

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RET20240034440

Finalization No.: 2024033917

Cashier: 89

Register: 022

Date/Time: 06/25/2024 04:11 PM

Item	Title	Count
1	NOE	1

NOTICE OF EXEMPTION

Document No.: 128956

Filing Time: 04:11 PM

Filing Total: \$50.00

Filing Fee: \$50.00

Total Amount Due: \$50.00

Total Paid

Credit Card Tendered: \$50.00

#46141

Amount Due: \$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacore.gov/>





State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

Save

RECEIPT NUMBER:

41-06252024-0014

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SAN MATEO UNION HIGH SCHOOL DISTRICT		06/25/2024
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
SAN MATEO COUNTY	128956	
PROJECT TITLE		

MILLS HIGH SCHOOL PUBLIC FACING EV CHARGING PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
SAN MATEO UNION HIGH SCHOOL DISTRICT		(650) 558-2201
PROJECT APPLICANT ADDRESS	CITY	STATE
650 NORTH DELAWARE STREET	SAN MATEO	CA
		ZIP CODE
		94401

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 50.00 \$ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Henry Salgado Deputy Clerk

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Mateo

555 County Center

Redwood City, CA 94063-1665

From: (Public Agency): San Mateo Union High School District
650 North Delaware Street
San Mateo CA 94401

(Address)

FILED
ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK RECORDER
SAN MATEO COUNTY CALIF

Project Title: Mills High School Public Facing EV Charging Stations Project

Project Applicant: San Mateo Union High School District

Project Location - Specific:
400 Murchison Drive

MARK CHURCH, County Clerk
By Henry Salgado
Deputy Clerk

Project Location - City: Millbrae Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

The District proposes to install twelve public electric vehicle (EV) charging stations (spaces) in the existing parking lot, as well as three accessible van parking stalls (restriping) in the existing parking lot. The purpose of this project is to facilitate public and staff charging of EVs.

Name of Public Agency Approving Project: San Mateo Union High School District

Name of Person or Agency Carrying Out Project: San Mateo Union High School District

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15301 (existing facilities)
- ☒ Statutory Exemptions. State code number: CCEQA Guidelines Section 15061(b)(3) (Common Sense)

Reasons why project is exempt:

The project proposes minor improvements to the existing District Office parking lot. This conforms to the minor changes to existing facilities exemption (15301). No expansion of the facility or its uses would occur. No exceptions to the exemption are anticipated. No potentially significant adverse environmental impacts are anticipated (15061(b)(3)).

Lead Agency

Contact Person: Yancy Hawkins

Area Code/Telephone/Extension: 650-558-2201

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: [Signature] Date: 5/4/24 Title: Chief Business Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____