

NOTICE OF EXEMPTIONFiled Doc #: 39-07092024-224
07/09/2024 09:33:23 AMSteve J. Bestolarides
San Joaquin County Clerk

TO: ☒ Office of Planning and Research
P.O. Box 3044,
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ County Clerk-Recorder
County of San Joaquin
44 N. San Joaquin Street, Suite 260
Stockton, CA 95202

FROM:

MANTECA UNIFIED SCHOOL DISTRICT
2271 W. Louise Avenue
Manteca, CA 95336

Project Title: PURCHASE OF REAL PROPERTY**Project Location - Specific:**

Real property known as 22523 South Union Road, Manteca, CA 95337, APN 226-070-010 as set forth in the attached legal description.

Project Location - City: MANTECA**Project Location - County:** SAN JOAQUIN**Description of Project:**

Manteca Unified School District proposes to acquire the Property at 22523 South Union Road, Manteca, CA 95337. There is no possibility that the acquisition in question may have a significant effect on the environment.

Name of Public Agency Approving Project: MANTECA UNIFIED SCHOOL DISTRICT**Name of Person or Agency Carrying Out Project:** MANTECA UNIFIED SCHOOL DISTRICT**Exempt Status:** (check one)

- G Ministerial (Sec. 21080(a)(1); 15268(b));
- G Declared Emergency (Sec. 21080(b)(3); 15269(a));
- G Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- G Categorical Exemption. State Type and section number:
- G Statutory Exemptions. State Code number:
- ☒ General Exemption: CEQA Guidelines section 15061(b)(3)

Reasons why project is exempt:

The project consists of the purchase of 22523 South Union Road, Manteca, CA 95337, real property as described in the attached legal description. The project does not include development activities upon the subject property at this time. The subject property is not located in an area of statewide, regional, or areawide concern identified in CEQA Guidelines Section 15206(b)(4).

Lead Agency Contact Person: Clark Burke, SUPERINTENDENT**Area Code/Telephone/Ext.:** (209) 825-3200**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes G No

Signature:  Date: 07/08/24 Title: Superintendent

☒ Signed by Lead Agency Date received for filing at OPR: G Signed by Applicant



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
39-07092024-224

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MANTECA UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 07/09/2024
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-07092024-224	

PROJECT TITLE

PURCHASE OF REAL PROPERTY

PROJECT APPLICANT NAME MANTECA UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 825-3200	
PROJECT APPLICANT ADDRESS 2271 W LOUISE AVENUE	CITY MANTECA	STATE CA	ZIP CODE 95336

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,051.25	\$ _____
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

☒ Exempt from fee
 ☒ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
☒ County documentary handling fee		\$ _____ \$50.00
☐ Other		\$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE

X *Samantha Landrum*

AGENCY OF FILING PRINTED NAME AND TITLE

Samantha E. Treat-Landrum ,Deputy

