

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Auburn Development, Ecosave III (LDP 23-02)Lead Agency: City of AdelantoContact Person: James HirschMailing Address: 11600 Air ExpresswayPhone: (760) 246-2300 ext. 11190City: AdelantoZip: 92301County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: AdelantoCross Streets: Pearmain Street & Auburn AvenueZip Code: 92301Longitude/Latitude (degrees, minutes and seconds): 34 ° 35 ' 34.8 " N / -117 ° 24 ' 10.8 " W Total Acres: 17.4Assessor's Parcel No.: 0459-053-54Section: 21Twp.: 6Range: 5W

Base: _____

Within 2 Miles: State Hwy #: US 395

Waterways: _____

Airports: Southern California Logistics Airport

Railways: _____

Schools: Westside Park Elementary School**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☒ Industrial: Sq.ft. 306,106 Acres 7.03 Employees 145☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:****Airport Development District (ADD)****Project Description:** (please use a separate page if necessary)

The applicant is proposing a warehouse building that would consist of 306,106 square feet on a project site totaling 17.4 acres or 758,299 square feet. The new building would include 295,606 square feet of warehousing floor area and 10,500 square feet of office floor that would be located near the southwest corner of the building. The office area would also include a mezzanine consisting of 5,228 square feet. A total of 205 parking stalls, 60 trailer stalls, and 45 dock-high truck doors are being proposed by the applicant. In addition, 18,515 square feet of the site would be dedicated to improving the streets surrounding the project site. Landscaping would total 103,798 square feet and would be located around the perimeter of the site and the building elevations. A 37,903 square-foot water retention area would be located on-site, in the westerly portion of the site. An 8-foot tall perimeter fence would surround the site excluding the southern parking lot.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 8	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 6	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 26, 2024 Ending Date August 26, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>City of Adelanto</u>	Applicant: <u>Jason Ye, Ecosave - Development, LLC.</u>
Address: <u>11600 Air Expressway</u>	Address: <u>1830 Flower Avenue</u>
City/State/Zip: <u>Adelanto, CA 92301</u>	City/State/Zip: <u>Duarte, CA 91010</u>
Contact: <u>James Hirsch</u>	Phone: _____
Phone: <u>(760) 246-2300 ext. 11190</u>	

Signature of Lead Agency Representative: Marc Blodgett Date: July 25, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.