

Notice of Exemption

DATE FILED & POSTED

Posted On: 7/2/2024

Removed On: 8/10/2024

Receipt No: 30.07022024

Mojave Water Agency
13846 Conference Center Drive
Apple Valley, CA 92307

To: Office of Planning and Research
Post Office Box 3044, Room 113
Sacramento, California 95812-3044

County of San Bernardino – Clerk of the Board
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415

Project Title: 2023-2026 Monitoring Well Drilling and Installation Program: Deep Creek – Replacement Well

Location – Specific: Vicinity of Deep Creek and the West Fork of Mojave River headwaters near Arrowhead Lake Road (exact location to be determined).

Location – County: San Bernardino County, near the confluence of Deep Creek and West Fork of the Mojave River headwaters, south of the City of Hesperia

Description of Activity: The Mojave Water Agency (MWA) proposes to acquire property to drill and install one multi-completion monitoring well in the upland area adjacent to the Mojave River, north of the Mojave Forks Dam, to replace the existing MWA well that is currently located in an upland area on non-MWA-owned property, and which the well data is no longer available to MWA.

Name of Public Agency Approving or Carrying Out Activity: Mojave Water Agency.

Exempt Status:


- Ministerial
- Declared Emergency
- Emergency Project
- Categorical Exemption. CEQA Guidelines Sections 15306, Class 6: *Information Collection*.
- Statutory Exemption

CLERK OF THE BOARD OF SUPERVISORS
 2024 JUL -2 AM 10:02
 SAN BERNARDINO COUNTY CALIFORNIA

Reasons why activity is exempt:

The proposed project consists of installing one monitoring well for the purpose of maintaining the MWA's existing well network that collects basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. Although the location is not yet determined it is the MWA's intent to purchase property to install the new well on disturbed land outside of the flowpath of the Mojave River and maintain a small footprint that would not cause a major disturbance to environmental resources.

Responsible Agency Contact Person: Dalila Boice, Hydrogeologist II **Telephone:** (760) 946-7019

Signature: 

Date: June 25, 2024

Adnan Anabtawi
Title: General Manager, Mojave Water Agency

Date received for filing OPR: _____

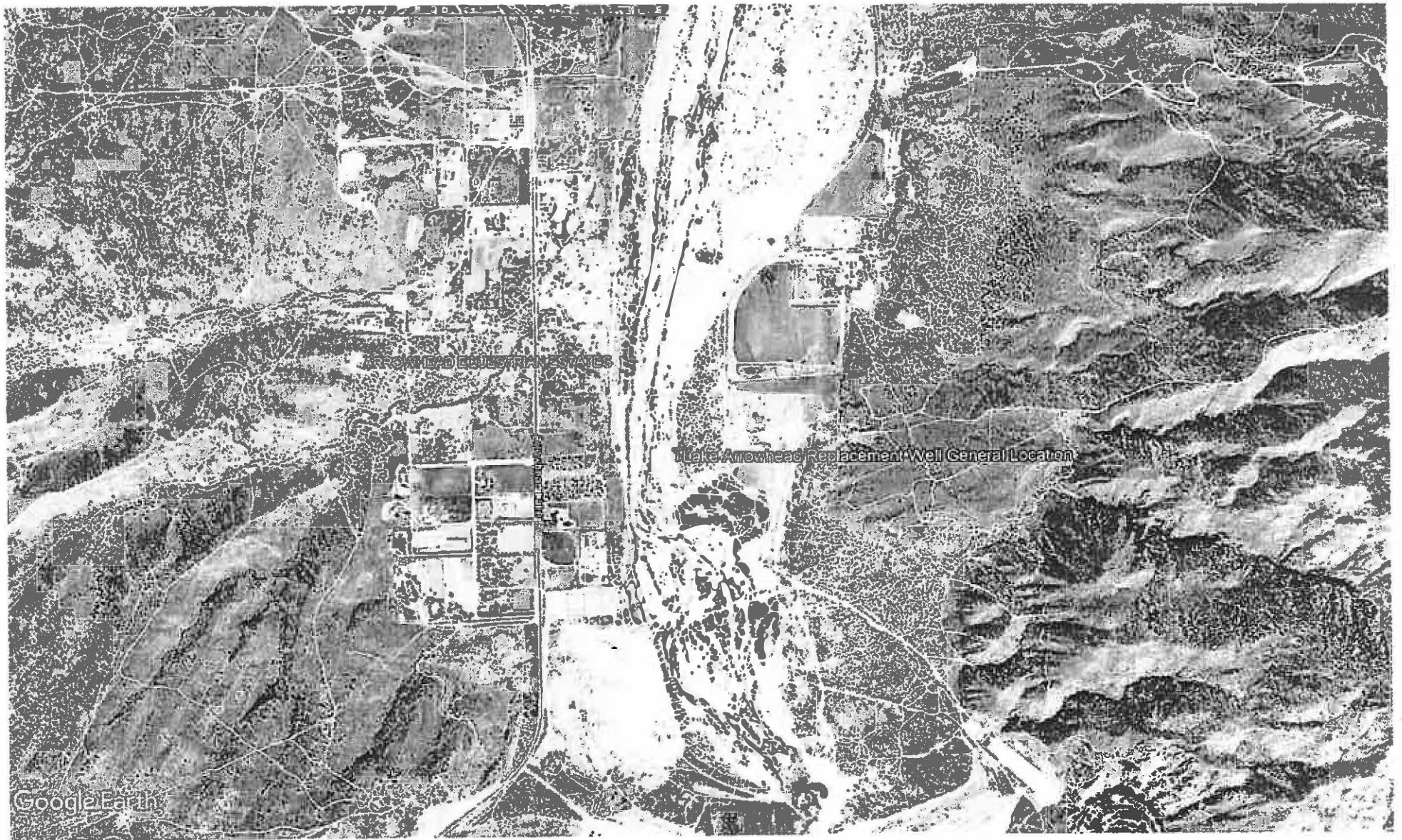


FIGURE 1: General Project Location: Deep Creek – Replacement Well

Source: Google Earth, MWA



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 07022024 — 475
 STATE CLEARINGHOUSE NUMBER (if applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Mojave Water Agency	LEAD AGENCY EMAIL	DATE 07022024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

2023-2026 Monitoring Well Drilling and Installation Program: Deep Creek - Replacement Well

PROJECT APPLICANT NAME Mojave Water Agency	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 946-7019
PROJECT APPLICANT ADDRESS 13846 Conference Center Drive	CITY Apple Valley	STATE CA
		ZIP CODE 92307

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----------|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ | 0.00 |

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----------|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ | 50.00 |
| <input type="checkbox"/> Other | | \$ _____ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X <i>Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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