

NOTICE OF EXEMPTION

CLERK OF THE
BOARD OF SUPERVISORS
2026 FEB 20 PM 1:35
SAN BERNARDINO COUNTY
CALIFORNIA

TO:	<input checked="" type="checkbox"/>	Office of Land Use and Climate Innovation P. O. Box 3044, Room 212 Sacramento, CA 95812-3044	FROM: City of Colton 650 N. La Cadena Drive Colton, CA 92324 (909) 370-5523
	<input checked="" type="checkbox"/>	Clerk of the Board of Supervisors County of San Bernardino	

1.	Project Title:	DAP-001-816 – Agua Mansa Logistics Center
2.	Project Applicant:	MIG, Inc (Pamela Steele, Principal)
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	1400-1500 Agua Mansa Road Colton, CA 92324 APN: 0260-072-08, 0260-072-12 and 13, 0275-041-31, 0275-041-37, 0275-041-27, 0275-041-028, 0275-041-038, 0275-041-07 to 09
4.	(a) Project Location – City:	City of Colton
	(b) Project Location – County:	San Bernardino County
5.	Description of nature, purpose, and beneficiaries of Project:	The proposed Project would develop two warehouse/office buildings totaling approximately 930,466 square feet and associated site improvements on an approximately 59-acre site.
6.		Based on the City Council's February 3, 2026 adoption of the revised CEQA Guidelines section 15183 Analysis finding the Project exempt from further environmental review pursuant to CEQA Guidelines section 15183, on February 17, 2026, City Council of City of Colton has: Conducted the second reading of ordinances approving Development Agreements with IDI Agua Mansa, LLC and Lineage Logistics, LLC.
7.	Name of Public Agency approving project:	City of Colton
8.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Pamela Steele – MIG, Inc. Lineage Logistics, LLC IDI Agua Mansa, LLC
9.	Exempt status: (check one)	DATE FILED & POSTED Posted On: <u>2/20/2026</u> Removed On: <u>03/30/2026</u> Receipt No: <u>36-02202026-113</u>
	(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
	(b) <input type="checkbox"/> Not a project.	
	(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
	(d) <input type="checkbox"/> Categorical Exemption. State type and class number:	15301 – Existing Structures. Class 1



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

36 — 02/20/2026 — 113

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Colton	LEAD AGENCY EMAIL	DATE 02/20/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
DAP-001-816 - Agua Mansa Logistics Center

PROJECT APPLICANT NAME MIG, Inc. (Pamela Steele, Principal)	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 6809 Indiana Avenue, Suite 203	CITY Riverside	STATE CA
		ZIP CODE 92506

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
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| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: # 8157

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Genesis Chicas, Deputy Clerk
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