



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 07122024 — 498  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY San Bernardino County-Project and Facilities Management	LEAD AGENCY EMAIL	DATE <b>07122024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Sterilization System Installation-Mobile SPD Trailer**

PROJECT APPLICANT NAME <b>San Bernardino County-PFMD</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 387-5000</b>
PROJECT APPLICANT ADDRESS <b>385 N Arrowhead Ave., Third Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92415-0180</b>

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |      |
|---|------------|----------|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |          |       |
|---|----------|----------|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ _____ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ \_\_\_\_\_ **50.00**

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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# Notice of Exemption

To:  Office of Planning and Research  
State of California  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Project and Facilities Management Department  
385 N Arrowhead Ave., Third Floor  
San Bernardino, CA 92415-0180

Clerk of the Board of Supervisors  
San Bernardino County  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## PROJECT DESCRIPTION

Project Name: Sterilization System Installation - Mobile SPD Trailer  
Project Description: Installation and deployment of a mobile SPD unit  
  
Location: 400 N Pepper Ave, Colton CA 92324  
APN: 025408118

## APPLICANT

San Bernardino County  
Project and Facilities Management Department  
Project Management  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0180

## REPRESENTATIVE

San Bernardino County  
Project and Facilities Management Department  
Project Management  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0180

State Clearinghouse Number: N/A  
Project Number: 10.10.1142

Robert Gilliam  
Lead Agency Contact Person

909-387-5000  
Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];  
 Declared Emergency [Sec. 21080(b)(3); 15269(a)];  
 Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];  
 Categorical Exemption:

Existing Facilities, Class 2 subsection (b, c), Replacement or Reconstruction, Section 15302.

- Statutory Exemptions.

Reasons why the Project is exempt:

The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), per section 15302, Class 2 "Replacements or Reconstruction of Existing Structures and Facilities under subclass (b) Replacement of a commercial structure with a new structure of substantially the same size, purpose, and capacity. Subclass (c) Replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity. The renovations or modernization of elevators 1 and 2 is considered a reconstruction for the County facility and is consistent with the Class 2(b)(c) exemption.

## DATE FILED & POSTER

Posted On: 07-12-24

Removed On: 08-19-24

Receipt No: 36-07122024-498

  
Signature (Public Agency)

6-7-24  
Date

Chief of Project Management  
Title

- Signed by Lead Agency       Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_