

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: T-6352/P21-05405

Lead Agency: City of Fresno Contact Person: John George
 Mailing Address: 2600 Fresno Street, 3rd Floor, Room 3043 Phone: 559-621-8073
 City: Fresno Zip: 93711 County: Fresno

Project Location: County: Fresno City/Nearest Community: Fresno
 Cross Streets: South Dewitt Avenue and East Laurite Avenue Zip Code: 93727

Longitude/Latitude (degrees, minutes and seconds): 36 ° 42 ' 43.776 " N / 119 ° 42 ' 14.436 " W Total Acres: 2.15

Assessor's Parcel No.: 481-436-01, 481-100-14, 481-100-16 Section: 17 Twp.: 14S Range: 21E Base: MDBM

Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: Edith B. Storey Elementary, Sanger West High School

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input checked="" type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input checked="" type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input checked="" type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Residential: Units <u>17</u> Acres <u>2.15</u> | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Cultural Resources, Tribal Cultural Resc</u> |

Present Land Use/Zoning/General Plan Designation:

Vacant/Zoning: RS-4/General Plan Designation: Medium Low Density Residential

Project Description: (please use a separate page if necessary)

Plan Amendment-Rezone Application No. P21-05405 and Vesting Tentative Tract Map No. 6352 were filed by Patricia Rawlings, and Bill and Gail Misaki (Project Applicant). The Project Applicant proposes to develop a 17-lot single family residential subdivision and infrastructure in the project site.

The project site is currently zoned RS-4/UGM (Single-Family Residential, Medium Low Density/Urban Growth Management) and the current planned land use designation is Medium Low Density Residential, which is intended to provide for single family residential uses. The proposed zoning is RS-5/UGM (Single-Family Residential, Medium Density) and the proposed land use is Medium Density Residential. Therefore, a rezone and General Plan amendment are required. The RS-5 zone district is intended for smaller lots and higher density single family residential. The proposed RS-5 zoning is similar to the surrounding area. The project proposes to use RS-5 zone district development standards.

Sewer, water, and solid waste services will be provided by the City of Fresno. Storm drainage service is provided by Fresno Metropolitan Flood Control District (FMFCD). Electric and natural gas services will be Pacific Gas and Electric (PG&E.) Telephone services will be provided by AT&T and fiber/internet will be provided by Comcast.

Project Characteristics
 The proposed project consists of infill development of a 17-lot single family residential subdivision. The proposed lots will be developed with single-family homes of similar style and architecture to the existing surrounding homes.

Access, Circulation, and Parking
 As described above, the proposed project would develop a 17-lot single family residential subdivision providing direct access from E. Laurite Avenue (local street). The proposed project would also include attached garages and allow for additional parking on the driveways.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 07/12/2024 Ending Date 08/02/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Vang Inc. Consulting Engineers</u>	Applicant: <u>Patricia Rawlings</u>
Address: <u>4010 North Chestnut Avenue, Suite 101</u>	Address: <u>1111 Yellowstone Avenue</u>
City/State/Zip: <u>Fresno, CA 93726</u>	City/State/Zip: <u>Pocatello, ID 83201</u>
Contact: <u>Ken Vang</u>	Phone: <u>208-233-2424</u>
Phone: <u>559-775-0023</u>	

Signature of Lead Agency Representative: _____  Date: 07/12/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.