Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Good-Hope Olive Storm Drain Stages 1 and 2

Lead Agency: County of Riverside Flood Control and Water Conservation District — Contact Person: Jason Swenson

Mailing Address: 1955 Market Street — Phone: 951-955-8082

City: Riverside — Zip: 92501 — County: Riverside

Project Location: County: Riverside — City/Nearest Community: Steele Peak, CA

Cross Streets: — Zip Code: 92570

Longitude/Latitude (degrees, minutes and seconds): ____ ° ____ ′ ____ ″ N / ____ ° ____ ′ ____ ″ W Total Acres: ____

Assessor's Parcel No.: 343-201-002, 343-100-006, 343-180-009, 343-230-001, 345-080-070;071;072;067 — Section: 3 — Twp.: 5S — Range: 4W — Base: SBM

Within 2 Miles: State Hwy #: SR-74 — Waterways: ____

Airports: ____ — Railways: ____ — Schools: Good Hope Elementary

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ____ Other: ____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Drainage Infrastructure

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: Storm Drain/Road Improvements

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

R-R (Rural Residential)

Project Description: *(please use a separate page if necessary)*

The Good Hope–Olive Avenue Storm Drain Stages 1 and 2 Project (Project) consists of the construction of various storm drain infrastructure, including but not limited to reinforced concrete pipe, basin, several inlet structures and appurtenances, outlet structure, and riprap energy dissipators. Collectively, these improvements will safely convey stormwater flows to the existing box culvert located near the intersection of SR-74 and Theda Street, thereby minimizing significant surface drainage from meandering through existing residential properties during large storm events. The project also proposes road improvements along limited sections of unpaved roadway within Read Street, Mountain Avenue, and Steele Peak Avenue.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
	Caltrans District #		Public Utilities Commission
	Caltrans Division of Aeronautics	S	Regional WQCB # 8
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
S	Fish & Game Region # 6		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 09/03/2024 Ending Date 10/03/2024

Lead Agency (Complete if applicable):

Consulting Firm: Chambers Group
Address: 3151 Airway Avenue, Suite F208
City/State/Zip: Costa Mesa, CA 92626
Contact: Eunice Bagwan
Phone: 949-261-5414 x7325

Applicant: Riverside County Flood Control and Water Conservation District
Address: 1995 Market Street
City/State/Zip: Riverside, CA 92501
Phone: 951-955-8082

Signature of Lead Agency Representative: _____ **Date:** 08/29/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.