

Notice of Determination

To: ☐ Office of Planning and Research
For U.S. Mail Street Address
P.O Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-0344 Sacramento, CA 95814
(916) 445-0613

☒ County Clerk
County of Fresno
2221 Kern Street
Fresno, CA 93721
(559) 600-2575

From: San Joaquin Valley Unified Air Pollution Control District
1990 E. Gettysburg Avenue
Fresno, CA 93726-0244
Patia Siong
(559) 230-6000

Lead Agency (If different from sender):
County of Fresno – Planning Department
2221 Kern Street
Fresno, CA 93721
Contact: Jeremy Shaw
Phone: (559) 600-4230

(For County Use Only)

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Initial Study No. 8185 & Director Review and Approval No. 4688, ATC project number C-1233773

Project Location: The project is located at 1523 E. Cerini Avenue in Laton, CA 93242

Project Description: The applicant Zonneveld Dairy 1&2 proposes to add windrow composting to the existing solid manure management system and to have maximum throughput rates for composted manure of 1,000 wet tons/day and 16,000 wet tons/year.

Applicant Name, Address, & Phone Number: Andy Zonneveld, 1560 E. Cerini Avenue, Laton, CA 93242, (559) 587-2800.

This is to advise that the San Joaquin Valley Unified Air Pollution Control District acting as a ☐ Lead Agency or ☒ Responsible Agency has approved the above described project and has made the following determinations regarding the above described project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provision of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☐ were ☒ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
5. A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the District's ☐ Findings, ☐ Final EIR, or ☐ Final Mitigated Negative Declaration, ☒ record of project approval, is available to the General Public at: San Joaquin Valley APCD, 1990 E. Gettysburg Avenue, Fresno, CA.

Signature (Public Agency)

Tom Jordan

Title: Director of Policy and Government Affairs

Date: JUL 15 2024



FILED

JUN 20 2023

TIME

3:48pm

E202310000067

County of Fresno

By Cyan Edmisten
FRESNO COUNTY CLERK
DEPUTY

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

NOTICE OF DETERMINATION

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ County Clerk, County of Fresno
2221 Kern Street
Fresno, CA 93721

From: Fresno County Department of Public Works and Planning, Development Services
and Capital Projects
2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

Contact: Jeremy Shaw, (559) 600-4207

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public
Resource Code

Project: Initial Study No. 8185, Director Review and Approval No. 4688

Location: The project site is located along Cerini Avenue between East Street and Cedar
Street, approximately 3.34 miles west-northwest of the unincorporated community
of Laton (APN 055-150-22S) (19680 S. Maple Avenue) (Sup. Dist. 4).

Sponsor: John Zonneveld

Description: Allow a herd size increase of 500 cattle, to an existing herd of 6,200 cattle, for a
total permitted herd size of 6,700 animals on an existing dairy on a 140.89-acre
parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone
District.

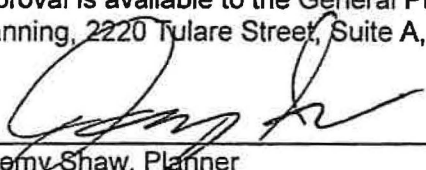
This is to advise that the County of Fresno (☒ Lead Agency ☐ Responsible Agency) has
approved the above described project on April 20, 2023, and has made the following
determination:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the
provisions of CEQA.
3. ☒ A Negative Declaration was prepared for this project pursuant to the provisions of
CEQA.
4. Mitigation measures [☐ were ☒ were not] made a condition of the approval of the
project.
5. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
6. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.

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7. Findings [☐ were ☒] were not made pursuant to the provisions of CEQA.

This is to certify that the Initial Study with comments and responses and record of project approval is available to the General Public at Fresno County Department of Public Works and Planning, 2220 Tulare Street, Suite A, Corner of Tulare and "M" Streets, Fresno, California.



Jeremy Shaw, Planner

6-14-23

Date

(559) 600-4207 /EMAIL jshaw@fresnocountyca.gov

G:\4360Devs&Pln\PROJSEC\PROJDOCS\DRAW4600-4699\4688\VS CEQA\DRAW 4688 NOD.docx

E202310000067

File original and one copy with: Fresno County Clerk 2221 Kern Street Fresno, California 93721		Space Below for County Clerk Only. FILED JUN 20 2023 TIME 3:48pm CLK-2046.00 E04-73 R00-00	
Agency File No: IS 8185	LOCAL AGENCY NEGATIVE DECLARATION By <i>[Signature]</i> E-DEPUTY		
Responsible Agency (Name): Fresno County	Address (Street and P.O. Box): 2220 Tulare St. Sixth Floor		City: Edmisten Fresno Zip Code: 93721
Agency Contact Person (Name and Title): Jeremy Shaw, Planner		Area Code: 559	Telephone Number: 600-4207 Extension: N/A
Applicant (Name): John Zonneveld		Project Title: Director Review and Approval Application No. 4688 & Initial Study No. 8185	
<p>Project Description:</p> <p>Allow a herd size increase of 500 cattle, to an existing herd of 6,200 cattle, for a total permitted herd size of 6,700 animals on an existing dairy on a 140.89-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The project site is located along Cerini Avenue between East Street and Cedar Steet, approximately 3.34 miles west-northwest of the unincorporated community of Laton (APN 055-150-22S) (19680 S. Maple Avenue) (Sup. Dist. 4).</p>			
<p>Justification for Mitigated Negative Declaration:</p> <p>Based upon the Initial Study prepared for Director Review and Approval Application No. 4688, staff has concluded that the project will not have a significant effect on the environment.</p> <p>It has been determined that there would be no impacts to Aesthetics, Agricultural and Forestry Resources, Biological Resources, Cultural Resources, Energy, Hazards and Hazardous Materials, Land Use/Planning, Mineral Resources, Noise, Population/Housing, Public Services, Recreation, Transportation/Traffic, Tribal Cultural Resources, Utilities and Services Systems and Wildfire.</p> <p>Potential impacts related to Air Quality, Greenhouse Gas Emissions, Hydrology and Water Quality have been determined to be less than significant.</p> <p>The Initial Study and Negative Declaration are available for review at 2220 Tulare Street, Suite A, Street Level, located on the southeast corner of Tulare and "M" Street, Fresno, California.</p>			
<p>FINDING:</p> <p>The proposed project will not have a significant impact on the environment.</p>			
Newspaper and Date of Publication: Fresno Business Journal –March 9, 2023		Review Date Deadline: April 10, 2023	
Date: June 14, 2023	Type or Print Name: <i>[Signature]</i> David Randall, Senior Planner	Submitted by (Signature): Jeremy Shaw, Planner	

State 15083, 15085

County Clerk File No.: _____

**LOCAL AGENCY
NEGATIVE DECLARATION**



State of California - Department of Fish and Wildlife
**2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:

E202310000067

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
COUNTY OF FRESNO		03/13/2023
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
FRESNO COUNTY		E202310000067
PROJECT TITLE		

INITIAL STUDY NO. 8185 & DIRECTOR REVIEW & APPROVAL APPLICATION NO. 4688

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
COUNTY OF FRESNO		(559) 600-4207
PROJECT APPLICANT ADDRESS	CITY	STATE
2220 TULARE STREET, STE A	FRESNO	CA
		ZIP CODE
		93721

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	2,764.00
<input checked="" type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☒ Other 11503

TOTAL RECEIVED \$ **2,814.00**

SIGNATURE

X

Cyan Edmisten
Cyan Edmisten

AGENCY OF FILING PRINTED NAME AND TITLE

Cyan Edmisten Deputy Clerk

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2023012477
6/20/2023 03:47 PM
CCR572471 Cedmisten

Description	Fee
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EIR - Negative Declaration	
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Time Recorded: 3:47 PM

Recording Fee: \$2,764.00

Total Amount Due \$2,764.00

Total Paid

Check Tendered \$2,764.0
#11503

Amount Due \$0.00

E202310000067

THANK YOU
PLEASE KEEP FOR REFERENCE

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2023012478

5/20/2023 03:47 PM

CCR572471 Cedmisten

Description	Fee
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ELR Administrative Fee	
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Time Recorded: 3:47 PM

Recording Fee:	\$50.00
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Total Amount Due	\$50.00
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Total Paid

Check Tendered	\$50.00
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#11503

Amount Due	\$0.00
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E202310000067

THANK YOU
PLEASE KEEP FOR REFERENCE