

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Los Angeles
12400 Imperial Highway room 1201
Norwalk, CA 90650

From: (Public Agency): Local Agency Formation
Commission for the County of Los Angeles
80 S Lake Ave Suite 870 Pasadena, CA 91101
(Address)

Project Title: Annexation No. 14-437 to the County Sanitation District No. 14 of Los Angeles County

Project Applicant: County Sanitation District No. 14 of Los Angeles County

Project Location - Specific:

Southeast corner of Enterprise Parkway and Market Street.

Project Location - City: Lancaster **Project Location - County:** Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Annexation to the County Sanitation District No. 14 of Los Angeles County.

Name of Public Agency Approving Project: The Local Agency Formation Commission for the County of LA

Name of Person or Agency Carrying Out Project: County Sanitation District No. 14 of Los Angeles County

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15332 and 15319(b)
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Because the annexation area consists of in-fill development and is a small parcel of the minimum size for facilities exempted by Section 15303, new construction or conversion of small structures.

Lead Agency
Contact Person: Paul Novak **Area Code/Telephone/Extension:** 626 204-6500

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature] **Date:** 06-12-2024 **Title:** Executive Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: 06-12-2024

THIS NOTICE WAS POSTED

ON June 12 2024

UNTIL July 12 2024

REGISTRAR - RECORDER/COUNTY CLERK

2024 126836



FILED
Jun 12 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA TRAN

Revised 2011