

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024060953

Project Title: Roseville Environmental Utilities Operations Center ProjectLead Agency: City of RosevilleContact Person: Jessica LynchMailing Address: 311 Vernon StreetPhone: (916) 774-5352City: RosevilleZip: 95678County: Placer**Project Location:** County: PlacerCity/Nearest Community: RosevilleCross Streets: Phillip RoadZip Code: 95747Longitude/Latitude (degrees, minutes and seconds): 38 ° 48 ' 24.89" N / -121 ° 26 ' 19.68" W Total Acres: 243Assessor's Parcel No.: 017-010-033-000, 017-090-054-000,Section: 8, 17Twp.: 011 NRange: 005 E

Base: _____

Within 2 Miles: State Hwy #: -- & 017-090-055-000Waterways: Curry Creek, King Slough, Pleasant Grove Creek, &Airports: --Railways: --Schools: --South Sutter Ditch**Document Type:**CEQA: NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: Building Permits**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type Phillip Road improvements Mining: Mineral _____ Power: Type Electricity _____ MGD _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: Waste, recycling, organics facility; Corporation Yard**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: _____**Present Land Use/Zoning/General Plan Designation:**Land Use: Undeveloped / Zoning: Public/Quasi-Public (P/QP) / GP Designation: Planned Development (PD)**Project Description:** (please use a separate page if necessary)

The City proposes to construct and operate a new Environmental Utilities (EU) Operations Center to address the City's growing demands for municipal services, State requirements to electrify the City's waste collection vehicles, as well as changing solid waste regulations. The project includes two primary components: a Resource Recovery and Transfer Operations (RRTO) facility, to manage the City's waste, recycling, and organics materials; and a Corporation Yard that would house various EU divisions that would be relocated from the existing Corporation Yard on Hilltop Drive. The project would be developed in phases over the next 30 years (2028-2058).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

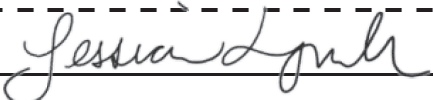
- | | |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 7, 2026 Ending Date June 22, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent, Inc.</u>	Applicant: <u>Same as lead agency</u>
Address: <u>455 Capitol Mall, Suite 300</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: _____
Contact: <u>Sarah Henningsen</u>	Phone: _____
Phone: <u>916-930-3198</u>	

Signature of Lead Agency Representative:  Date: 3/18/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.