommodate the review process. The Lead Agency also added additional information to the draft EIR. Refer to the attachment: _ **State Clearinghouse Letter 060525.zip** for more details. All other project information remains the same.