

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Paakuma Park Sports Lighting Project

Lead Agency: San Bernardino City Unified School District

Contact Person: Thomas Pace, Director

Street Address: 956 W. 9th Street

Telephone: (909) 388-6100

City: San Bernardino

Zip Code: 92411

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: San Bernardino

Cross Streets: Sycamore Creek Loop Parkway and Clove Way

Zip Code: 92407

Lat. / Long.: 34°11'19" N, 117°24'51" W

Total Acres: Approx. 8.87 acres

Assessor's Parcel No. 111601213 & 111601214

Section: 00

Twp: 1N

Range: 5W

Base:

Within 2 Miles: State Hwy #: None Waterways: None

Airports: None Railways: BNSF, Union Pacific Schools: Paakuma K-8 School

Document Type:**CEQA:**☐ NOP☐ Draft EIR☐ Early Cons☐ Supplement/Subsequent EIR☐ Neg Dec

(Prior SCH No.) _____

☒ Mit Neg Dec☐ Other: _____**NEPA:**☐ NOI☐ EA☐ Draft EIS☐ FONSI**Other:**☐ Joint Document☐ Final Document☐ Other: _____**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Water Facilities: Type _____ MGD _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☒ Educational: Approx. _____☐ Waste Treatment: Type _____ MGD _____☒ Recreational: Install 11 stadium lights☐ Hazardous Waste: Type _____

Total Acres (approximate): 8.87 acres (0.31-acre would be impacted)

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Wildlife☐ Coastal Zone☒ Noise☒ Solid Waste☐ Growth Inducing☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Land Use☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Cumulative Effects☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Land Use: Zoning: General Plan: Public Facility (PF); Zoning: Special Development - Residential (SD-RES)

Project Description:

The proposed project would include the installation of 11 stadium light poles, and trenching for an electrical utility line to the proposed stadium light poles. No trees would be removed, and no new landscaping or off-site improvements are being proposed. Fencing adjacent to the basketball courts and around the perimeter of the baseball/softball fields would be demolished and replaced with similar fencing. The proposed project would not construct any new buildings and is not proposing improvements to the parking lot or driveway. The proposed project would extend the amount of time the baseball/softball fields could be used by installing stadium lights for nighttime events. Project construction would occur in one phase from March 2025 to June 2025.

Revised 2008

Form A, continued

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Reviewing Agencies Checklist

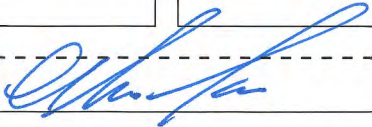
Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating and Waterways, Department of	☒ Office of Public School Construction
☐ California Highway Patrol	☒ Parks and Recreation
☒ Caltrans District # 8	☐ Pesticide Regulation, Department of
☐ Caltrans Division of Aeronautics	☐ Public Utilities Commission
☐ Caltrans Planning (Headquarters)	☐ Reclamation Board
☐ Coachella Valley Mountains Conservancy	☒ Regional WQCB # 8
☐ Coastal Commission	☐ Resources Agency
☐ Colorado River Board	☐ S.F. Bay Conservation and Development Commission
☐ Conservation, Department of	☐ San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
☐ Corrections, Department of	☐ San Joaquin River Conservancy
☐ Delta Protection Commission	☐ Santa Monica Mountains Conservancy
☒ Education, Department of	☐ State Lands Commission
☐ Energy Commission	☐ SWRCB: Clean Water Grants
☒ Fish and Game Region # 6	☐ SWRCB: Water Quality
☐ Food and Agriculture, Department of	☐ SWRCB: Water Rights
☐ Forestry and Fire Protection	☐ Tahoe Regional Planning Agency
☐ General Services, Department of	☒ Toxic Substances Control, Department of
☐ Health Services, Department of	☐ Water Resources, Department of
☐ Housing and Community Development	☐ Other: _____
☐ Integrated Waste Management Board	☐ Other: _____
☒ Native American Heritage Commission	☐ Other: _____
☐ Office of Emergency Services	☐ Other: _____

Local Public Review Period (to be filled in by lead agency):

Starting Date: September 2, 2024 Ending Date: October 2, 2024

Lead Agency (complete if applicable): Consulting Firm: <u>PlaceWorks</u> Address: <u>3 MacArthur Place, Suite 1100</u> City/State/Zip: <u>Santa Ana, California 92707</u> Contact: <u>Dwayne Mears, Principal</u> Telephone: <u>714.966.9220</u>	Applicant: Name: <u>San Bernardino City Unified School District</u> Address: <u>956 W. 9th Street</u> City/State/Zip: <u>San Bernardino, California 92411</u> Telephone: <u>(909) 388-6100</u>
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Signature of Lead Agency Representative  Date: 9-30-2024

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.