

ON July 30 2024

UNTIL August 29 2024

**Notice of Determination**

**Appendix D**

REGISTRAR - RECORDER/COUNTY CLERK

To:

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Los Angeles  
 Address: 12400 Imperial Highway  
Norwalk, CA 90650-3134

From: County of Los Angeles  
 Public Agency: Dept. of Public Works  
 Address: 900 S. Fremont Avenue  
Alhambra, CA 91803-1331  
 Contact: Reyna Soriano  
 Phone: 626-458-5192

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): TBD

Project Title: Wilmington Avenue Bridge Over Compton Creek Project

Project Applicant: County of Los Angeles Department of Public Works

Project Location (include county): 500 feet north of the Compton Boulevard and Wilmington Avenue, City of Compton, Los Angeles County

Project Description: The project would replace the Wilmington Ave. Bridge over Compton Creek. This includes demolition of the existing steel girder bridge, concrete piers, and bridge deck and the construction of a new precast, prestressed, concrete box beam structure supported by pile foundations, as well as a new pier, abutments, and a new bridge deck. The following would also be included: reconstruction of sidewalks, driveways roadway approaches, bike path located along the east side of the channel, and access road at the northwest corner; construction of retaining walls; and drainage improvements. Minor modifications to the existing abutments and channel walls would also be needed. Temporary and permanent right-of-way acquisitions is anticipated to complete this project.

This is to advise that the County of Los Angeles Board of Supervisors has approved the above  
 Lead Agency or  Responsible Agency)

described project on 07/09/2024 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.


**2024 160413**



**FILED**  
 Jul 30 2024

Dean C. Logan, Registrar - Recorder/County Clerk  
 Electronically signed by VALERIE VALADEZ

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: <https://pw.lacounty.gov/uploads/tpp/Wilmington-Ave-Bridge.pdf>  
County of Los Angeles Department of Public Works, TPP Division, 11th Floor, 900 S. Fremont Avenue, Alhambra 91803

Signature (Public Agency):  Title: Civil Engineer

Date: 7/18/2024 Date Received for filing at OPR: \_\_\_\_\_

State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

|  |
|--|
| RECEIPT #<br>202407300480013           |
| STATE CLEARING HOUSE # (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

|  |                  |             |                               |
|--|------------------|-------------|-------------------------------|
| LEAD AGENCY<br>COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS      |                  |             | DATE<br>07/30/2024            |
| COUNTY/STATE AGENCY OF FILING<br>LOS ANGELES/CA                      |                  |             | DOCUMENT NUMBER<br>2024160413 |
| PROJECT TITLE<br>WILMINGTON AVENUE BRIDGE OVER COMPTON CREEK PROJECT |                  |             |                               |
| PROJECT APPLICANT NAME<br>REYNA SORIANO                              |                  |             | PHONE NUMBER<br>(626)458-5192 |
| PROJECT APPLICANT ADDRESS<br>900 S. FREEMONT AVENUE                  | CITY<br>ALHAMBRA | STATE<br>CA | ZIP CODE<br>91803             |

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |             |
|---|------------|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ 0.00     |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND)                                  | \$2,916.75 | \$ 2,916.75 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ 0.00     |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,377.25 | \$ 0.00     |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ 75.00    |
| <input type="checkbox"/> Project that is exempt from fees   |            |             |
| <input type="checkbox"/> Notice of Exemption  |            |             |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |             |
| <input type="checkbox"/> Other _____  |            | \$ 0.00     |

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other Billing    
 \$ 2,991.75

|   |              |
|---|--------------|
| SIGNATURE<br><b>X</b>  | TITLE<br>ITC |
|---|--------------|

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|-------------------------------|---------------------------------|--------------------------------|--|-------------|
| <input type="checkbox"/> Cash | <input type="checkbox"/> Credit | <input type="checkbox"/> Check | <input checked="" type="checkbox"/> Other <u>Billing</u> | \$ 2,991.75 |
|-------------------------------|---------------------------------|--------------------------------|--|-------------|

|  |                  |
|--|------------------|
| SIGNATURE<br><br>X  | TITLE<br><br>ITC |
|--|------------------|

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: V. VALADEZ



\*202407300480013\*

Tuesday, July 30, 2024 3:58 PM

5021A

COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

| <u>Fee</u> | <u>Qty</u> | <u>Total</u> |
|------------|------------|--------------|
|------------|------------|--------------|

|                          |   |         |
|--------------------------|---|---------|
| NoD - County Posting Fee | 1 | \$75.00 |
|--------------------------|---|---------|

2024160413

|                           |   |            |
|---------------------------|---|------------|
| NoD - Negative Declaratio | 1 | \$2,916.75 |
|---------------------------|---|------------|

2024160413

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|              |  |                   |
|--------------|--|-------------------|
| <b>Total</b> |  | <b>\$2,991.75</b> |
|--------------|--|-------------------|

Total Documents: 1

Customer payment(s):

|         |  |            |
|---------|--|------------|
| Billing |  | \$2,991.75 |
|---------|--|------------|