

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Use Permit 24-0001 Vertical Bridge (VB BTS II, LLC)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: David Schlegel, AICP, Senior Planner

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

Project Location: County: Shasta

City/Nearest Community: Shingletown, CA

Cross Streets: Emigrant Trail and Starlite Pines Road

Zip Code: 96088

Lat. / Long.: 40° 31' 22.8" N/ -121° 47' 31.2" W

Total Acres: 4.34

Assessor's Parcel No.: 700-140-013

Section: 19

Twp.: 31N

Range: 2E

Base: MDMB

Within 2 Miles: State Hwy #: CA 44 East

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other _____
☒ Mit Neg Dec Other _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other _____

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Water Facilities: Type _____ MGD _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Transportation: Type _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Educational _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Recreational _____ ☐ Hazardous Waste: Type _____
☒ Other: Wireless Telecommunications Facility

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☒ Wildlife
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Growth Inducing
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Land Use
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Cumulative Effects
☐ Other _____

Present Land Use/Zoning/General Plan Designation: Undeveloped / Rural Residential (R-R) / Rural Residential A (RA).

Project Description: The request is for approval of a use permit to construct a commercial wireless telecommunication monopine tower within a 40-foot by 60-foot ground lease area that would be graveled and secured with a 6-foot-tall fence topped with barbed wire. The proposed 160-foot-tall monopine tower would include three tri-sector antenna mounts with three panel antennas per sector along with RRUs and a backhaul antenna. Two of the three tri-sector antenna mounts would be reserved for other carriers to co-locate in the future. Additional improvements would include associated ground equipment, a PG&E transformer, utility trenching, minor grading for a 16-foot-wide gravel driveway to provide access from Emigrant Trail. The project site is undeveloped.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Emergency Services
☐ Boating & Waterways, Department of	☐ Office of Historic Preservation
☒ California Highway Patrol	☐ Office of Public School Construction
☐ CalFire	☐ Parks & Recreation
☐ Caltrans District # <u>2</u>	☐ Pesticide Regulation, Department of
☐ Caltrans Division of Aeronautics	☒ Public Utilities Commission
☐ Caltrans Planning (Headquarters)	☒ Regional WQCB # <u>5</u>
☐ Central Valley Flood Protection Board	☐ Resources Agency
☐ Coachella Valley Mountains Conservancy	☐ S.F. Bay Conservation & Development Commission
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mountains Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>1</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ General Services, Department of	☐ Water Resources, Department of
☐ Health Services, Department of	
☐ Housing & Community Development	☐ Other _____
☐ Integrated Waste Management Board	☐ Other _____
☐ Native American Heritage Commission	

☒ This project is subject to CCR 15205 and/or 15206 and will require State review.

☐ This project will not require State review.

Local Public Review Period (to be filled in by lead agency)

Starting Date July 5, 2024 Ending Date August 5, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Vertical Bridge (VB BTS II, LLC)
Address: _____ Address: 750 Park of Commerce Drive, Suite 200
City/State/Zip: _____ City/State/Zip: Boca Raton, FL 33487
Contact: _____ Phone: (530) 863-7342
Phone: _____

Signature of Lead Agency Representative: _____

Paul A. Hill

Date: 7/3/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.