

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Union City
34009 Alvarado-Niles Road
Union City, CA 94587

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY
NOV 21 2024**

MELISSA WILK, County Clerk
By _____ Deputy

FILE NO: _____

24-4134

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,916.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,051.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Alameda
 Address: 1106 Madison Street
Oakland, CA 94607

From:

Public Agency: City of Union City
 Address: 34009 Alvarado-Niles Road
Union City, CA 94587
 Contact: Natalie Dean, AICP, Associate Planner
 Phone: (510)675-5382

Lead Agency (if different from above): _____
 Address: _____

Contact: _____
 Phone: _____

**ENDORSED
 FILED
 ALAMEDA COUNTY
 NOV 21 2024**

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024080958

MELISSA WILK, County Clerk
 By [Signature] Deputy

Project Title: Chevron Fuel Station and Power Market Convenience Store

Project Applicant: Archissance

Project Location (include county): 31300 Alvarado-Niles Road, Union City, Alameda County

Project Description:

The proposed project would replace an existing gas station and convenience store in Union City, California with a new gas station and convenience store. The proposed project would include the demolition of the existing gas station, convenience store, and smog check station as well as construction of a 2,375-sf Power Market Convenience Store. There would be 9 parking spaces on-site, including two ADA-accessible spaces and 2 spaces for EV charging.

This is to advise that the City of Union City has approved the above
 Lead Agency or Responsible Agency

described project on 11/19/2024 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.unioncity.org/347/Planning-Documents>

Signature (Public Agency): Natalie Dean Title: Associate Planner

Date: 11/20/2024 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

AC RECEIPT #: 3700310

RECEIPT NUMBER:
 01-11/21/2024-434
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2024080958

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF UNION CITY	LEAD AGENCY EMAIL	DATE 11/21/2024
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 24 - 434	

PROJECT TITLE
 CHEVRON FUEL STATION AND POWER MARKET CONVENIENCE STORE

PROJECT APPLICANT NAME NATALIE DEAN, AICP, ASSOCIATE PLANNER	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 675-5382
PROJECT APPLICANT ADDRESS 34009 ALVARADO NILES ROAD	CITY UNION CITY	STATE CA
		ZIP CODE 94587

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE A. MORAN, DEPUTY CLERK
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