

## NOTICE OF DETERMINATION

**To:** Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**From:** California Department of Water Resources  
Division of Operations and Maintenance  
715 P Street  
Sacramento, CA 95814

**Subject:** Filing of Notice of Determination in compliance with § 21108 of the Public Resources Code.

**Project Title:** Agreement between the Department of Water Resources (DWR) and San Bernardino Valley Municipal Water District for construction of the turnout vault and weir box, including all pertinent equipment and accessories, along with final tie-in to the East Branch Extension (EBX) pipeline.

**State Clearinghouse Number:** 2024080294

**Lead Agency:** San Geronio Pass Water Agency (SGPWA)

**Project Location:** Riverside County, within the City of Calimesa, CA

**Project Description:** San Bernardino Valley Municipal Water District proposes to connect an existing 16-inch diameter turnout nozzle off the DWR 54-inch diameter EBX STA 386+70. The turnout would include cement-mortar lined and coated welded steel pipelines, a flow metering and pressure reducing valve vault, a weir box, and other associated appurtenances to convert the flow from a pressurized conduit flow regime to an open channel flow regime.

This is to advise that the California Department of Water Resources, as a Responsible Agency, has approved an agreement between DWR and San Bernardino Valley Municipal Water District in reference to the above-described project and has made the following determinations:

1. The project **will not** have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures **were** made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan **was** adopted for this project.
5. A statement of Overriding Considerations **was not** adopted for this project.
6. Findings **were not** made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration with comments and responses and record of project approval, is available to the General Public at: <https://ceqanet.lci.ca.gov/2024080294/2>

**Signature:** Gerald Snow  
Jerry Snow

**Date:** 2/11/2026

**Title:** Operations and Maintenance Environmental Assessment Branch Manager

**Date Received for Filing at OPR:** \_\_\_\_\_