

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-2200213/214, PA-2300130/133: GP Amendment, Zone Reclassification, Rec Vehicle and Truck Parking

Lead Agency: San Joaquin County - Community Development Dept.

Contact Person: Sol Jobrack

Mailing Address: 1810 East Hazelton Avenue

Phone: 209-468-8477

City: Stockton

Zip: 95205

County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Lodi

Cross Streets: North California State Route 99 Zip Code: 95336

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 30.09

Assessor's Parcel No.: 013-220-13 and 013-220-58

Section: 36

Twp.: T4N

Range: R6E

Base: MDM

Within 2 Miles: State Hwy #: 99

Waterways: --

Airports: --

Railways: --

Schools: --

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☒ Rezone

☐ Annexation

☒ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☒ Industrial: Sq.ft.

Acres 30.09

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☐ Recreational:

☐ Hazardous Waste: Type

☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture/ AG-20(General Agriculture- 20 acre minimum/ A/G (General Agriculture)

Project Description: (please use a separate page if necessary)

This project consists of a General Plan Amendment, Zone Reclassification, and 2 Administrative Use Permits to result in a truck parking and recreational vehicle storage facility.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

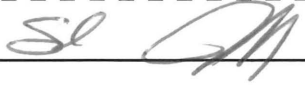
☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District #10	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB #CV-5
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region #2	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 08/05/2024 Ending Date 9/4/2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Kevin Swanson</u>
Address: _____	Address: <u>6004 Carolina Circle</u>
City/State/Zip: _____	City/State/Zip: <u>Stockton, CA 95219</u>
Contact: _____	Phone: <u>209-662-4184</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 8/5/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.