		RECEIPT N	UME	BER:		
		E202410000	)230			
		STATE CLE	ARII	NGHOUSE N	JMBER (if applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.						
LEAD AGENCY	LEAD AGENCY EMAIL			DATE		
PUBLIC WORKS AND PLANNING				08/05/2024		
COUNTY/STATE AGENCY OF FILING	<del></del>		$\neg$	DOCUMENT	NUMBER	
FRESNO COUNTY				E202410000230		
PROJECT TITLE					-	
ENVIRONMENTAL REVIEW NO. 8599-AUBERRY ROAD & FRAZIE	ER ROAD INTERSECTION SH	OULDER IM	PRC	VEMENT		
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	PROJECT APPLICANT EMAIL			PHONE NUMBER	
COUNTY OF FRESNO				(559) 600-40	52	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	,	
2220 TULARE STREET, SUITE A	FRESNO	CA		93721		
PROJECT APPLICANT (Check appropriate box)  X Local Public Agency School District	Other Special District	State	e Age	ency	Private Entity	
CHECK APPLICABLE FEES:						
Environmental Impact Report (EIR)		\$4,051.25	\$		0.00	
Mitigated/Negative Declaration (MND)(ND)		\$2,916.75	\$ _		0.00	
Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,377.25	\$ _		0.00	
<ul> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> <li>Fee previously paid (attach previously issued cash receipt coperation)</li> </ul>	vy)					
Water Right Application or Petition Fee (State Water Resource	es Control Board only)	\$850.00	\$		0.00	
X County documentary handling fee		\$50.00	\$		50.00	
Other			\$		0.00	
PAYMENT METHOD:			_			
X Cash Credit Check X Other JV	TOTAL R	ECEIVED :	\$_		50.00	
/- /	NCY OF FILING PRINTED NA a Loera Deputy Clerk	ME AND TIT	LE			

County of Fresno Clerk's Office James A. Kus

Elections Department (559) 600-8683

Clerk Services Department (559) 600-2575

Finalization

2024014459

\$0.00

8/5/2024

02:01 PM

CCR572887

Description

Amount Due

Cloera

\$50.00
\$50.00
\$50.00

THANK YOU PLEASE KEEP FOR REFERENCE

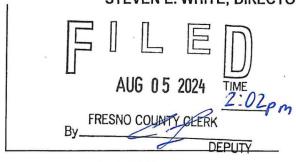


DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

## NOTICE OF EXEMPTION

TO: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

> County Clerk, County of Fresno 2221 Kern Street Fresno, CA 93721



For County Clerk's Stamp

FROM: Fresno County Department of Public Works and Planning Development Services and Capital Projects Division

2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

PROJECT TITLE: Environmental Review No. 8599 – Auberry Road and Frazier Road Intersection Shoulder Improvement

PROJECT APPLICANT/SPONSOR: Fresno County Design Division

**PROJECT LOCATION – COUNTY:** The project site is located intersection at Auberry Road and Frazier Road near Auberry, CA, located within the Unincorporated Community of Auberry. (128-450-04)(Intersection of Auberry Rd. & Fraizer Rd.) (Sup. Dist. 5).

**DESCRIPTION OF PROJECT:** The County of Fresno's Department of Public Works and Planning (County) proposes to reconstruct the intersection at Auberry Road and Frazier Road near Auberry, CA (Project).

In general, the scope of work includes: improving the horizontal alignment by flattening the curve to increase sight distance installing right-turn and left turn-pockets on Auberry Road at the intersection; installing a painted median; widening the existing shoulders; and removing the existing drainage system and installing a new drainage system.

The new roadway will include asphalt concrete placed over aggregate base over compacted native soil. The shoulder cross slope will be paved and graded to match the adjacent pavement cross slope. Shoulder backing will match the existing ground slope. Approximately 20 feet of excavation depth is anticipated.

Some trees will need to be removed from the existing road right-of-way; the exact number will be finalized as the design progresses. Clearing and grubbing miscellaneous, low-lying vegetation will also be necessary. Right-of-way acquisition from one adjacent property owner is anticipated. The County will coordinate with the property owner to ensure that access to their property is maintained.

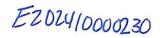
The project is consistent with the County of Fresno's General Plan and the Fresno Council of Government's Regional Transportation Plan. Public controversy is not anticipated. Construction is anticipated to occur in 2026.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Fresno County Board of Supervisors

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Fresno County Public Works and Planning, Current Planning, Contact: David Randall, Senior Planner (559) 600-4052.

EXEMPT STATUS: Section 15301(c) and (f) Existing Facilities.

**REASONS WHY THE PROJECT IS EXEMPT:** A Class 1 exemption consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures,

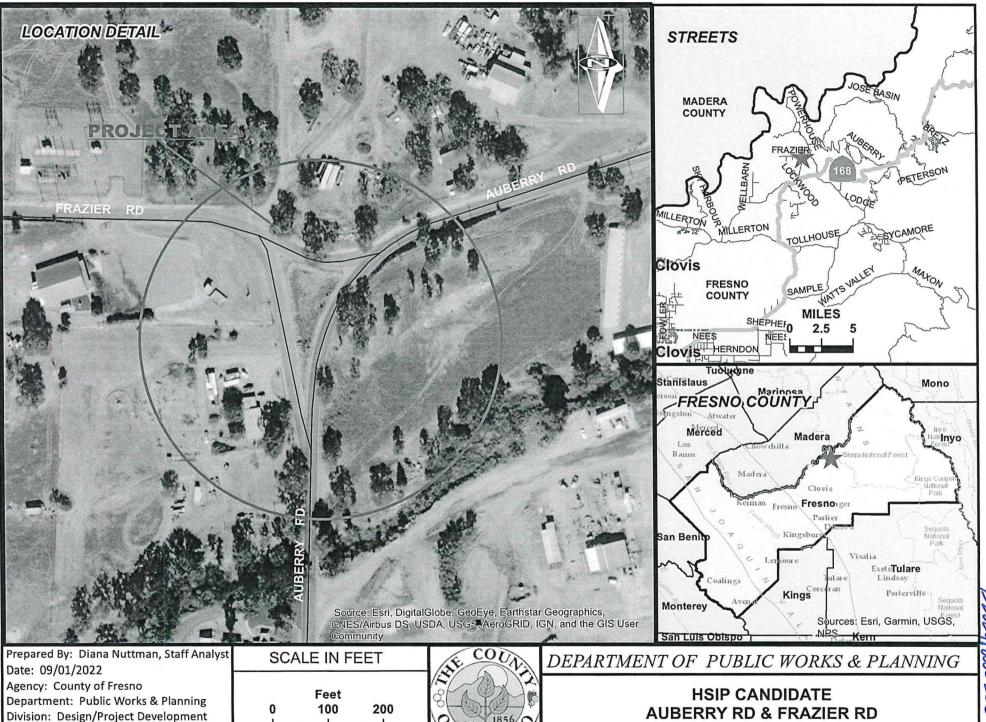


facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.

Example c of a Class 1 exemption consists of existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities (this includes road grading for the purpose of public safety, and other alterations such as the addition of bicycle facilities, including but not limited to bicycle parking, bicycle-share facilities and bicycle lanes, transit improvements such as bus lanes, pedestrian crossings, street trees, and other similar alterations that do not create additional automobile lanes.

	AD AGENCY NTACT PERSON:	David Randall	AREA CODE/TELEPHONE:	(559) 600-4052				
If fi	led by the applicant:							
Attach certified document of exemption finding.								
2. Has a Notice of Exemption been filed by the public agency approving the project?								
		lo						
Sigr	nature: David Randa	all, Senior Planes	Date: 7/16/24					
$\boxtimes$	Signed by Lead Agend Signed by Applicant	cy Date received for filing	at OPR:					

G:\4360Devs&PIn\PROJSEC\PROJDOCS\Environmental\Exemptions - Exclusions - CE(N)ST\8000-8999\ER 8599-Auberry Ave Shoulder Improvements\ER 8599 NOE.docx



2220 TULARE STREET, 6TH FLOOR, FRESNO, CA 93721 Phone: (559) 600-4109 | Fax: (559) 600-4544 024/000/230

**INTERSECTION IMPROVEMENTS**