Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Los Angeles
12400 Imperial Highway room 1201
Norwalk, CA 90650

From: (Public Agency): Local Agency Formation Commission for the County of Los Angeles
80 S Lake Ave Suite 870 Pasadena, CA 91101
(Address)

Project Title: Annexation No. 21-772 to the County Sanitation District No. 21 of Los Angeles County

Project Applicant: County Sanitation District No. 21 of Los Angeles County

Project Location - Specific:
East of the intersection of Sand Springs Drive and Brea Canyon Cuttoff Road.

Project Location - City: unincorp Rowland Hts Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Annexation to the County Sanitation District No. 21 of Los Angeles County.

Name of Public Agency Approving Project: The Local Agency Formation Commission for the County of LA

Name of Person or Agency Carrying Out Project: County Sanitation District No. 21 of Los Angeles County

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15319(a) and 15061(b)(3)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Because the annexation area consists of existing structures developed to the density allowed by the current zoning, changes in Organization of Local Agencies, and it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.

Lead Agency Contact Person: Paul Novak Area Code/Telephone/Extension: 626 204-6500

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: _____ Date: 06-12-2024 Title: Executive Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: 06-12-2024

THIS NOTICE WAS POSTED
ON June 12 2024
UNTIL July 12 2024
REGISTRAR – RECORDER/COUNTY CLERK

2024 126837
FILED
Jun 12 2024
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by TINA TRAN

Revised 2011