

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lake Morena Views Consolidation
Lead Agency: State Water Resources Control Board **Contact Person:** Abbygayle Guevara
Mailing Address: 1001 I Street **Phone:** 916-319-0180
City: Sacramento **Zip:** 95814 **County:** Sacramento

Project Location: County: San Diego City/Nearest Community: Unincorporated Lake Morena
 Cross Streets: _____ Zip Code: 91906
 Longitude/Latitude (degrees, minutes and seconds): 32 ° 41 ' 34.8 " N / 116 ° 32 ' 10 " W Total Acres: NA
 Assessor's Parcel No.: 606-131-15, 606-041-07, 606-040-08, 606-074-28, 606-041-29, 606-131-05, 606-03 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Consolidation

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 650 Acres 1 Employees 15 Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: transmission line, distribution line, SCADA

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

spaced rural residential, general single family, commercial, office, mixed use, and open space parks

Project Description: *(please use a separate page if necessary)*

The proposed Project is to consolidate the LMVMWC, LMOSMWC, and LMCP water systems into a single water distribution system. The existing LMVMWC, LMOSMWC sources will be directed to an expanded LMOSMWC treatment facility for the removal of nitrate and uranium. LMCP's Well No. 2 will flow directly to LMOSMWC's storage tank. LMCP's Well No. 1 will no longer be used as a source of potable water. An existing, private well, locally known as the Ballard Well, will be connected to the system. The treated water will be initially directed to the existing LMOSMWC storage tank site. The water supply to the LMVMWC service area will be pumped to the LMVMWC storage tank site by an existing pump station along Lake Morena Drive, and through a new transmission pipeline to connect the pump station to the LMVMWC storage tank site. The distribution pipeline network that conveys water from LMVMWC's storage tank to the LMVMWC's customers will be replaced and will be extended to connect to the LMOSMWC water distribution system. Monitoring and controls system of the consolidated water system (wells, treatment facility, storage tanks, and booster station) will be improved through additional analyzers (nitrate), groundwater level sensors, flow meters, and storage tank.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>9</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 08/08/2025 Ending Date 09/06/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>NV5</u>	Applicant: _____
Address: <u>15092 Avenue of Science, Suite 200</u>	Address: _____
City/State/Zip: <u>San Diego, CA 92128</u>	City/State/Zip: _____
Contact: <u>James Owen</u>	Phone: _____
Phone: <u>858-385-2187</u>	

Signature of Lead Agency Representative: Abbygayle Guevara  Digitally signed by Abbygayle Guevara
Date: 2025.08.08 14:44:47 -0700 Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.