

Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.



LEAD AGENCY:
CITY OF PITTSBURG
Planning Division
65 Civic Avenue
Pittsburg, CA 94565
Tel: (925) 252-4920
<https://www.pittsburgca.gov>

To: County Clerk-Recorder, County of Contra Costa
555 Escobar Street
Martinez, CA 94553

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title/File No.: Bancroft Gardens II Residential Subdivision Design Review, AP-16-1170 (DR)

Project Location: APN's: 095-460-001 through -028

Project Description: Design Review of floor plans and architectural plans, and conceptual landscape plans of 28 new single-family residential homes within Subdivision 8805, "Bancroft Gardens II Subdivision". Proposed single-family homes consist of single-story and two-story plans ranging from 1,858 square-feet to 3,120 square-feet. The project site is located at the terminus of Birchwood Drive and is within the RS-6 (Single-Family Residential, minimum 6,000 square-foot lot) Zoning District.

Name of approving public agency: City of Pittsburg

Lead Agency Name, Address, Telephone Number

Ariana Ruiz, Assistant Planner, City of Pittsburg, 65 Civic Avenue, Pittsburg, CA 94565, aruiz@pittsburgca.gov, (925)252-4029

Project Applicant Name, Address, Telephone Number

Josh Randles on behalf of Discovery Builders Inc., 3240 Stone Valley Road W, Alamo, CA 94507, jrandles@discoverybuilders.com, (925)270-3686

- Exempt Status:**
- Ministerial (Section 21080(b)(1); 15268);
 - Declared Emergency (Section 21080 (b)(3); 15269(a));
 - Emergency Project (Section 21080(b)(4); 15269(b)(c));
 - Categorical Exemption – Section: 15301
 - Statutory Exemptions – Section: 15061(b)(3)

Reason(s) why Project is Exempt: Architectural Design Review within an already approved subdivision (Subdivision 8805) as proposed in this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) under Class 1, "Existing Facilities," (CEQA Guidelines, section 15301). Additionally, the project is exempt from California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15061 (b)(3).

Lead Agency/Contact Person: Ariana Ruiz

Signature: 
Title: Assistant Planner

Date: 08/14/2024

Tel: (925)252-4029

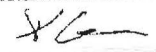
Date received for filing and posting: _____

2024-00291

FILED

August 14, 2024

KRISTIN B. CONNELLY
CLERK-RECORDER

By 

P. Gorman
Deputy Clerk



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 07-08/14/2024-291
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY ARIANA RUIZ, ASSISTANT PLANNER, CITY OF PITTSBURG	LEAD AGENCY EMAIL aruiz@pittsburgca.gov	DATE 08/14/2024
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2024-00291	

PROJECT TITLE
 BANCROFT GARDENS II RESIDENTIAL SUBDIVISION DESIGN REVIEW, AP-16-1170 (DR)

PROJECT APPLICANT NAME JOSH RANDES ON BEHALF OF DISCOVERY BUILDERS INC.	PROJECT APPLICANT EMAIL jramdes@discoverybuilders.com	PHONE NUMBER (925) 270-3686
PROJECT APPLICANT ADDRESS 3240 STONE VALLEY ROAD W.	CITY ALAMO	STATE CA
		ZIP CODE 94507

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED \$ _____ 50.00**

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Patricia Gorman Deputy Clerk
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AUG 14 2024
 24-00291
 PG
 NOE
 R# 75098