

		RECEIPT NUM	BER:		
	3.		37-05/30/2024-0425		
	6	STATE CLEAR	ING HOUSE NUMBER(If applicable)		
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEAD AGENCY EMAIL		DATE		
SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	Telephonic Control of the Control		05/30/2024		
COUNTY/STATE AGENCY OF FILING	<del></del>		DOCUMENT NUMBER		
SAN DIEGO			37-2024-0425		
PROJECT TITLE HILTON SAN DIEGO BAYFRONT TEMPORARY SIGN INST	FALLATION FOR COMIC	CON 2024			
PROJECT APPLICANT NAME LAUREN GUILLOT, HILTON SAN DIEGO BAYFRONT  PROJECT APPLICANT EMAIL		MAIL	PHONE NUMBER 619-321-4298		
PROJECT APPLICANT ADDRESS 1 PARK BOULEVARD	CITY SAN DIEGO	STATE CA	ZIP CODE 92101		
PROJECT APPLICANT (Check appropriate box)  Local Public Agency School District	Other Special District	☐ State /	Agency X Private Entity		
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		\$4,051.25 \$	0.00		
☐ Mitigated/Negative Declaration (MND)/(ND)		\$2,916.75 \$	0.00		
Certifled Regulatory Program (CRP) document - payment due of	directly to CDFW	\$1,377.25 \$	0.00		
■ Exempt from fee					
Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt copy	)				
☐ Water Right Application or Petition Fee(State Water Resource:	s Control Board only)	\$850.00 \$	0.00		
County documentary handling fee	S Control Board Only)	\$	50.00		
Other		\$	0.00		
PAYMENT METHOD					
☐Cash 【Credit ☐ Check ☐ Other	TOTAL RECEIV	/ED \$	50.00		
SIGNATURE AGENCY	Y OF FILING PRINTED NAW	E AND TITLE			
X San Di	ego County Clerk, 1	JIZANA GUZM	AN, Deputy		

Payment Reference #: ORDER: 182229041/ AUTH: 023976



May 30, 2024 10:38 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000451
State Receipt # 37053020240425

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

## HILTON SAN DIEGO BAYFRONT TEMPORARY SIGN INSTALLATION FOR COMIC CON 2024

Check Document being Filed:	
Environmental Impact Report (EIR)	
Mitigated Negative Declaration (MND) or Negative Declaration (N	D)
Notice of Exemption (NOE)	
Other (Please fill in type):	

	CE OF THE SAN DIEGO May 30, 2024
Posted May 30, 2024	Removed
Returned to agency or	1
DEPUTY	100100-1

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## **Notice of Exemption**

CEQA Guidelines Appendix E

To: San Diego County Recorder/County Clerk

1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480

From: San Diego Unified Port District

Development Services Department

3165 Pacific Highway San Diego, CA 92101

Project Title: Hilton San Diego Bayfront Temporary Sign Installation for Comic Con 2024

Project Applicant: Lauren Guillot, Senior Event Manager, Hilton San Diego Bayfront, 1 Park Boulevard, San Diego,

CA, 92101; (619) 321-4298

Project Location - Specific: 1 Park Boulevard, San Diego, CA, 92101

Project location - City: San Diego Project Location - County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The proposed project would consist of the installation of a temporary sign during Comic-Con International, San Diego (Comic-Con) by Hilton San Diego Bayfront (Applicant) in the city of San Diego, California. Comic-Con is a national event centered at the San Diego Convention Center (Convention Center), which also includes activities throughout Tidelands and the City of San Diego, activating the region with a one-of-a-kind event and bringing hundreds of additional visitors to the area. Events and displays are held, without limitation, at the park adjacent to the Hilton San Diego Bayfront and Convention Center, the Gaslamp Quarter, and many of the surrounding hotels. The Applicant has historically erected temporary signage during Comic-Con.

The proposed sign would be displayed solely during Comic-Con, for a total period of no more than one-month, with the option to change sign content up to one time during the one-month display period. No sign would be directed west towards the Bay, and no illumination of the sign would occur. It is anticipated that the displays on the sign would include products sold and events held at Comic-Con or by the sponsors of the event. In this sense, the sign may be considered onsite signage as it would be advertising goods or services available at Comic-Con or by one of its sponsors. The proposed sign would be placed on the outer wall surface of the Applicant's facility, as follows:

The northwest side of the Hilton San Diego Bayfront Hotel tower, facing towards the Convention Center, measuring approximately 44,744 square feet (238 feet wide by 188 feet high), approximately 70-feet high from the bottom of the sign to street level.

All works related to the proposed temporary sign, including installation, display, and removal, can only occur in the month of July 2024, closely corresponding with the duration of the Comic-Con event. Both installation and removal would require the use of a boom lift.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD)

Exempt Status: (Check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption: Accessory Structures (SG § 15311) (Class 11)
- □ Statutory Exemption. State code number:

Reason Why Project is Exempt: The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15311 (Accessory Structures) and Section 3.i.(3)(5) of the District's Guidelines for Compliance with CEQA it would consist of a temporary sign that would be accessory to an existing facility. The proposed sign is on-premise signage because it is anticipated to display

products sold and events held at Comic-Con or by the sponsors of the event. Section 3.i.(3)(5) of the District's CEQA Guidelines is as follows:

- Accessory Structures (SG § 15311) (Class 11): Includes construction, or placement of minor structures accessory to (appurtenant to) existing facilities, including:
  - (3) On-premise signs.
  - (5) Placement of temporary use items.

Lead Agency Contact Person and Telephone Number: Justin Huitema, (619) 990-5610

Signature:

Date: 6/30/2024 Title: Assistant Planner

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR/Clerk:

## San Diego County

Transaction #: Receipt #:

7812564 2024189996



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date:

05/30/2024

Cashier Location: SD

Print Date:

05/30/2024 10:39 am

**Payment Summary** 

Total Fees	\$250.00
Total Payments	\$250.00
Balance:	\$0.00

Payment		
VITALCHEK PAYM	ENT	\$250.00
Total Payments		\$250.00
Filings		
CEQA - NOE	FILE #: 2024-000449 Date: 05/30/2024 10:38AM	Pages: 3
Fees:	State Receipt # 37-05/30/2024-0423 Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	Due:	\$50.00
CEQA - NOE	FILE #: 2024-000450 Date: 05/30/2024 10:38AM	Pages: 3
Fees:	State Receipt # 37-05/30/2024-0424 Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	Due:	\$50.00
CEQA - NOE	FILE #: 2024-000451 Date: 05/30/2024 10:38AM State Receipt # 37-05/30/2024-0425	Pages: 3
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	Due:	\$50.00
CEQA - NOE	FILE #: 2024-000452 Date: 05/30/2024 10:38AM	Pages: 3
Fees:	State Receipt # 37-05/30/2024-0426 Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	Due:	\$50.00

ounty Transaction #: 7812564	Receipt #:	2024189996	
	FILE #: 2024-000453	Date: 05/30/2024 10:38AM	Pages: 3
	State Receipt # 37-05/30/2024	-0427	
Fish & Wildlife County Administrati	ive Fee		\$50.00
Due:			\$50.00
			\$250.00
	Fish & Wildlife County Administrat	FILE #: 2024-000453 State Receipt # 37-05/30/2024 Fish & Wildlife County Administrative Fee	FILE #: 2024-000453 Date: 05/30/2024 10:38AM  State Receipt # 37-05/30/2024-0427  Fish & Wildlife County Administrative Fee  Due: