

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2024070944**

**Project Title:** Tide's End Multibenefit Restoration Project

Lead Agency: California Department of Water Resources Contact Person: Judah Grossman  
 Mailing Address: P.O. Box 942836 Phone: 916-460-0418  
 City: Sacramento Zip: 94236-0001 County: Sacramento

**Project Location:** County: Yolo City/Nearest Community: Dixon  
 Cross Streets: County Road 155 and County Road 107 Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): 38 ° 23 ' 12.8 " N / 121 ° 38 ' 17.9 " W Total Acres: 2212

Assessor's Parcel No.: see attached Section: 03, 09, 10 Twp.: 06 North Range: 03 East Base: MDBM  
 Within 2 Miles: State Hwy #: N/A Waterways: Sacramento River Deep Water Ship Channel, Toe Drain, Yolo Bypass  
 Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 2019100230  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Ecological Restoration

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Ecological Restoration  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Agricultural lands, upland habitat, managed waterfowl habitat/ Agricultural Intensive (A-N)/Agriculture (AG)

**Project Description:** (please use a separate page if necessary)

The Tide's End Multibenefit Restoration Project (proposed Project) is being developed to restore and enhance tidal wetland and floodplain habitat, support multibenefit land uses (including managed wetlands and floodplain agriculture), and maintain or improve flood conveyance in the Yolo Bypass. Tidal inundation would be restored by hydrologically connecting the site to the Toe Drain via a series of berm openings, berm lowering, and channel excavation. The restored habitats would enhance aquatic production and export for food web support and would facilitate volitional fish passage of juvenile salmonids and other native fishes accessing the proposed Project area's floodplain during high-flow events. The proposed Project's restoration design elements include tidal wetland, transition zone habitat, floodplain habitat, managed wetlands, managed floodplain agriculture, site revegetation (including riparian communities), access improvements, as well as irrigation and drainage improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input checked="" type="checkbox"/> Office of Historic Preservation                   |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of    | <input type="checkbox"/> Office of Public School Construction                         |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                            |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                          |
| <input type="checkbox"/> Caltrans District # _____                        | <input type="checkbox"/> Public Utilities Commission                                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                          |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency   |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of              |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                    |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy          |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                                |
| <input checked="" type="checkbox"/> Conservation, Department of           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                               |
| <input type="checkbox"/> Corrections, Department of                       | <input checked="" type="checkbox"/> State Lands Commission                            |
| <input checked="" type="checkbox"/> Delta Protection Commission           | <input type="checkbox"/> SWRCB: Clean Water Grants                                    |
| <input type="checkbox"/> Education, Department of                         | <input checked="" type="checkbox"/> SWRCB: Water Quality                              |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>         | <input type="checkbox"/> Tahoe Regional Planning Agency                               |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input checked="" type="checkbox"/> Toxic Substances Control, Department of           |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input type="checkbox"/> Water Resources, Department of                               |
| <input type="checkbox"/> General Services, Department of                  | <input checked="" type="checkbox"/> Other: <u>California Natural Resources Agency</u> |
| <input type="checkbox"/> Health Services, Department of                   | <input checked="" type="checkbox"/> Other: <u>Delta Stewardship Council</u>           |
| <input type="checkbox"/> Housing & Community Development                  |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 10, 2026 Ending Date March 27, 2026

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>California Department of Water Resources</u>
Address: <u>2600 Capitol Avenue Suite 200</u>	Address: <u>P.O. Box 942836</u>
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: <u>Sacramento, CA 94236-0001</u>
Contact: <u>Catherine McEfee</u>	Phone: <u>(916) 460-0418</u>
Phone: <u>(916) 802-1060</u>	

Signature of Lead Agency Representative: Steve Rollert Date: 2/3/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**ASSESSOR'S PARCEL NUMBERS FOR PROPERTIES IN THE PROPOSED PROJECT AREA**

<b>Property</b>	<b>APN(s)</b>
Capitol Oil	033-440-006; 033-450-001; 033-190-010; 033-450-002; 033-450-005
Laurel G	033-220-052; 033-220-054
Yolo Basin	033-220-046
Lucky Five South	033-220-009
Kleary	033-220-068
Williams	033-220-067