

Notice of Determination**Appendix D****To:**

☐ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Sutter
 Address: 1160 Civic Center Blvd., Suite A
Yuba City, CA 95993

From:

Public Agency: Sutter County
 Address: 1130 Civic Center Blvd., Suite A
Yuba City, CA 95993
 Contact: Raveena Sroya
 Phone: (530) 822-7400 ext. 319

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

FILED

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024070434

Project Title: Project #U23-0030 (Sangha)

BOARD OF SUPERVISORS
 DONNA M. JOHNSTON
 Clerk of the Board
 By S. Ratner Deputy

Project Applicant: Jaskaran Sangha

Project Location (include county): 8709 S George Washington Blvd / State Hwy 113, Sutter County

Project Description:

A request for a Use Permit to establish a large general truck yard with a maximum of 76 truck/trailer parking spaces on 5± acres in the AG (Agriculture) District.

This is to advise that the Sutter County Planning Commission has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 8/21/2024 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1130 Civic Center Blvd., Suite A, Yuba City, CA 95993

Signature (Public Agency): [Signature] Title: Director of Development Services

Date: 11/6/2025 Date Received for filing at OPR: _____

Please Post through
December 29, 2025



State of California - Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

51 — 11/24/2025 — 49

STATE CLEARINGHOUSE NUMBER (If applicable)

2024070434

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Sutter County Development Services

LEAD AGENCY EMAIL

DATE

11/24/2025

COUNTY/STATE AGENCY OF FILING

Sutter

DOCUMENT NUMBER

PROJECT TITLE

Project #U23-0030 (Sangha)

PROJECT APPLICANT NAME

Jaskaran Sangha

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 822-7400

PROJECT APPLICANT ADDRESS

c/o 1130 Civic Center Blvd.

CITY

Yuba City

STATE

CA

ZIP CODE

95993

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,123.50

\$

0.00

☒ Mitigated/Negative Declaration (MND)(ND)

\$2,968.75

\$

2,968.75

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75

\$

0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

3,018.75

SIGNATURE

X 

AGENCY OF FILING PRINTED NAME AND TITLE

Deputy Clerk of the Board

MACIE NEENA SANGHA 06-20
JASKARAN SINGH SANGHA
752 SANBORN ROAD
YUBA CITY, CA 95993

1001

90-3504/1211

11.13.25

Date

CHECK ARMOR
TREASURY PROTECTION

Pay to the
Order of

Sutter County

Three thousand and eight $\frac{75}{100}$

\$ 3,018 $\frac{75}{100}$

Dollars



Photo
Safe
Deposit
Get it on back



tri counties bank

Bank online at Tricountiesbank.com
Phone 800-922-8742

For

8709 GWN CEQA

Manjun

⑆ 1 2 1 1 3 5 0 4 5 ⑆ 1 0 0 1 3 1 1 5 1 8 7 3 ⑆

COUNTY of SUTTER
STATE OF CALIFORNIA

OFFICIAL RECEIPT

No 347373

Clerk of the Board

Issuing Office or Department

11.24.25

DATE

RECEIVED FROM

Jaskaran Shangha

THE SUM OF

Three thousand and eight $\frac{75}{100}$ \$ 3,018.75

FOR

WDD Fees

PAID BY CASH ☐

CK./M.O. ☒

BK. NO.

#1001

RECEIVED BY

S. Ratner

TITLE

Deputy COB