



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 01 — 07/24/2024 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Ventura, Public Works Agency	LEAD AGENCY EMAIL Anitha.Balan@ventura.org	DATE 07/24/2024
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER

PROJECT TITLE

Bridge Deck Rehabilitation at Various Locations Project No. 50656

PROJECT APPLICANT NAME County of Ventura, Public Works Agency	PROJECT APPLICANT EMAIL Anitha.Balan@ventura.org	PHONE NUMBER (805) 654-2077
PROJECT APPLICANT ADDRESS 800 S. Victoria Ave	CITY Ventura	STATE CA
		ZIP CODE 93009

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ |       |
| <input type="checkbox"/> Other  |          | \$ | 50.00 |

PAYMENT METHOD:

- Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$    50.00

SIGNATURE <b>X</b> <i>Yvette Perez</i>	AGENCY OF FILING PRINTED NAME AND TITLE Yvette Perez - Staff Service Specialist
---	--

**FILED**  
 JUL 24 2024  
 DATE:  
 MICHELLE ASCENCION  
 Ventura County Clerk-Recorder  
 By: Kristi Hamlet, Deputy

**POSTED**  
 JUL 24 2024  
 MICHELLE ASCENCION  
 Ventura County Clerk and Recorder  
 By: \_\_\_\_\_, Deputy

Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder  
**2024100008678**  
 07/24/2024  
 02:40 PM  
 VEN  
 DocType: FISH  
 HAMLKRIS  
 Pages: 3  
 Fees: \$50.00



NOTICE OF EXEMPTION

TO: COUNTY CLERK  
COUNTY OF VENTURA

FROM: PUBLIC WORKS AGENCY  
DAVID FLEISCH, INTERIM COUNTY ENGINEER

Project Title: Bridge Deck Rehabilitation at various Locations – Project No. 50656	
Project Location: Various locations throughout unincorporated Ventura County (See attached List)	
Project Location - City Near the city of Ventura, Ojai, Simi Valley, and Moorpark	Project Location – County County of Ventura
Description of Nature, purpose, and beneficiaries of project:  Project consists of preventative maintenance projects that consists of the rehabilitation of 6 bridge decks at various locations around the county. The rehabilitation will include the clearing of the bridge decks, application of methacrylate resin, removal and replacement of asphalt concrete and sealing expansion joints and pavement delineation .	
Name of Public Agency Approving Project County of Ventura – Public Works Agency - Transportation	Date of Approval: 7/23/2024
Name of Person or Agency Carrying Out Project County of Ventura – Public Works Agency - Transportation	

Exempt Status: (Check One)

- No Impact (Sec. 15061(b)(3))
- Ministerial (Sec. 15268)
- Declared Emergency (Sec 15269 (a))
- Emergency Project (Sec 15269 (b) and (c))
- Categorical Exemption. State class and section number: Section 15301 – Class 1 (d)


Furthermore, the proposed project is not located in a hazardous or critical environmental resource area (Classes 3, 4, 5, 6, and 11), there are no significantly adverse cumulative impacts, and there are no unusual circumstances which would cause significant effects.

Reasons why project is exempt:

The proposed project was determined to be Categorical Exempt from CEQA pursuant to CEQA Guidelines Section 15301, Class 1 (d), Restoring or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current Standards of Public Health and Safety, unless it is determined that the damage was substantial and resulted from an Environmental hazard such as earth quake, landslide & flood.

Contact Person Anitha Balan, Director Roads & Transportation	Area Code Telephone Extension  (805)-654-2077
--	--

\_\_\_\_\_  
Date Received for Filing



\_\_\_\_\_  
Director, Roads & Transportation

**County of Ventura PWA - Transportation Department**  
 Federal Fiscal Year 2018/2019 Bridge Preventive Maintenance Program

Priority (Lowest Number is Top Priority)	Agency Location	Bridge Number from Inspection Report	Facility Carried	Feature Intersected	Location	Sufficiency Rating	SD/FO Status	Work Description	Deck Area (ft <sup>2</sup> )	Unit Cost (\$/ft <sup>2</sup> )	Federal Share	Local Share	Total Particip. Cost
1	District 7	52C0142	Victoria Avenue	Santa Clara River	1.3 MI South Route	85.2	NA	Clean and seal deck with methacrylate	105,916	3.00	281,260	36,440	317,700
2	District 7	52C0041	Creek Road	San Antonio Creek	W County Club Drive	97.6	NA	Clean and seal deck with methacrylate	4,508	3.00	11,952	1,548	13,500
3	District 7	52C0185	Koenigstein Road	Sisar Creek	0.01 MI N of State Route 150	84.2	NA	Clean and seal deck with methacrylate	1,296	3.00	3,453	447	3,900
4	District 7	52C0110	Santa Ana Road	Coyote Creek	0.7 MI NW State Route 33	55.6	FO	Clean and seal deck with methacrylate	4,453	3.00	11,863	1,537	13,400
5	District 7	52C0011	Old Telegraph Road	West Branch Sespe Creek	1.1 MI NW of 'A' Street	99.1	NA	Clean and seal deck with methacrylate	10,159	3.00	27,002	3,498	30,500
6	District 7	52C0176	Grimes Canyon Road	Grimes Canyon Wash	1.4 MI N of State Route 118	95.1	NA	Clean and seal deck with methacrylate	2,879	3.00	7,614	986	8,600
<b>Grand Total =</b>											<b>\$ 343,142</b>	<b>\$ 44,468</b>	<b>\$ 387,600</b>

Note: as of July 2021 Federal share is 80% and local share is 20%. This was updated to 80% Federal share and 20% local share for the 2021-22 fiscal year.