

HUGH NGUYEN CLERK-RECORDER

BIRTH AND DEATH RECORDS
FICTITIOUS BUSINESS NAMES
MARRIAGE LICENSES/RECORDS
NOTARY REGISTRATION
ORANGE COUNTY ARCHIVES
PASSPORTS
PROPERTY RECORDS

CITY OF FULLERTON
303 W. COMMONWEALTH AVE
FULLERTON, CA 92832

Office of the Orange County Clerk-Recorder

Memorandum

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 05/16/2024

It remained posted for 30 (thirty) days.

Hugh Nguyen Clerk - Recorder In and for the County of Orange

By: Sarah Duffy

Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted *** within 24 hours of receipt in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

*** Thereafter, the clerk shall return the notice to the local lead agency *** within a notation of the period it was posted. The local lead agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by ***



30-05/16/2024-0425

Recorded in Official Records, Orange County

NO FEE

Hugh Nguyen, Clerk-Recorder

* \$ R 0 0 1 4 9 4 6 8 6 3 \$ 202485000436 12:23 pm 05/16/24

461 CRVIT01A Z01

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

RESIDENTIAL PAVEMENT TREATMENT FY23-24 (CIP 44700)

| Check Document being Filed: |
|---|
| Environmental Impact Report (EIR) |
| Mitigated Negative Declaration (MND) or Negative Declaration (ND) |
| Notice of Exemption (NOE) |
| Other (Please fill in type): |

FILED

MAY 16 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: SO DEPUTY

FILED IN THE OFFICE OF THE ORANGE

COUNTY CLERK-RECORDER ON May 16, 2024

Posted for 30 days

DEPUTY SARAH DUFFY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

FILED

MAY 16 2024

Date: 05/10/2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT **Notice of Exemption** To: Office of Planning and Research From: City of Fullerton 1400 Tenth Street, Room 121 303 West Commonwealth Avenue Fullerton, CA 92832 Sacramento, CA 95814 $\sqrt{}$ County Clerk County of Orange PO Box 238 Santa Ana, CA 92701 Project Title: Residential Pavement Treatment FY23-24 (CIP 44700) Project Location - Specific: Various Streets within City of Fullerton Project Location - City: Fullerton Project Location - County: Orange Description of Nature, Purpose, and Beneficiaries of Project: Slurry seal treatment of residential streets Beneficiary: General public Name of Public Agency Approving Project: City of Fullerton Name of Person or Agency Carrying Out Project: City of Fullerton Exempt Status: (check one) ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☑ Categorical Exemption; Type and section number: Existing Facilities, 15301 (c) ☐ Statutory Exemptions; Code number: Reasons why project is exempt: Maintenance and repair of existing public streets. No expansion of existing public structures, facilities or topographical features. Lead Agency Contact Person: David Grantham Telephone Number: (714) 738-6853 City Engineer If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

_Title: City Engineer

Date received for filing at OPR:

☐ Signed by Lead Agency

☐ Signed by Applicant

State of California - Department of Fish and Wildlife 2024 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print



Save

RECEIPT NUMBER:

| | INCOLI | THOMBEN | . |
|--|---------------------|------------------------|------------------------------|
| | 30 — | 30 — 05/16/2024 — 0425 | |
| | STATE | CLEARINGH | HOUSE NUMBER (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | |
| | NCY EMAIL | DA | TE |
| CITY OF FULLERTON | | 0; | 5/16/2024 |
| COUNTY/STATE AGENCY OF FILING | | DO | CUMENT NUMBER |
| Orange | | 20 | 02485000436 |
| PROJECT TITLE | | ,,, | |
| RESIDENTIAL PAVEMENT TREATMENT FY23-24 (CIP 44700) | | | |
| PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL | | | ONE NUMBER |
| CITY OF FULLERTON | | (7 | 14)738-6853 |
| PROJECT APPLICANT ADDRESS CITY | STA | TE ZIP | CODE |
| 303 WEST COMMONWEALTH AVENUE FULLER | RTON CA | 92 | 832 |
| PROJECT APPLICANT (Check appropriate box) | | | |
| ✓ Local Public Agency School District Other Sp | ecial District | State Agenc | y Private Entity |
| CHECK APPLICABLE FEES: | 24.054.05 | • | 0.00 |
| Environmental Impact Report (EIR) | \$4,051.25 | | |
| Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | | 2.22 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CD | PFW \$1,377.25 | > | 0.00 |
| ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy) | | | |
| □ Water Right Application or Petition Fee (State Water Resources Control Both County documentary handling fee □ Other | pard only) \$850.00 | \$ \$ \$ | 0.00 |
| PAYMENT METHOD: | | | 0.00 |
| ☐ Cash ☐ Credit ☐ Check ☐ Other | TOTAL RECEIVED | \$ | 0.00 |
| SIGNATURE AGENCY OF FILI | NG PRINTED NAME AND | TITLE | |
| X Sarah Duff | Y, DEPUTY | | |
| , 000 | | | |

Hugh Nguyen Orange County Clerk-Recorder 601 N. Ross Street Santa Ana, CA 92701

County

Finalization: 20240000132555

5/16/24 12:23 pm 461 CRVIT01A

| Item | Title | a | Count |
|-------|-----------------------------|-------------------|------------------|
| | Z01 Exempt on ment ID | 1 r Previously | / Paid Amount |
| | 20248500 Recorded | | 50.00 |
| Total | 1 | | 0.00 |
| | ent Type | | Amount |

NO FEE 50.00 Amount Due 0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

www.ocrecorder.com

