

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024071095

Project Title: Power the South Bay ProjectLead Agency: California Public Utilities CommissionContact Person: Tommy AlexanderMailing Address: 505 Van Ness AvenuePhone: (213) 266-4748City: San FranciscoZip: 94102County: San Francisco**Project Location:** County: Alameda and Santa Clara City/Nearest Community: Fremont, Milpitas, San José, and Santa ClaraCross Streets: Linear Project. multiple streets: Cushing Parkway, Los Esteros Road, Fremont Blvd, and Lafayette Street Zip Code: 94538, 95134, 95054Longitude/Latitude (degrees, minutes and seconds): 37 ° 25 ' 58 " N / 121 ° 57 ' 5 " W Total Acres: Linear Project: 12 milesAssessor's Parcel No.: Primarily Public ROW, 531-185-7-3 & 104-430-59 Section: 00 Twp.: 6S Range: 1W Base: Mount DiabloWithin 2 Miles: State Hwy #: SR 237 and I 880Waterways: Guadalupe River, Coyote CreekAirports: San José Mineta International AirportRailways: VTA, BART, AC Transit, Amtrak, UPRR Schools: FUSD, MUSD, SCUSD**Document Type:**

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: CPUC CPCN

Development Type:

☐ Residential: Units Acres ☐ Transportation: Type
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Commercial: Sq.ft. Acres Employees ☒ Power: Type See other MW 1,000
☐ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD
☐ Educational: ☐ Hazardous Waste: Type
☐ Recreational: ☐ Other: 230 kV Transmission Line
☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☒ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Utilities Conflict

Present Land Use/Zoning/General Plan Designation:

Linear Project. Primary Land Uses: Industrial, Commercial, Open Space, Public/Quasi-Public

Project Description: (please use a separate page if necessary)

The Project primarily consists of a new 230-kilovolt (kV) alternating current (AC) transmission line that would be constructed and operated by LSPGC. That transmission line, would connect the existing Pacific Gas and Electric Company (PG&E) Newark 230 kV Substation to the existing Silicon Valley Power (SVP) Northern Receiving Station (NRS) 230 kV Substation.

The Project would also include modifications to the existing PG&E Newark 230 kV Substation and the existing SVP NRS 230 kV Substation, which would be necessary to interconnect LSPGC's new transmission line. These substation modifications would be constructed by PG&E and SVP, respectively, and each entity would continue to operate its own substation and equipment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☒ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/9/2025 Ending Date 7/24/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>LS Power Grid California, LLC</u>
Address: <u>775 Baywood Drive, Suite 100</u>	Address: <u>16150 Main Circle Drive, Suite 310</u>
City/State/Zip: <u>Petaluma, CA 94954</u>	City/State/Zip: <u>Chesterfield, MO 63107</u>
Contact: <u>David Davis</u>	Phone: <u>(925) 808-0291</u>
Phone: <u>(707) 478-8059</u>	

Signature of Lead Agency Representative: Vincent Molina

Digitally signed by Vincent Molina
Date: 2025.06.06 10:58:36 -0700

Date: 6/6/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.