



Ventura County

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters
800 S. Victoria Ave.
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 26-10263

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	3
	Document #	2026100001270
	Document Info:	CITY OF SAN BUENAVENTURA
	Filing Type	ND
	State Fee Prev Charged	true
	No Handling Fee	false
Total		\$50.00
Tender (On Account)		\$50.00
Account #	800	
Account Name	VITAL CHECK RECORDER	
Customer Name	CITY OF SAN BUENAVENTURA	
Balance	\$1,890.00	
Comments	215522839	

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

2/9/26, 1:57 PM PST CACHLO
VENTURA



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
56-02092026-033

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN BUENAVENTURA	LEAD AGENCY EMAIL abernhardt@cityofventura.ca.gov	DATE 02/09/2026
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COUNTY/STATE AGENCY OF FILING VENTURA	DOCUMENT NUMBER 2026100001270
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PROJECT TITLE
MAIN STREET MOVES COASTAL DEVELOPMENT PERMIT AND MAJOR DESIGN REVIEW

PROJECT APPLICANT NAME CITY OF SAN BUENAVENTURA	PROJECT APPLICANT EMAIL abernhardt@cityofventura.ca.gov	PHONE NUMBER (805) 654-7723
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PROJECT APPLICANT ADDRESS 501 POLI STREET	CITY VENTURA	STATE CA	ZIP CODE 93001
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE LORIEL CACHO DEPUTY COUNTY CLERK
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POSTED
FEB 09 2026

MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: _____, Deputy

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder
2026100001270
 02/09/2026 01:57 PM
 FISH ,Pages: 3 Fee: \$50.00 CACHLO

Notice of Determination

Appendix D

To: [X] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

[X] County Clerk
County of: Ventura
Address: 800 S Victoria Avenue
Ventura, CA 93009

From: Public Agency: City of San Buenaventura
Address: 501 Poli Street
Ventura, CA 93001
Contact: Adams (AJ) Bernhardt
Phone: (805) 654-7723

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): Original EIR SCH 2024060943

Project Title: Main Street Moves Coastal Development Permit and Major Design Review

Project Applicant: City of San Buenaventura

Project Location (include county): Portions of the Main Street and California Street public right-of-ways

Project Description:

Request for a Coastal Development Permit and Major Design Review to allow for improvements within the Main Street Moves (MSM) Project Area (Project). The Project includes installation of pedestrian safety devices (crash-rated bollards and planters) to facilitate closure of streets within the MSM Project Area to vehicle traffic and to accommodate future construction of parklets. The Project Site is located within the Urban Core (T6.1) Zone of the Downtown Specific Plan.

This is to advise that the City of San Buenaventura has approved the above (X Lead Agency or Responsible Agency)

described project on 01/28/2026 and has made the following determinations regarding the above described project.

- 1. The project [X will] will not have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X were] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X was] was not adopted for this project.
5. A statement of Overriding Considerations [X was] was not adopted for this project.
6. Findings [X were] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Ventura Community Development Department, 501 Poli Street Ventura, CA 93001

Signature (Public Agency): AJ Bernhardt Title: Senior Planner

Date: 02/03/2026 Date Received for filing at OPR:

