

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Wildcat Creek Fish Passage and Community Engagement Project (County File CP#22-17)

Lead Agency: Contra Costa County, Department of Conservation and Development

Contact Person: Syd Sotoodeh

Mailing Address: 30 Muir Road

Phone: (925) 655-2877

City: Martinez

Zip: 94553

County: Contra Costa

Project Location: County: Contra Costa

City/Nearest Community: North Richmond, San Pablo

Cross Streets: Rumrill Blvd and 6th St

Zip Code: 94801

Longitude/Latitude (degrees, minutes and seconds): 37 ° 57 ' 42.6 " N / 122 ° 21 ' 38.2 " W Total Acres: 10

Assessor's Parcel No.: See Attachment A

Section: N/A

Twp.: T01N

Range: R05W

Base: Mt. Diablo

Within 2 Miles: State Hwy #: I-80, I-580

Waterways: Wildcat Creek, San Pablo Creek, San Pablo Bay

Airports: N/A

Railways: See Attachment A

Schools: See Attachment A

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Fish Passage Project**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☒ Educational: Interpretative features, overlook areas along creek/trail☒ Recreational: Trail improvements☒ Water Facilities: Type Creek restoration MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Fish passage restoration/improvements**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

See Attachment A

Project Description: (please use a separate page if necessary)

See Attachment A

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☒ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 5, 2024 Ending Date August 5, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Contra Costa County Flood Control and Water Conservation District</u>
Address: _____	Address: <u>255 Glacier Dr</u>
City/State/Zip: _____	City/State/Zip: <u>Martinez, CA 94553</u>
Contact: _____	Phone: <u>(925) 313-2015</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: July 2, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion & Environmental Document Transmittal
Attachment A
Wildcat Creek Fish Passage and Community Engagement Project

Project Location:

APN's: 409-300-XXX, 409-300-036, 409-311-001, 409-312-XXX, 409-312-XXX, 411-020-XXX, 411-030-007

Railways: Bay Area Rapid Transit (BART), Amtrak, Burlington Northern Santa Fe (BNSF) Railroad, Union Pacific Railroad (UPRR)

Schools: Bayview Elementary School, Lake Elementary School, Verde Elementary School, Dover Elementary School, Downer Elementary School, Chavez Elementary School, Peres K-8 School, Rivet School, Sylvester Greenwood Academy, West Contra Costa Unified School District, Nystrom Elementary School, Coronado Elementary School, Richmond College Prep Schools Charter

Present Land Use/Zoning/General Plan Designation:

Present Land Use: The land uses adjacent to and included in the Project Site are light industrial and residential, with light industrial buildings, schools, and housing along the creek corridor. Adjacent lands include a railroad line.

Zoning:

Contra Costa County: Planned Unit (P-1)

City of San Pablo: Open Space District (OS)

General Plan Designation:

Contra Costa County: Open Space (OS), Public/Semi-Public (PS), Light Industry (LI)

City of San Pablo: Parks/Recreation

City of Richmond: Parks and Recreation, Business/Light Industrial

Project Description:

The purpose of this project is to improve habitat connectivity for aquatic species, including Central California Coast steelhead trout, improve stormwater conveyance through Wildcat Creek, and provide community amenities. Project activities include retrofitting an existing fish ladder within the Lower Wildcat Creek Flood Control Channel to create a more natural fish passage corridor. Downstream of the fish ladder, the existing sediment basin will be expanded and desilted to increase sediment storage capacity. Training berms and maintenance access ramps will be constructed within the sediment basin to stabilize the low flow channel of Wildcat Creek to enhance fish passage. Upstream of the fish ladder, the Wildcat Creek channel will be modified by removing riprap to improve sediment transport. In the parcel adjacent to the fish ladder, community amenities will include trail improvements, overlook areas, interpretive features, and potential recreational and educational areas. Utility relocations and right of way transactions may be necessary.