

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024090192
Project Title: Interstate 405 from Wilmington Avenue to Main Street Improvements Project

Lead Agency: California Department of Transportation, District 7

Contact Person: Rocky Rojas

Mailing Address: 100 S Main Street, MS 16A

Phone: (213) 266-3772

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Carson

Cross Streets: Interstate 405; Wilmington Avenue and Main Street

Zip Code: 90745; 90248; 90810

Longitude/Latitude (degrees, minutes and seconds): 33 ° 50 ' 00.6 " N / 118 ° 15 ' 27.6 " W **Total Acres:** 140 acres

Assessor's Parcel No.: Section: 00 Twp.: 4S Range: 13W Base: San Bernardino

Within 2 Miles: State Hwy #: Interstate 405

Waterways: Dominguez Channel

Airports: Goodyear Blimp Base Airport

Railways: UPRR

Schools: Carson Street Elementary; Towne Avenue Elementary

 Leapwood Avenue Elementary; Analee Elementary;
 Del Norte Elementary; Carson Middle School;
 Magnolia Science Academy 3; St. Philomena School
Document Type:

CEQA: ☐ NOP	☒ Draft EIR	NEPA: ☐ NOI	Other: ☒ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☒ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☐ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: Transportation

Development Type:

☐ Residential: Units _____ Acres _____	☒ Transportation: Type Add auxiliary lanes
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☐ Recreation/Parks	☒ Vegetation
☐ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☐ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☒ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

Transportation

Project Description: (please use a separate page if necessary)

The Los Angeles County Metropolitan Transportation Authority (Metro), in cooperation with the California Department of Transportation (Caltrans) and the South Bay Cities Council of Governments (SBCCOG), proposes to improve freeway operations and safety along both directions of Interstate 405 (I-405) from Wilmington Avenue (postmile [PM] 9.6) to Main Street (PM 12.6) in the City of Carson (City), Los Angeles County, California. Associated improvements would include the addition of auxiliary lanes between on- and off-ramps to improve weaving, merging, and diverging operations and the implementation of Transportation System Management (TSM), Transportation Demand Management (TDM), and Complete Streets elements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☒ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☒ Other: <u>South Coast Air Quality Management District</u>
☐ Health Services, Department of	☒ Other: <u>California Transportation Commission</u>
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 5, 2026 Ending Date September 21, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>EGP Consulting, Inc.</u>	Applicant: <u>Rocky Rojas California Department of Transportation, District 7</u>
Address: <u>313 Berkshire</u>	Address: <u>100 S Main Street, MS 16A</u>
City/State/Zip: <u>Irvine, CA 92620</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Angie Kung</u>	Phone: <u>(213) 266-3772</u>
Phone: <u>(714) 248-6006</u>	

Signature of Lead Agency Representative:  Date: 7/28/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.