

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of Sacramento
3636 American River Drive, Suite 110
Sacramento, CA 95864

From:

Public Agency: Sacramento Municipal Utility District
Address: P.O. Box 15830, MS B209 Sacramento, CA 95852-1830
Contact: Jerry Park
Phone: 916-732-7406

Lead Agency (if different from above):
Address:
Contact:
Phone:

ENDORSED
SACRAMENTO COUNTY
JUL 09 2025
DONNA ALLRED, CLERK/REORDER
DEPUTY

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024070894

Project Title: Addendum to MND for Folsom Administrative Operations Building Project

Project Applicant: Sacramento Municipal Utility District

Project Location (include county): The project site is located within the City of Folsom in Sacramento County at 102 Woodmere Road; Assessor Parcel Number (APN) 069-0240-031-0000.

Project Description: The project modification consists of acquiring approximately 0.04-acre of real property (portion of Assessor's Parcel Number 069-0240-026) along the western edge of Shore Court, where it intersects with Woodmere Road. This area is currently paved and would be reconfigured to accommodate a portion of a 26-foot-wide driveway to provide secondary site access, underground utilities, and Woodmere Road frontage improvements.

This is to advise that the Sacramento Municipal Utility District has approved as (input checked="" type="checkbox"/>Lead Agency or input type="checkbox"/>Responsible Agency) the above described project on July 9, 2025 and has made the following determinations regarding the above described project.

- 1. The project [input type="checkbox"/>will input checked="" type="checkbox"/>will not] have a significant effect on the environment.
2. input type="checkbox"/> An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
input type="checkbox"/> A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
input checked="" type="checkbox"/> A Subsequent or Supplemental Mitigated Negative Declaration (MND) [input type="checkbox"/>was input checked="" type="checkbox"/>was not] required and an Addendum to a previously adopted MND was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [input checked="" type="checkbox"/>were input type="checkbox"/>were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [input checked="" type="checkbox"/>was input checked="" type="checkbox"/>was not] adopted for this project.
5. A statement of Overriding Considerations [input type="checkbox"/>was input checked="" type="checkbox"/>was not] adopted for this project.
6. Findings [input checked="" type="checkbox"/>were input type="checkbox"/>were not] made pursuant to the provisions of CEQA.

This is to certify that the Addendum to the Folsom Administrative Office Building Project Initial Study/Mitigated Negative Declaration is available to the General Public at:
Sacramento Municipal Utility District, 62901 S Street, Sacramento, CA 95817

Signature (Public Agency): Jerry Park Title: Environmental Management Specialist
Date: July 9, 2025 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 34 — 02/21/2025 — 049
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2024070894

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Sacramento Municipal Utility District	LEAD AGENCY EMAIL	DATE 02/21/2025
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2025-0054	

PROJECT TITLE

Folsom Administrative Operations Building Project

PROJECT APPLICANT NAME Sacramento Municipal Utility District	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 732-7406
PROJECT APPLICANT ADDRESS P.O. Box 15830, MS B209	CITY Sacramento	STATE CA
		ZIP CODE 95852-1830

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

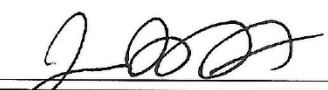
- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 2,968.75 |
| <input type="checkbox"/> Certified Regulatory Program (GRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,018.75

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jacob Hermanson-Deputy Clerk
--	--