



State of California - Department of Fish and Wildlife
**2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

01 — 11/20/24 —

STATE CLEARINGHOUSE NUMBER (If applicable)

2024081373

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Thousand Oaks Community Development

LEAD AGENCY EMAIL

ccontreras@toaks.gov

DATE

11/20/24

COUNTY/STATE AGENCY OF FILING

Ventura

DOCUMENT NUMBER

PROJECT TITLE

1651 Lynn Road Residential Subdivision Project

PROJECT APPLICANT NAME

Jeb Adams, 1651 Lynn Road LLC

PROJECT APPLICANT EMAIL

jeb@jebadams.com

PHONE NUMBER

(818)338-9296

PROJECT APPLICANT ADDRESS

30699 Russell Ranch Road Suite 100

CITY

Westlake Village

STATE

CA

ZIP CODE

91362

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,051.25

\$

0

☒ Mitigated/Negative Declaration (MND)(ND)

\$2,916.75

\$

\$2,916.75

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,377.25

\$

0

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0

☒ County documentary handling fee

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

\$2,966.75

SIGNATURE

X. Stephen Kearns

AGENCY OF FILING PRINTED NAME AND TITLE

Stephen Kearns, Planning Manager

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2024100013489

11/21/2024

10:30 AM

VEN

DocType: FISH

QUELLRA

Pages: 2

Fees: \$2966.75

FILED
NOV 21 2024

DATE:

MICHELLE ASCENCION

Ventura County Clerk-Recorder

By: [Signature], Deputy

POSTED
NOV 21 2024

MICHELLE ASCENCION

Ventura County Clerk and Recorder

By: [Signature], Deputy