Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Sausalito Amended 6th Cycle Housing Element

Lead Agency: City of Sausalito | Contact Person: Brandon Phipps

Mailing Address: 420 Litho Street | Phone: (415) 289-4132

City: Sausalito | Zip: 94965 | County: Marin

Project Location: County: Marin | City/Nearest Community: Sausalito

Cross Streets: | Zip Code: 94965

Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres:

Assessor's Parcel No.: many | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: Hwy 101, Hwy 1, Hwy 131 | Waterways: Richardson Bay, San Francisco Bay, Pacific Ocean

Airports: | Railways: | Schools: many

Document Type:

CEQA: ☒ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☐ Mit Neg Dec ☐ Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation
☒ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☒ Residential: Units up to 1,147 Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☐ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☐ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☒ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☒ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

Many - residential, non-residential, commercial, office, mixed-use, marine, public/quasi-public, park, open space

Project Description: *(please use a separate page if necessary)*

The City of Sausalito seeks to amend its 6th Cycle Housing Element to update goals, policies, and implementation programs and establish and update housing and land use strategies to reflect changing needs, resources, and conditions. The Amended 6th Cycle Housing Element (project) would to add housing and mixed use zones that correspond with slightly lower minimum densities to provide more variety in housing types, meet the City's RHNA requirements, and affirmatively further fair housing; make publicly-owned sites available for development during the 2023-2031 planning period; and clarify implementation of housing streamlining provisions. The proposed project would also amend the Land Use, Circulation, and Community Design, Historic, and Cultural Preservation Elements to be consistent with the Amended Housing Element. The City would rezone opportunity sites to create a minimum development capacity of 958 housing units (maximum 1,147 housing units), including a minimum of 697 units (maximum 811 units). Sites proposed for rezoning include sites subject to a vote of the electorate under Ordinance 1022 and Ordinance 1128.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
X	Boating & Waterways, Department of		Office of Public School Construction
X	California Emergency Management Agency	X	Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 4		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 2
	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy	X	S.F. Bay Conservation & Development Comm.
X	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	X	State Lands Commission
X	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 3		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	X	Other: Association of Bay Area Governments (ABAG)
X	Housing & Community Development	X	Other: Bay Conservation and Development Commission (BCDC)
X	Native American Heritage Commission	X	Other: Marin County Local Agency Formation Commission (LAFCO)
		X	Other: US Army Corps of Engineers (USACE)
		X	Other: US Fish and Wildlife Service (USFWS)

Local Public Review Period (to be filled in by lead agency)

Starting Date July 17, 2024 Ending Date August 19, 2024

Lead Agency (Complete if applicable):

Consulting Firm: De Novo Planning Group
Address: 1020 Suncast Lane #106
City/State/Zip: El Dorado Hills, CA 95762
Contact: Beth Thompson
Phone: 916.812.7927

Applicant:
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative: Brandon Phipps Digitally signed by Brandon Phipps Date: 2024.07.17 12:18:28 -07'00' **Date:** 7/17/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.