

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Integrated Science and Engineering Building ProjectLead Agency: California State University, San MarcosContact Person: Michelle AlvesMailing Address: 441 La Moree RoadPhone: 760.750.4643City: San MarcosZip: 92078County: San Diego**Project Location:** County: San Diego City/Nearest Community: San MarcosCross Streets: Craven Road/Palm Canyon Drive and Campus View Drive/La Moree Road Zip Code: 92096Longitude/Latitude (degrees, minutes and seconds): 33 ° 07 ' 44 " N / 117 ° 9 ' 27 " W Total Acres: 2.63Assessor's Parcel No.: 221-67-002 and 221-67-003Section: 00 Twp.: 12S Range: 3W Base: San BernardinoWithin 2 Miles: State Hwy #: SR 78, I-15Waterways: San Marcos Creek, Discovery Lake, South Lake, Jack's PondAirports: NoneRailways: SPRINTERSchools: San Marcos Elementary and others**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Minor Master Plan Revision**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Educational: 125,000 square feet Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG and Energy**Present Land Use/Zoning/General Plan Designation:**

Institutional/Public Land (P-I)

**Project Description:** *(please use a separate page if necessary)*

CSUSM is proposing to construct an IS&E building project with a combined 125,000 square feet on a 2.46-acre site and an approximately 750-foot-long off-site utility tunnel on an additional 0.17 acre within the existing campus (proposed project). The proposed project would provide state of the art facilities for teaching, learning, and research, featuring integrative innovative technology and flexible configurations for classrooms and laboratories. The proposed project would require re-routing an existing service road and underground utilities. Other on-site improvements would include a loading dock and freight elevator, landscaping, exterior lighting, building and wayfinding signage, fire lane access, fire hydrants, and access for trash collection. The proposed project would be constructed in separate phases. Once operational, the proposed project would support new College of Science, Technology, Engineering, and Mathematics undergraduate programs on campus. The proposed project is anticipated to result in approximately 350 new students (i.e., students not currently enrolled) and 33 new staff and faculty in the opening year.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>11</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>9</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 17, 2024 Ending Date August 16, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: Ascent Applicant: California State University, San Marcos  
Address: 1230 Columbia St, Suite 440 Address: 441 La Moree Road  
City/State/Zip: San Diego, CA 92101 City/State/Zip: San Marcos, CA 92078  
Contact: Eric Ruby Phone: 760.750.4643  
Phone: 619.219.8000

Signature of Lead Agency Representative: *Michelle Alves* Date: 7-17-24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.