



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 02/05/2026 — 078
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Colton	LEAD AGENCY EMAIL -	DATE 02/05/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

DAP-001-816 - Agua Mansa Logistics Center

PROJECT APPLICANT NAME MIG, Inc. (Pamela Steele, Principal)	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909)370-5523
PROJECT APPLICANT ADDRESS 650 N. La Cadena Drive	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

#8151

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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NOTICE OF EXEMPTION

CLERK OF THE
BOARD OF SUPERVISORS

TO:	<input checked="" type="checkbox"/>	Office of Land Use and Climate Innovation P. O. Box 3044, Room 212 Sacramento, CA 95812-3044	FROM:	City of Colton 2026 FEB -5 AM 10:59 650 N. La Cadena Drive Colton, CA 92324 (909) 370-5523
	<input checked="" type="checkbox"/>	Clerk of the Board of Supervisors County of San Bernardino		SAN BERNARDINO COUNTY CALIFORNIA

1.	Project Title:	DAP-001-816 – Agua Mansa Logistics Center
2.	Project Applicant:	MIG, Inc (Pamela Steele, Principal)
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	1400-1500 Agua Mansa Road Colton, CA 92324 APN: 0260-072-08, 0260-072-12 and 13, 0275-041-31, 0275-041-37, 0275-041-27, 0275-041-028, 0275-041-038, 0275-041-07 to 09
4.	(a) Project Location – City:	City of Colton
	(b) Project Location – County:	San Bernardino County
5.	Description of nature, purpose, and beneficiaries of Project:	The proposed Project would develop two warehouse/office buildings totaling approximately 930,466 square feet and associated site improvements on an approximately 59-acre site. On February 3, 2026, City Council of City of Colton has: <ul style="list-style-type: none"> • Approved and adopted a revised CEQA Guidelines section 15183 Analysis finding the Project exempt from further environmental review pursuant to CEQA Guidelines section 15183; • Adopted resolutions to approve Architectural and Site Plan Reviews to allow the construction of two new warehouse/office buildings, totaling 930,466 square feet and associated site improvements. Building 1 (DAP-001-668) contains 474,021 square feet in floor area and Building 2 contains 456,445 square feet of floor area; • Adopted a resolution to approve a Conditional Use Permit (DAP-001-668) to allow Building 1 with 130 foot building height instead of 50 foot maximum height limit; • Adopted a resolution to approve Tentative Parcel Map No. 20358 to consolidate lots from 11 parcels to 2 parcels; • Adopted a resolution to approve Historic Major Certificate of Appropriateness to determine if the project is consistent with requirements of the Historic Preservation Ordinance or the Historic Preservation Act, located within the Heavy Industrial (M-2) Zone; and • Conducted the first reading of ordinances approving Development Agreements with IDI Agua Mansa, LLC and Lineage Logistics, LLC.
6.		

DATE FILED & POSTED

Posted On: 2-5-26

Removed On: 3-13-26

Receipt No: 36-02052026
- 078