STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: June 9, 2025

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # 2024070432
Gateway-Main Street Specific Plan Project

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to July 24, 2025, to accommodate the review process. Please see the attached Notice of Completion and Notice of Availability, within the **_ Gateway Plan SEIR SCH Memo_Milpitas-OCR.zip**, which have been updated to reflect this. All other project information remains the same.

Please contact the Lead Agency for further information if you no longer have the project.