

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Yuba
915 8th St, Suite 107
Marysville, CA 95901

From: (Public Agency): Yuba County Water Agency
1220 F St
Marysville, CA 95901

(Address) ENDORSED FILED
YUBA COUNTY CLERK/RECORDER

JUN 27 2024

Project Title: Oregon Peak Ground Grid Rework Project

DONNA HILLEGASS, Clerk
BY BRIDGETTE EVANS
DEPUTY CLERK

Project Applicant: Yuba County Water Agency

Project Location - Specific:

The project site is located on Oregon Peak, near the town of Dobbins, at 39.387617° latitude

Project Location - City: Unincorporated Project Location - County: Yuba

Description of Nature, Purpose and Beneficiaries of Project:

Minor construction work on the existing Oregon Peak communications tower facilities. The purpose is to modernize the grounding grid to meet current safety standards and protect against lightning strikes and electrical surges. Work includes installing additional ground rods, wire, and electrodes underground to improve the existing grounding grid.

Name of Public Agency Approving Project: Yuba County Water Agency

Name of Person or Agency Carrying Out Project: Yuba County Water Agency

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Existing Facilities (Section 15301)
Statutory Exemptions. State code number:

Reasons why project is exempt:

Project work consists of minor alterations to the existing Oregon Peak communications tower facilities. The project would not result in any significant adverse environmental impacts, expand upon existing uses, and is not barred by any exceptions identified in CEQA Guidelines 15300.2.

Lead Agency
Contact Person: Jacob Vander Meulen Area Code/Telephone/Extension: (530) 443-7412

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jacob Vander Meulen Date: 06-18-2024 Title: Environmental Manager
Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 58 - 06272024 - 31
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY WATER AGENCY	LEAD AGENCY EMAIL	DATE 06/27/2024
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2024FG-00031	

PROJECT TITLE
 OREGON PEAK GROUND GRID REWORK PROJECT

PROJECT APPLICANT NAME YUBA COUNTY WATER AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 443-7412
PROJECT APPLICANT ADDRESS 1220 F ST	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 County documentary handling fee \$ _____ \$50.00
 Other 0.00 \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X <i>Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>Bridgette Evans</i> Deputy
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Yuba County
 Donna Hillegass, County Clerk
 and Recorder
 915 8th Street, Suite 107
 Marysville, CA 95901
 (530) 749-7850

Receipt: 24-7844

Product Name	Extended
FG CLERK FISH AND GAME FILINGS	\$50.00
Document # 2024FG-00031	
Filing Type ADMIN FEE (NOTICE OF EXEMPT)	
Total	\$50.00
Tender (Check)	\$50.00

Check# 509532
 Paid YUBA COUNTY WATER
 By AGENCY

Thank You for Your Business

6/27/24 4:33 PM PST
 counterclerk2
 Workstation: RBC056

YUBA COUNTY WATER AGENCY

POWER SYSTEMS

509532

Vendor ID 00342

Vendor County of Yuba, Clerk/Recorder

06/27/2024

Check # 509532

Invoice Number PID29030-P

Date 06/27/2024

Invoice Amount \$ 50.00

Amount Paid \$ 50.00

Discount Taken \$ 0.00

Write Off \$ 0.00

Net Amount \$ 50.00

TOTALS: \$ 50.00 \$ 50.00 \$ 0.00 \$ 0.00 \$ 50.00

LMP98 M/P CHECK