



State of California - Department of Fish and Wildlife

**2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:

E202410000248

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF PARLIER		08/28/2024
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
FRESNO COUNTY		E202410000248

PROJECT TITLE

UNWIRED MASTER ENCROACHMENT PERMIT PROJECT AND LEASE AGREEMENT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF PARLIER		(559) 646-3545
PROJECT APPLICANT ADDRESS	CITY	STATE
1100 E PARLIER AVE	PARLIER	CA
		ZIP CODE
		93648

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

☐ Exempt from fee
☐ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee	\$50.00	\$	50.00
☒ Other CATEGORICAL EXEMPTION		\$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ **50.00**

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X 	Pricilla Gonzalez Deputy Clerk

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2024016156
8/28/2024 02:54 PM
CCR572442 pgonzales

Description	Fee
EIR Administrative Fee	

Time Recorded:	2:54 PM
Recording Fee:	\$50.00

Total Amount Due	\$50.00
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Total Paid

Credit Card	\$50.00
#283458030	

Amount Due	\$0.00
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E20241000248

THANK YOU
PLEASE KEEP FOR REFERENCE

E20241000248

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Fresno2220 Tulare St,Fresno, CA 93721

From: (Public Agency): City of Parlier
Community Development Department
1100 E. Parlier Avenue, Parlier, CA 93648

(Address)

Project Title: unWired Master Encroachment Permit Project and Lease AgreementProject Applicant: unWired Broadband, LLC

Project Location - Specific:

City of Parlier - Citywide telecommunications projectProject Location - City: ParlierProject Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The project would install a fiber optic network throughout all public streets within Parlier. It would result in an additional phone, internet, and video provider for the residents of Parlier. A new provider would increase competition within the City for the service, potentially lowering cost and improving quality.

FILED
AUG 28 2024
TIME 2:55pm
FRESNO COUNTY CLERK
By [Signature] DEPUTY

Name of Public Agency Approving Project: City of ParlierName of Person or Agency Carrying Out Project: unWired Broadband, LLC

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15303 New Construction or Conversion of Small Structures, 15304 Minor Alterations to Land
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project consists of installation of underground utilities primarily via boring along with minor above-ground control features within previously disturbed public right-of-way containing sidewalks, planter strips, curb, gutter, paved and unpaved alleys, and public streets. It involves minor trenching and backfilling with restoration of the surface. Accordingly, the project qualifies for exemption from CEQA under CEQA Guidelines Sections 15303, New Construction or Conversion of Small Structures and 15304, Minor Alterations to Land.

Lead Agency

Contact Person: Jeffrey O'Neal, AICPArea Code/Telephone/Extension: 559.646.3545

If filed by applicant:

1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 2024-8-28 Title: Com. Dev. Director

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____